

For INTEGRATED CEMENT PROJECT

Cement Plant – II & Mines (Hinouti & Sijahata-I-772 Ha. Hinouti & Sijahata-II-99 Ha., Mendhi – 117 Ha. & Bagahai – 512 Ha.)

(Period : Oct, 2018 - March, 2019)



OF



M/s Prism Johnson Limited.
(Formerly Prism Cement Limited)
Village—Mankahari, P.O.-Bhatila
Distt., - Satna (M.P.)





दूर की सोच^{*} Date: 15.06.2019

Ref: PJL/ENV/ 2019/

To,
The Regional Director,
Ministry of Environment, Forest & Climate Change
Paryavaran Bhawn,
Ravishankar Nagar, Bhopal.

Sub: Six Monthly EC Compliance Report of Prism Cement Unit – II & Int. Limestone mines.

Ref: Environmental Clearance letter No. F. No. – J- 11011/949/2007/IA-II(I) dated 22.09.2008

Dear Sir,

With reference to above mentioned subject, we are herewith submitting the half yearly report (October 2018 to March 2019) related to the compliance of accorded environmental clearance of Prism Cement- Unit II & Integrated Limestone Mines (772.067 Ha, 512.317 Ha, 117.594 Ha and 99.416 Ha).

Thanking you,

Yours faithfully,

For Prism Johnson Ltd.

(Formerly Prism Cement Limited)

Pramod Kamar Vice President

Encl: as above.

Cc: The Director, MoEF & CC, Delhi

The Member Secretary – MPPCB Bhopal The Member Secretary, CPCB, Bhopal The Regional Director – CGWB Bhopal

PRISM JOHNSONLIMITED

(FORMERLY PRISM CEMENT LIMITED) (Cement Division - Unit II)





Works: Village Mankahari, P.O.-Bathia, Dist. Satna - 485 111 (M.P.) India T: +91-07672-275301 / 302600 Corres. Add.: 'Rajdeep', Rewa Road, Satna - 485 001 (M.P.) India. T: +91-07672-402726 Registered Office: Prism Johnson Limited, 305, Laxmi Niwas Apartments, Ameerpet. Hyderabad - 500 016, India. w:www.prismjohnson.in, www.cement.prismjohnson.in, E: info@prismjohnson.in

CIN: L26942TG1992PLC014033

$Compliance report with Regard to Environment Clearance accorded by \ MoEF\&CC vide letter no. J-11011/949/2007-IA-II(I)\ dated 22.09.2008$

| S.N o. | Conditions | ComplianceStatus | | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | pecific Conditions: | | | | |
| 1. | The gaseous and particulate matter emissions from various units shall conform to the standards prescribed by the Madhya Pradesh Pollution Control Board. At no time, particulate emissions from the cement plant including kiln, coal mill, and cement mill, cooler and captivepower plant(CPP) shall not exceed 50 mg/Nm3. | various units i.e. Kiln, Coal Mill, Clinker Cooler and Cement Mill are well within the prescribed norms. There is no CPP at our cement plant. The analysis report of emissions from various units enclosed as Annexure 1 . | | | |
| | Continuous on-line monitorsfor particulate emissionsshall beinstalled. Interlocking facility shall be provided in the pollution control equipment so that in the event of the pollution control equipment not working, the respective unit(s) is shut down automatically. | Continuous Ambient Air quality monitoring system for Ambient air quality monitoring and Continuous emission monitoring system for particulate emissions and gaseous emissions monitoring from various units, have been installed and the monitored data is displayed at the main gate of the premises by the means of digital display board. Photographs of AAQMS, CEMS & display board is enclosed as Annexure 2 . Interlocking facility has been provided in the pollution control equipment so that in the event of the pollution control equipment didn't work the respective unit(s) will be shut down automatically. | | | |
| 2 | Secondary fugitive emissions shall be controlled within the prescribed limits and regularly monitored Guidelines/Code of Practice issued by the CPCB in this regard should be followed The company shall install adequate dust collection and extraction system to control fugitive dust emissions at material transfer points. | Secondary fugitive emissions are controlled and are maintained well within the prescribed limits by the means of various practices. Atomized sprinklers and water spraying arrangement provided at source of dust generation. Guidelines/Code of Practice issued by the CPCB in this regard are being followed. Details of practices adopted to control fugitive emission are as follows:- 1. Covered Sheds and Silos are provided for storage of Raw materials. Details are mentioned below:- | | | |
| | Atomized water spray system with reclaimer shall be installed in silo used for the storage of ash.Covered conveyer belts shall be used to reduce fugitive emissions. Concreting of all the roads, water | S.N Name of raw Storage Facility 1. Limestone Covered Shed 2. Coal Covered Shed | | | |

| | | | | | 1 | 1 |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | sprinkling system at limestone and coal handling area shall be | | 3. | Gypsum | Covered Shed | |
| | ensured to reduce fugitive emissions | | 4. | Laterite | Covered Shed | |
| | | | 5. | Clinker | Silo | |
| | | | 6. | Fly ash | Silo | |
| | | | 7. | Cement | Silo | |
| 3 | Ambient air quality including | 3. 4. 5. 6. 7. 8. 9. 10. 11. Photoemis | Flexible been crushed for control of the control of | e curtains and water s provided at the unlo | ading of limes tock Pile of Limes to cok Pile of Limestone in the provided for transfer of other premises as reconstructions of the premises as reconstructions of the premises as reconstructions. | tone at the stone at the stone at the stone at the stone and the stored in the stored in the stored in the stored and the stored and the stored at the store |
| | ambient noise levels shall not exceed the standards stipulated | Noise | e level | norms. s are also within the no | | |
| | under EPA or by the State authorities. | noise | e moni | report of ambient ai toring is enclosed as A | nnexure 4 | |
| | Monitoring of ambient air quality and shall be carried-out regularly in consultation with MPPCB and data for air emissions shall be submitted to the CPCB and MPPCB regularly. The instruments used for | moni Amb exce state | itoring ient ai ed the autho | nbient air quality mon are done with the c r quality and Ambient e standards stipulated orities. on certificates are at | calibrated instr : Noise levels o l under EPA or | uments. loes not by the |
| | ambient air quality monitoring shall be calibrated time to time. | 110. 4 | +(u) | | | |

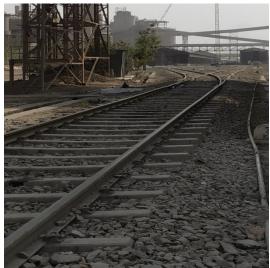
4 Efforts shall be made to reduce impact of the transport of the raw materials and end products on the surrounding environment including agricultural land.

Raw materials and end products are being transported in trucks covered by the tarpaulin and bulkers to reduce the effects of fugitive emission on the surrounding environment and agriculture land.

Raw materials and end products are transported within the plant premises with the help of closed conveyor belts to reduce impact of transport.



system has also been used which also help to reduce impact of transport. Some of them are as follows:



- 1. All the Roads inside the plant premises are Concreted.
 - 2. Permanent water sprinklers system has been installed at the haul roads of Limestone Mine and Water spraying with the help of water tanker is also done to control fugitive emission which can be caused by the movement of vehicles.
 - 3. 114 No's Bag-filters have been installed

| | | 4. | | • | | | n Plant | & Mines |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|--------------------------------------|------------------------------------------------------|---------------------------------|---------------------------------------------|
| 5. | . Fly ash shall be utilized as per the provisions of Fly AshNotification-1999, subsequently amended in 2003. Fly ash shall be stored in ashsiloand100% used in the cement manufacturing | | cation 1 sh is be ers and it | 999, sub ing tran is stored ash is u | seque sporte d in Si sed in | ently ame | nded in 2 means g capacit | of closed cy of |
| | | | Yearly Fly Ash Consumption | | | | | |
| ı | | Year | | asn Con | | | | |
| | | 13-20 | | | (MT) | | | |
| | | 14-20 | | | 6886 | | | |
| | | 15-20 | | | 9078 | | | |
| | | 16-20 | | | 8489 | | | |
| | | 17-20 | | | 8109 | | | |
| | | 18-20 | | | 7019 | | | |
| 6. | The company shall make the | | | r utiliaa | 8557 | | alorific l | aazardaus |
| | efforts to utilize the high | Permission for utilization of High calorific hazardous waste in the cement kiln has been taken. | | | | | | |
| | calorific hazardous waste in the cement kiln and necessary | Сору | of same | is enclo | sed as | S Annexu | ıre 5. | |
| | provisions shall be made accordingly. The company shall keep the record of the waste | subm | | the Mini | | | | ned and is at Bhopal, |
| | utilized and shall submit the details to Ministry's Regional | Detai | ls of haz | ardous v | vaste | used are | as follow | S: |
| | Office at Bhopal, CPCB and SPCB. | Yea r | Name of waste utilize d | Source waste | of | Quanti ty used in Particu lar year | Utiliza tion points | Pollutio n Control arrange ment |
| 1 | | 12 | Dlacti | Sarthal | /S a | 3 E NAT | Kiln | DARU |

SarthakSa mudiyik&Vi kashSansth

JK Traders, Satna

an

Kiln

Kiln

RABH

RABH

15MT

13MT

Plasti

Plasti

c waste

С

13-14

14-15

| | | | wast | | | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| | | 15- 16 | e Plasti c wast e | JK Traders, Satna | 16.5M T | Kiln | RABH |
| | | 16- 17 | Plasti c wast e | JK Traders, Satna | 4.2 MT | Kiln | RABH |
| | | 17- 18 | Plasti c wast e | JK Traders, Satna | 10.1M T | Kiln | RABH |
| | | 18- 19 | Plasti c wast e | JK Traders, Satna&Cru zeRoadline , Kolkata. | 40.29 MT | Kiln | RABH |
| 7. | Total water requirement shall not exceed 2500 m3/day. | Waste having Water (a). STP t Annex Photog | e water g capac g used fo consum created xure 5 (graphs o | of STP and (c) . | reated win and the ment of green Be | ith the he treate reen belt is erelt is | elow: nelp of STP d water is t. nnexure 5 nclosed as nclosed as |
| | The treated wastewater from STP and utilities shall be reutilized for green belt development and other plant related activities i.e. Cooling and dust suppression in raw material handlingarea etc., after necessary treatment. | STP of capacity 600 KLD has been installed to treat domestic waste water generated and the treated wa water is being utilized for green belt development, d suppression and cooling and the sludge waste generated from the sewage treatment plant is used | | | | ated waste ment, dust waste so is used as | |
| | 'Zero' discharge shall be strictly adopted and no effluent from the process shall be discharged outside the premises. | and ha | as maint | ained the Zero | discharg | ė. | |
| 8 | Rainwater harvesting measures shall be adopted for the augmentation of ground water at cement plant, colony and mine site. | neark | | in plant premes. Details of v | | well in N | lines and |

1. Water harvesting pond of capacity 13 Lac m³ has been constructed in Mines area. 2. 7 Nos. of Roof Top rain water harvesting has been developed to harvest rain water. Runoff Water Harvesting Structure Near Guest House. 4. Ground water recharge with 3 Abandoned borewells. 5. Groundwater Recharge Pit Connected with Storm Drain - A type Colony. 6. Groundwater Recharge Pit Connected with Storm Drain - Near Nursery 7. Ground water recharge with abandoned bore well near steel yard. 8. Recharge Bore Hole for Recharging the Ground Water - 22 Nos 9. Deepening of Ponds at Mankahari and Bamhauri village with Hume pipe and ground water recharge system. 10. Construction of water reservoir at Baghai village for water conservation. Photographs of rain water Harvesting Structure is enclosed as Annexure 6. Besides, company must also There are 7 Nos of Roof top rain water harvesting harvest the rain water from the structures in plant premises These are: roof tops and storm water 1. MRSS building drains to recharge the ground 2. Project Office building water 3. School Building. 4. Cement Mill Unit II Load Center 5. Cooler load Center of Unit I 6. Cooler load Center of Unit II 7. Store building. Filters have been installed at roof top drain so as to filter out the dust, grits solid contents into bore-wells. The company must also collect The company collects rain water in the mined out pits of captive lime stone mine and use the same water rain water in the mined out pits of for the various activities. The water is used for various captive lime stone mine and use activities i.e. spraying On haul roads, crusher hopper, the same water for the various green belt development etc. activities of the project to avoid Rain water harvesting pond with capacity of 13 lac m3 fresh water requirement. has been developed and the harvested water is used for various purpose whichhelps conservation of fresh ground water.

Rain water Harvesting structures have been measures The company shall construct the have been implemented in nearby villages are also. rain water harvesting and ground Some of them are as follows: water recharge structures 1. Deepening of Ponds at Mankahari and Bamhauri outside the plant premises also village with Hume pipe and ground water recharge in consultation with local gram system. panchayat anf Village heads to augment the ground water level. 2. Construction of water reservoir at Baghai village for water conservation. action plan shall submitted to Ministry's Regional The action plan is submitted to Ministry's Regional Office at Bhopal within 3months Office at Bhopal. from date of issue of this letter. Copy of same is enclosed as **Annexure7**. 9 We have obtained approval of further Schemes of mining project proponent shall The modify the mine plan of the for the leases of PCL as follows: project at the time of seeking 772.067 ha (Hinauti&Sijahata) vide IBM letter no approval for the next mining P/Satna/ Limestone/M.Sch-86/14-15/2443 Dt.06.04.15, scheme from the Indian Bureau 99.416 ha (Hinauti&Sijahata) vide IBM letter no of Mines so as to reduce the area MP/Satna/ Limestone/RMP-44/17-18Dt. 27.04.2017, for external over burden dump 3.512.317ha (Baghai) vide IBM letter by suitably increasing the height no of the dumps with proper MP/Satna/Limestone/MPLN/MOD63/20172018/3365 terracing. It shall be ensured that Dt.29.02.16 and the overall slope of the dump 4. 117.594 ha (Mendhi) vide IBM letter no MP/Satna/ does not exceed Limestone/ M.Sch-6/16-1 Dt. 04.11.2016by the Indian Bureau of Mines. 280. Copy of approval letter is enclosed as Annexure8. Dump height and slope has been maintained as per guidelines. The details are enclosed as **Annexure 9**. 10 The top generated during Mining is being stacked at Top soil if any, shall be stacked the earmarked site and is used for reclamation of with proper slope at earmarked Mined out area by spreading it over the waste rock site(s) only with adequate after backfilling, and for plantation purpose. measures and should be used for reclamation and rehabilitation of mined out areas.

| 11 | The project proponent shall ensure that no natural water | The Surface water bodies in area are observed as Tamas River, which is adjacent to the Hinauti&Sijhata |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | course shall be obstructed due to any mining and plant | Limestone Mine in North direction. The Magardahanalla is located outside the lease area in the |
| | operations | western side. Magardahanalla ultimately joins the Tamas River. Nar Nala falls outside the lease area and flanks the |
| | | Baghai mining lease from the western side. |
| | | No natural water course is obstructed due tomining and plant operations. The company is taking following measures for Protection of the TamasRiver, MagardahaNala and Nar Nala (natural water course) |
| | | which isadjacent to theHinoutiSijhata and Baghai Limestone Mine in North East and west direction respectively. |
| | | Solid barrier of minimum 60 m width has been made from the river bank to avoid the flow of |
| | | surface run off to the River. Garland drains made along the slope of dumps. Rain water is channelized to a Settling Tank to eliminate silting of river and then discharged in |
| | | natural drainage course. Plantation has been done all along inside safety barrier of Tamas River. |
| | | Proper landscape has been developed near the River bank to avoid erosion. There is no proposal for diversion/ obstruction/ |
| | | modification of any natural water course during mining activity. |
| | The company shall make the plan for protection of the natural water course passing nearby mine area and submit to the | The proposal for natural water course protection passing nearby mines area is submitted. Copy is enclosed as Annexure no. 10. |
| | Ministry's Regional Office at Bhopal. | |
| 12 | The inter burden and other waste generated shall be stacked at earmarked dump site(s) only and should not be kept active for long period. | The interburden and waste generated during mining has been stacked at earmarked dump site as per approved mining plan. Dumps have been stabilized simultaneously by planting local species and bushes i.e. Bouganvilliea, karanj, Alstonia, Neem etc. |
| | | Total 113316 number of plantation has been done in Mines area and 6497 no. of plantation has been done in plant and colony premises. |
| | | In addition to the above we have planted 106158no. of plants during CSR activities in nearby village area. |
| | The total height of the dumps shall not exceed 30 m in three | The total height of the dumps are not exceeding then 30 m and the slope of the dumps are maintained at 28°. |
| | terraces of 10 m each and the overall slope of the dump shall be | Details regarding dumps is enclosed as Annexure 9 . |

| | 1 | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | maintained to 28. The inter burden dumps should be scientifically vegetated with suitable native species to prevent erosion and surface run off. | |
| | Monitoring and management of rehabilitated areas should continue until the vegetation becomes self- sustaining. | Monitoring and management of rehabilitated areas will be continued until the vegetation becomes self-sustaining. |
| | Compliance status should be submitted to the Ministry of Environment & Forests and its Regional Office, Bhopal on six monthly bases. | Compliance status is submitted on regular basisto Ministry of Environment & Forests and its Regional Office, Bhopal. Last EC Compliance was submitted vide letter no. PCL/ ENV/ 2019 / 100 dated 14.01.2019. |
| 13 | The void left unfilled shall be converted into water body. | Agreed. A Rain water harvesting reservoir has been already developed which is having capacity of 13lakh Cubic meter. The accumulated water is used for industrial purpose at mine and cement plant. Proper landscaping is done around the water body. |
| | The higher benches of excavated void/mining pit shall be terraced and plantation to be done to stabilize the slopes. The slope of higher benches shall be made gentler for easy accessibility by local people to use the water body. | Mined out pit has been terraced and the gentle slope is stabled and planted with adequate vegetation of local species. |
| | Peripheral fencing shall be carried out along the excavated area. | Fencing is being done around the periphery of Mines excavated area. |
| 14 | Catch drains and siltation ponds of appropriate size should be constructed for the working pit, inter-burden and mineral dumps to arrest flow of silt and sediment. | Approximately 720 m. of Catch drains along dumps and 02 siltation ponds of appropriate size have been constructed. The catch drains are for inter-burden andMineral dumps to arrest flow of silt and sediment. Garland drain along lease boundaries of 3.0 Km (cumulative in two locations) has been constructed. Check dams have been made at regular intervals in garland drains to hinder the flow of rain water and to arrest the silt. |

| | The water so collected should be utilized for watering the mine area, roads, green belt | Complying with. The water so collected is being utilized for watering of Mine area, green belt development etc. |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | development etc. The drains should be regularly desilted, particularly after monsoon, and maintained properly. | The drains are regularly de- silted, particularly after monsoon, and maintained properly |
| 15 | Garland drain of appropriate size, gradient and length shall be constructed for both mine pit and inter-burden dumps and sump capacity should be designed keeping 50% safety margin over and above peak sudden rainfall (based on 50 years data) and maximum discharge in the area adjoining the mine site. Sump capacity should also provide adequate retention period to allow proper settling of silt material. Sedimentation | Garland drain having dimension of cumulative length of 3.0 Km, a width of 2.0 to 3 meters and depth of 0.75 to 1.2 meter. It is having appropriate gradient followingNatural contour. Sump size of length 25m x width 15m and depth 4m. has been constructed along the garland drain. One additional siltation ponds has been constructed. It is having a capacity of 50% safety margin to accommodate over and above peak sudden rainfall and maximum Discharge in the area. Garland drains and de-siltation ponds are de-silted at regular intervals, especially after monsoon. |

| | should be constructed at the corners of the garland drains and de-silted at regular intervals. | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 | Dimension of the retaining wall at the toe of inter-burden dumps and inter-burden benches within the mine to check run-off and siltation should be based on the rain fall data. | Retaining walls and toe drains are maintained to check runoff and siltation. |
| 17 | Regular monitoring of ground water leveland quality should be carried out by establishing a network of existing wells and constructing new piezometers at suitable locations by the project proponent in and around project area in consultation with Regional Director, Central Ground Water Board. The frequency of monitoring should be four times a year- pre-monsoon (April / May), monsoon (August), post monsoon (November), and winter (January). Data thus collected shall be sent at regular intervals to Ministry of Environment and Forests and its Regional Office at Bangalore, Central Ground WaterAuthority and Central Ground Water Board. | Regular monitoring of ground water level and quality is being carried out by the means of constructed Piezometers at the site in and around Project area. Frequency of monitoring is four times a year- premonsoon (April / May), monsoon (August), post monsoon (November), and winter (January). The monitoring results for Ground water Quality & water level is being submitted to the MoEF, New Delhi, Regional Office of MoEF, Bhopal, Central Ground Water Authority, New Delhi, Central Ground Water Board, Bhopal on regular basis. Analysis report is enclosed as Annexure 11. |
| 18 | Blasting operation should be carried out only during the daytime. | Complying with. Blasting operations are carried out during the day time only. |
| | Controlled blasting shall be practiced. | Controlled blasting is carried out according to the recommendation of Central Institute of Mining And Fuel Research. |
| | The mitigative measures for control of ground vibrations and to arrest fly rocks and boulders shall be implemented | The salient recommendations are given below: • The AOP has been recorded within prescribed limits All the recorded data (blast vibrations, air overpressures and fly rocks) were well within the safe limit at the houses/structures concerned. The dominant peak frequencies ofground vibrations were in the range of 11.4 to 129 Hz. FFT analysis |

of blast vibration frequencies confirmed that concentration of frequencies is in band of 13.3-40.3 Hz. So, the safe level of vibration has been taken as 10 mm/s for the safety of houses/structures of the surrounding villages as per DGMS standard.

- Propagation equation for the prediction of blast vibration has been established and is given as Equation 1. The permissible explosive weight per delay may be computed from the Equation to contain vibration within safe limits for distances of houses/ structures concerned. For convenience, the recommended explosives weight per delay has been computed and is given in Table A3.
- The delay interval between the holes in a row should be 17 ms whereas between the rows, it should be 65 ms or more depending upon the number of rows and effective burden. If the numbers of rows are more than two, the delay interval between rows should be increased by 15% in successive rows.
- It is recommended that the existing Nonel initiation system should be continued in the Blasting operations and Electronic initiation systems should be practiced on the benchesnear to the structures for more precise and accurate delay design. The sub-grade drilling should be 0.3 to 0.5 m for a blast hole depth of 6 to 7 m and should be initiated from the Bottom of the hole.
- It is advisable to use blasting mate with sand bags in sensitive area to ensure any non ejection of fly rocks. For this Nonel as well as electronic system may be used as an Initiation system.

Each blast is monitored for vibrations with Minimate and Nomis seismographs.



Vibration report is enclosed as **Annexure 12.**

The project proponent shall adopt wet drilling.

Complying with
Regular wet drilling is practiced.

| 20 | As proposed, green belt should be developed in33%in and around the plant as per the CPCB guidelines. | Mines area and 6497 no. plant and colony premises | we have planted 106158 no. of |
|----|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 21 | All the recommendations of the Corporate Responsibility for Environmental Protection (CREP) shall be strictly followed. | Action Plan Cement Plant, which are not complying with notified standards shall do the following to meet the standards • Augmentation of existing Air Pollution Control Devices: by July 2003 • Replacement of existing Air Pollution Control devices: by July 2003 Cement plants located in the critically polluted or urban areas (including 5 Km distance outside urban boundary) will meet 100 Mg/Nm3 limit of particulate matter by December 2004 and continue working to reduce the emission of the particulate to 50 mg/Nm3 The new cement kilns to be accorded NOC/Environmental Clearance w.e.f 01.04.2003 will meet the limit of 50 mg/Nm3 for particulate matter | Complied with. We are achieving the PM emission norms within 30 mg/Nm3. Complied. |

| emissions | |
|-----------------------------|--------------------------|
| CPCB will evolve load | |
| based standards by | |
| December 2003 | |
| CPCB & NCBM will | Not applicable. |
| evolve SO2 & NOx | |
| emission standards by | |
| June 2004 | |
| The cement industries | Complied |
| will control fugitive | Bag Filters installed at |
| emissions from all the | all Material transfer |
| raw material and | points, Water spraying |
| products storage and | regularly on haul roads. |
| transfer points by | |
| December 2003. | |
| However, the feasibility | |
| for the control of | |
| fugitive emissions from | |
| limestone and coal | |
| | |
| storage areas will be | |
| decided by the National | |
| Task Force (NTF). The | |
| NTF shall submit its | |
| recommendations | |
| within three months | |
| CPCB , NCBM, BIS and | We are using pet coke. |
| Oil refineries will jointly | |
| prepare the policy on | |
| use of petroleum coke | |
| as fuel in cement kiln by | |
| July 2003 | |
| After performance | |
| evaluation of various | monitoring systems |
| types of continuous | (CEMS) in all process |
| monitoring equipment | stack. |
| and feedback from the | |
| industries and | |
| equipment | |
| manufacturers, NTF will | |
| decide feasible unit | |
| operations/sections for | |
| installation of | |
| continuous monitoring | |
| equipment. The | |
| industry will install the | |
| continuous monitoring | |
| | |
| systems (CMS) by | |
| December 2003 | Complied |
| Trippings in kiln ESP to | Complied. |

| | | he minimized by little | |
|-----|-----------------------------------------------|----------------------------|----------------------------------|
| | | be minimized by July | |
| | | 2003 as per the | |
| | | recommendation of NTF | |
| | | | J |
| | | the target date to | waste material in our |
| | | enhance the utilization | kiln. |
| | | of waste material by | |
| | | April 2003 | |
| | | NCBM will carry out a | Not Applicable |
| | | study on hazardous | |
| | | waste utilization in | |
| | | cement kiln by | |
| | | December 2003 | |
| | | Cement industries will | Agreed. |
| | | carry out feasibility | 1.9.558 |
| | | study and submit target | |
| | | dates to CPCB for co- | |
| | | | |
| | | generation of power by | |
| 22 | Vehicular emissions should be | July 2003 | kent under central Desiries |
| 22 | | | kept under control. Regular |
| | kept under control and regularly | | s is done as per manufacturer's |
| | monitored. Measures shall be | | e. changing of timely diesel |
| | taken for maintenance of vehicles | | pump, overhauling of engines |
| | used in mining operations and in | etc. | |
| | transportation of mineral. The | | PUC is allowed inside the plant |
| | vehicles should be covered with a | and mines area. | |
| | tarpaulin and shall not be | The vehicles engaged i | n transportation of minerals |
| | overloaded. | outside the core zone are | provided with tarpaulin and no |
| | | overloading is allowed. | |
| 23 | Digital processing of the entire | Complying with. | |
| | lease area using remote sensing | Digital processing of en | tire lease area using remote |
| | technique should be done | | g done and copy of same has |
| | regularly once in three years for | been submitted to MoEF&0 | |
| | monitoring land use pattern and | | |
| | report submitted to Ministry of | Copy is enclosed as Anr | nexure 13. |
| | Environment and Forests and its | | |
| | Regional Office, Bhopal | | |
| 24 | A Final Mine Closure Plan along | The documents will be sub | mitted well before the |
| 2-7 | with details of Corpus Fund should | 5 years of mine closure. | The control of the |
| | be submitted to the Ministry of | years or filline closure. | |
| | - | | |
| | Environment& Forests 5 years in | | |
| | advance of finalmine closure, for | | |
| 25 | approval. | | 19.2 |
| 25 | The company shall comply with all | Adhering to the given cond | - |
| | the commitments made during | | nmitments made duringpublic |
| | public hearing on 22 nd May, 2008. | | 8.The public hearing comments |
| | | are enclosed as Annexure | e 14. |
| | B.GeneralCondition: | | |
| 1 | | Cement plant and all the r | nining operation are carried out |
| | • | • | |

| | The project authority shall | with valid consent under air and water act issued by |
|---|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | adhere to the stipulations made | SPCB. |
| | by State Pollution Control Board | The copy of consent is enclosed as Annexure-15 . |
| | (SPCB)and State Government. | |
| 2 | No further expansion or | Agreed, further expansion or modification will be carried |
| | modification of the plant shall be | only after obtaining the permission from Ministry. |
| | carried out without prior approval | |
| | of this Ministry | |
| 3 | At least four ambient air quality | Agreed. |
| | monitoring stations shall be | |
| | established in the down wind | |
| | direction as well as where | |
| | maximum ground level concentration of SPM, SO2 and | |
| | NOx are anticipated in | |
| | consultation with the SPCB | |
| 4 | Data on ambient air quality and | Complying with. |
| | stack emissions shall be regularly | Data on ambient air quality and stack emissions are |
| | submitted to this Ministry | being regularly submitted. |
| | including its Regional Office and | |
| | SPCB /CPCB once in six months. | |
| 5 | Industrial waste water shall be | No industrial wastewater is generated as the cement |
| | properly collected and treated | plant is operated on dry process. |
| | so as to conform to the standards prescribed under | |
| | GSR 422(E) dated | For domestic wastewater, there is a sewagetreatment |
| | 19 th May,1993 and | plant with capacity of 600 KLD. |
| | 31 st December,1993 or as | |
| | amended from time to time. The treated waste water shall | |
| | be utilized for plantation | |
| | purpose. | |
| | | and the same of th |
| | | |
| | | COMPANY AND |
| | | |
| | | |
| | | Contaminated water generated due to washing of |
| | | equipment is passed though oil and grease separation |
| | | tankers. For separation of oil and grease particles |
| | | fromwater, prime mover has been provided. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | WATER |
| 1 | | |

The state of the s

| | | STP treated water analysis report is enclosed as Annexure 5 (b). Mines workshop treated water Analysis Report is |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | enclosed as Annexure- 16 |
| 6 | The overall noise levels in and around the plant area shall be kept well within the standards (85 dBA) by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. | The overall noise level is within threshold limit of 85dBA. To arrest the noise levels all equipment are equipped with acoustic hoods, silencer, enclosures etc. besides that operators havebeen provided with PPE. Green belt is developed along the plant andmining area to minimize the noise pollution. |
| | The ambient noise levels shall conform to the standards prescribed under Environmental (Protection) Act,1986 Rules,1989 viz. 75 dBA (day time) and 70 dBA (night time). | Ambient Noise levels are maintained well within the prescribed norms under Environmental (Protection) Act, 1986 Rules, 1989. Noise Monitoring report is enclosed as Annexure 4. |
| 7 | Proper housekeeping and adequate occupational health programs shall be taken up. Occupational Health Surveillance programme shall be done on a regular basis and records for at least30-40 years. The programme shall include lung | We have already conducted various healthsurveillance programs whose records aremaintained properly. Also sufficient preventive measures are adopted during the plant and miningoperation to avoid direct exposure to dustetc. Occupational Health Survey (OHS) |
| | function and sputum analysis maintained properly tests once in | |

| | six months. Sufficient preventive measures shall be adopted to avoid direct exposure to dust etc | once in every 5 years.Under this scheme each employeeundergoes Pathological tests, blood grouptest, chest X-Rays, Audiometry tests, eyetest etc. once every 5 years. Proper recordsof such tests are maintained. Not a singlecase of any occupational disease has so farbeen detected in our mines/plant Samplemedical examination note is displayed. b) Welfare Amenities: A well-equipped Dispensary has beenprovided with Provision of Ambulance,Pathological Laboratory& X-Ray, andAudiometry etc. |
|---|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | OHC reports are enclosed as Annexure 17 (a) . Details of various health programmes conducted is enclosed as Annexure 17 (b) . |
| 7 | The company shall undertake eco- development measures including community welfare measures in the project area. | Various programs per training to eco development andcommunity welfare has been taken up by the company. Various Social, educational, healthcare and environment initiative shave been taken by the company. Details of CSR Activities of year 2018-19 is enclosed as |
| 8 | The project proponent shall also comply with all the environmental protection measures and safeguards recommended in the EIA/ EMP. | Annexure 18. Complying with We are strictly adhering with the Environment protection measures as stipulated in approved EMP ofmines. Environment Management measures adopted in Prism Johnson Limited:- 1. Air Pollution Control Measures i.e. bag house, ESP and bag filters installed at all process stack & transfer tower respectively. 2. Truck mounted road sweeping machine for fugitive emission control. 3. CO2 abatement by the way of plantation. 4. Limiting and minimization of hazardousmaterials and chemicals during manufacturing and zero disposal of hazardous waste within the boundaries. 5. Fleet and route optimization for energy and fuel saving resulting in a reduction of the CO2 emission. 6. Installation of Continuous Emission Monitoring System (CEMS) to monitor and analyse the flue gas emitting from the stack and other emission devices. 7. Installation of bag filter, bag house and Electrostatic Precipitators (ESP) to prevent the emission of Particulate Matters. 8. Continuous and regular housekeeping of shop |

| | | floor and premises to collect the waste generated and put back that waste back into a process which is to target circular economy. Zero waste has been generated through processing; all waste is reused for manufacturing. 9. Rigid pavements have been constructed within the plant and in the vicinity of plant for the transportation of the fleets. 10. Carbon sinks have been made; plantation have been done in the periphery of the establishment under to absorb the CO2 emitted and to become a carbon neutral. 11. In house Sewage Treatment Plant (STP) of the capacity of 600KLD has been in operation from (1996) and the no all treated water is used in nursery and in manufacturing operations especially for cooling purposes. 12. Various AFRs likecarbon black and plastic waste have been used to as a fuel to avoid disposal of the waste. 13. Natural STP has been set up to reuse the leaked or spilled water during the operations and the treated water is used for gardening purposes. 14. All the water pipelines are reviewed and maintained on a regular basis. Leaked taps have been replaced immediately which resulted in |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | - |
| | | impact of CO2& Nox on the environment respectively. 17. Solar Panels of the capacity of 17MW which is 40% of the total energy required for the entire establishment are being installed. |
| 9 | Environmental Management Cell has to be established to carry out functions relating to environmental management action plans. The head of the cell should directly report to the Chief Executive | Environmental Management Cell is functioning effectively, Structure of which is enclosed as Annexure 19. |
| 10 | The capital cost and recurring cost annum earmarked for environmental protection equipments shall be Rs. 115 Crores and Rs.3.20 Crores to implement the conditions stipulated by the Ministry of | Complying with the condition, the capital cost and the recurring cost earmarked for environmental protection are not diverted for any other purpose. Year Wise Recurring Expenditure for Environmental Management is enclosed as Annexure 20 . |

| | Environment and Forests as well | |
|----|---------------------------------------|--------------------------------------------------------------|
| | Environment and Forests as well | |
| | as the State Government. Time | |
| | bound implementation schedule | |
| | for implementing all the | |
| | conditions stipulated herein | |
| | shall be submitted. The funds | |
| | so provided shall not be diverted | |
| | for any other purpose. | |
| 11 | The Regional Office of this Ministry | Agreed. |
| | / CPCB / SPCB shall monitor the | 7.9.000. |
| | stipulated conditions. The project | |
| | authorities shall extend full | |
| | | |
| | cooperation to the officer (s) of the | |
| | Regional Office by furnishing the | |
| | requisite data / information / | |
| | monitoring reports. | |
| | A six monthly compliance report | Six monthly compliance report and the monitored data is |
| | and the monitored data along with | being submitted to Regional Office of the Ministry / |
| | statistical interpretation shall be | CPCB / SPCB regularly. |
| | submitted to them regularly. | Last compliance report was submitted vide letter no - |
| | | PCL/ ENV/ 2019 / 100 dated 14.01.2019. |
| 12 | The Project Authorities shall inform | The copy of the intimation of the financial closure |
| | the Regional Office as well as the | Of the project is enclosed as Annexure-21 . |
| | Ministry, the date of financial | |
| | closure and final approval of the | |
| | project by the concerned | |
| | authorities and the date of | |
| | commencing the land | |
| | development work. | |
| 13 | No change in mining technology | Agreed |
| 13 | and scope of working shall be | No change in mining technology and scope of working |
| | made without prior approval of the | will be made without prior approval of the Ministry of |
| | Ministry of Environment & Forests. | Environment & Forests. |
| | | Environment & Forests. |
| | No change in the calendar plan | |
| | including excavation, quantum of | |
| | limestone and waste shall be | |
| | made. | |
| 14 | Measures should be taken for | Noise monitoring is carried out on regular basis so as to |
| | control of noise levels below 85dB | comply with the prescribed norms. |
| | (A) in the work environment. | Workers and employees are provided with earmuffs and |
| | Workers engaged in operations of | necessary PPE's. |
| | HEMM etc. should be provided | |
| | with ear plugs/muffs. | |
| 15 | Industrial waste water (workshop | No industrial wastewater is generated as the cement |
| | and waste water from the mine) | plant is operated on dry process. |
| | should be properly collected, | |
| | treated so as to conform to the | For domestic wastewater, there is a sewage treatment |
| | standards prescribed under GSR | plant of the state-of -art technology. Ithas the capacity to |
| | 422 (E)dated19thMay, 1993 and | treat domestic wastewater of 600 KLPD. |
| | TALL (L)GULEGISHIMAY, 1995 AND | tical domestic wastewater of 000 KEI D. |

| | 21 5 1002 | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 31st December 1993 or as amended from time to time. Oil and grease trap should be installed before discharge of workshop effluents. | Contaminated water generated due to washing of equipment is passed though grease and oil traptank having separation chambers and pumpingarrangement. For separation of oil and greaseparticles from water, prime mover has beenprovided. The oil and grease is skimmed and keptin sealed barrels for further disposal to authorized vendors. |
| 16 | Personnel working in dusty areas should wear protective respiratory devices and they should also be provided with adequate training and information on safety and health aspects. Occupational health surveillance program of the workers should be undertaken periodically to observe any contractions due to | Personal protective Equipment's are being provided to the workers and they are given adequate training and information regarding safety and health aspects related to the kind of job they are engaged in. Regular Health check-up program is conducted is done for the workers. |
| | exposure to dust and take corrective measures, if needed. | |
| 17 | The project authorities shall inform to the Regional Office located regarding date of financial closures and final approval of the project by the concerned authorities and the date of start of land development work. | The copy of the intimation of the financial closureof the project is enclosed as Annexure-21 . |
| 18 | A copy of clearance letter will be marked to concerned Panchayat / local NGO, if any, from whom suggestion / representation, if any, was received while processing the proposal. | Complied. |
| 19 | State pollution control board should display a copy of the clearance letter at the Regional Office, District Industry Centre &Collector's office/ Tehsildar's office for 30 days. | Noted. |
| 20 | The project authorities shall advertise at least in two local newspapers widely circulated, one of which shall be in the vernacular language of the localityconcerned, within 7 days of the issue of the clearance letter informing that the project has been accorded environmental clearance and a copy of the | Complied. The advertisement regarding issuance of Environment clearance and the copy of same is available at State Pollution Control Board and also at web site of the Ministry of Environment and Forests at "http://envfor.nic.in" was given in two news papers i.e.Navswadesh and DeshBandhu on 25.09.2008. Copy of advertisement is enclosed as Annexure 22. |

| clearance letter is available with | |
|---------------------------------------|--|
| the State Pollution Control Board | |
| and also at web site of the | |
| Ministry of Environment and | |
| Forests at "http://envfor.nic.in" and | |
| a copy of the same shall be | |
| forwarded to the Regional Office of | |
| this Ministry. | |



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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack2/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.

Address of the Company Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring 11.03.2019

Sample Collected by Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission Raw Mill Emission

Sampling Method IS: 11255

Instrument Used Stack Monitoring Kit

Details of Stack

Material of Construction M.S.

Stack Attached to Kiln/Raw Mill Unit-2 :

Stack Height (m) 100 Stack Top Circular : Inside Diameter of Stack (m) 4.75

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) 17.71 Ambient Air (°C) 38.0 Flue Gas Temperature (°C) 154.0 Exit Velocity of Gas (m/sec.) 15.87 Flow Rate (Nm³/ sec.) 188.94 APCD if any Bag House

| Sl. No. | Tests Conducted | Method | Pollutant Concentration in (At 10% O ₂) |
|---------|------------------------------------------------|-------------------|--------------------------------------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 19.80 |
| 2. | Sulphur Dioxide (SO ₂) (mg/Nm³) | IS:11255 (Part-2) | 21.65 |
| 3. | Nitrogen Oxides (NOx) (mg/Nm³) | IS:11255 (Part-7) | 552.20 |

^{*}The results are related only to item tested.

Authorized Signatory Ltd.

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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack4/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan

District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Coal Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Coal Mill Unit-2

Stack Height (m) : 65.0 Stack Top : Circular Inside Diameter of Stack (m) : 2.24

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 3.94
Ambient Air (°C) : 38.0
Flue Gas Temperature (°C) : 80.0
Exit Velocity of Gas (m/sec.) : 9.72
Flow Rate (Nm³/ sec.) : 31.14
APCD if any : Bag House

| SI. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|-------------------------------------|-------------------|-------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 18.85 |

^{*}The results are related only to item tested.

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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack6/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd. Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Cooler Stack Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Cooler Unit-2

Stack Height (m) : 50.0 Stack Top : Circular Inside Diameter of Stack (m) : 4.5

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 15.89
Ambient Air (°C) : 38.0
Flue Gas Temperature (°C) : 270.0
Exit Velocity of Gas (m/sec.) : 15.87
Flow Rate (Nm³/ sec.) : 133.31
APCD if any : ESP

| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|----------------------------------|-------------------|-------------------------|
| L | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 24.10 |

^{*}The results are related only to item tested.

Analyst

Authorized Signatory td.

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FORMAT NO. ECO/QS/FORMAT/12 TEST REPORT NO: ECO LAB/Stack9/03/19 TEST REPORT ISSUE DATE:25.03,2019

TEST REPORT OF STACK EMISSIONS*

:

Name of the Company

M/s Prism Johnson Ltd. :

Address of the Company

Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring

12.03.2019

Sample Collected by Source of Emission

Mr.Ramjeet Yadav & Mr.Maan Singh

Cement Mill Emission

Sampling Method

IS: 11255

Instrument Used

Stack Monitoring Kit

Details of Stack

Material of Construction

M.S.

Stack Attached to :

Stack Height (m)

Cement Mill-1 (Unit II) 49.0

Stack Top

Circular

Inside Diameter of Stack (m)

1.0

(at sampling point)

0.785

Cross Sectional Area of Duct/Stack (m²) Ambient Air (°C)

38.0

Flue Gas Temperature (°C)

83.0

Exit Velocity of Gas (m/scc.) Flow Rate (Nm³/ sec.)

7.84

5.0

APCD if any

Bag House

| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|-------------------------------------|-------------------|-------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 19.20 |

^{*}The results are related only to item tested.

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FORMAT NO. ECO/QS/FORMAT/12 TEST REPORT NO: ECO LAB/Stack10/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd. Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Cement Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Cement Mill-2 (Unit II)

Stack Height (m) : 49.0 Stack Top : Circular Inside Diameter of Stack (m) : 1.0

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 0.785

Ambient Air (°C) : 39.0

Flue Gas Temperature (°C) : 85.0

Exit Velocity of Gas (m/sec.) : 7.49

Flow Rate (Nm³/ sec.) : 4.75

APCD if any : Bag House

| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|-------------------------------------|-------------------|-------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 23.25 |

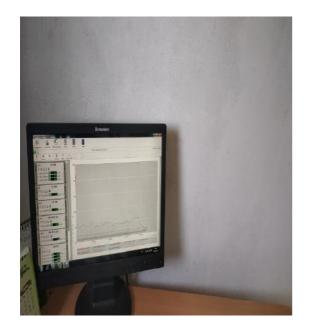
^{*}The results are related only to item tested.

Likashumo

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AAQMS Station



Desktop showing Monitoring data Panel



AAQMS Panel



Continuous Emission Monitoring system



LED Display of emission parameters at Main Gate of premises

Annexure 3











Plantation & Concrete roads

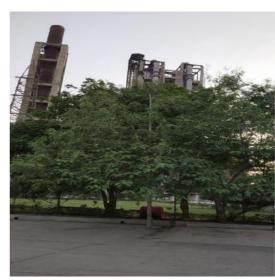


















Water Sprinkling



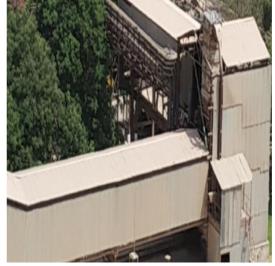






Covered Conveyor Belt & Bag filters













ENVIRONMENTAL TEST REPORT

of PRISM CEMENT

M/s Prism Cement Limited

Village - Mankahari Tehsil - Rampur Baghelan District - Satna (M.P.)

for

March, 2019

Prepared by:

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FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ1/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT AIR*

Name of the Company

M/s Prism Johnson Ltd.

Address of the Company

Village Mankahari

Tehsil Rampur Baghelan

District Satna (M.P.)

Sample Collected by

Mr. Maan Singh & Mr. Virendra Singh

Sampling Method

IS: 5182

Instrument Used FDS & RDS

| | | | Result | | | | | |
|------------|----------------------------------------|----------------------------------------|------------|------------|------------|------------|-------------------------------------------------|--|
| Sl. No. | Tests Conducted | Tests Conducted Method | L1 | L2 | L3 | L4 | National Ambient Air Quality Standards | |
| | | | 11.03.2019 | 11.03.2019 | 11.03.2019 | 11.03.2019 | | |
| 1 | PM _{2.5} (μg/m ³) | NAAQM guide line volume – I by CPCB | 38.40 | 42.80 | 50.70 | 45.15 | 60 | |
| 2 | PM ₁₀ (μg/m ³) | IS:5182 (Part-23) | 72.90 | 78.86 | 88.55 | 82.90 | 100 | |
| 3 | SO ₂ (μg/m ³) | IS:5182 (Part-2) | 14.48 | 14.81 | 15.30 | 17.85 | 80 | |
| 4 | NO _x (μg/m³) | IS:5182 (Part-6) | 21.20 | 23.50 | 24.28 | 28.80 | 80 | |
| 5 | CO (mg/m³) | IS:5182 (Part-10) | 0.80 | 0.82 | 0.86 | 0.90 | 02 | |

^{*}The results are related only to item tested.

Note:

L1= Near PCL Colony

L2=Near Guest House,

L3= Near Crusher Unit-II L4= Near Admin. Building

Standards:

S1 = Ambient Air Quality Standard for Residential, Industrial & Rural Other Area

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FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ2/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT AIR

Name of the Company M/s Prism Johnson Ltd. Address of the Company Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Sample Collected by Mr. Maan Singh & Mr. Virendra Singh

Sampling Method IS: 5182 Instrument Used FDS & RDS

| SL No. | | | Result | | | | |
|-----------|---------------------------------------|-------------------------------------------|------------|------------|------------|------------|-------------------------------------------------|
| | Tests Conducted | Method | L1 | L2 | L3 | L4 | National Ambient Air Quality Standards |
| | | | 12.03.2019 | 12.03.2019 | 12.03.2019 | 12.03.2019 | |
| 1 | PM _{2.5} (μg/m³) | NAAQM guide line volume – I by CPCB | 50.40 | 43.85 | 35.20 | 38.70 | 60 |
| 2 | PM ₁₀ (μg/m ³) | IS:5182 (Part-23) | 88.45 | 78.20 | 62.10 | 68.40 | 100 |
| 3 | SO ₂ (μg/m ³) | IS:5182 (Part-2) | 15.70 | 18.50 | 16.29 | 20.50 | 80 |
| 4 | NO _x (μg/m³) | IS:5182 (Part-6) | 23.25 | 25.16 | 24.20 | 26.80 | 80 |
| 5 | CO (mg/m³) | IS:5182 (Part-10) | 0.85 | 0.80 | 0.54 | 0.60 | 02 |

^{*}The results are related only to item tested.

Note:

L1= Nr Mines Site Office

L2= Near Western Block Garden,

L3=Village Hinauti

L4= Village Sijahata

Standards:

S1 = Ambient Air Quality Standard for Residential, Industrial & Rural Other Area

Flan Ivo -Sector H



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FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ3/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT AIR

Name of the Company

M/s Prism Johnson Ltd.

Address of the Company

Village Mankahari

Tehsil Rampur Baghelan

District Satna (M.P.)

Sample Collected by

Mr. Maan Singh & Mr. Virendra Singh

Sampling Method

IS: 5182

Instrument Used

FDS & RDS

| SI. No. | | | | Limit as per National | | | |
|------------|----------------------------------------|----------------------------------------|------------|--------------------------|-----------|------------|-------------------------------------|
| | Tests Conducted | Conducted | L1 | L2 13.03.2019 | 76-19794. | L4 | Ambient Air Quality Standards |
| | | | 13.03.2019 | | | 13.03.2019 | |
| 1 | PM _{2.5} (μg/m ³) | NAAQM guide line volume – I by CPCB | 37.20 | 44.90 | 50.65 | 52.60 | 60 |
| 2 | PM ₁₀ (μg/m ³) | IS:5182 (Part-23) | 76.90 | 77.15 | 79.70 | 80.52 | 100 |
| 3 | SO ₂ (μg/m³) | IS:5182 (Part-2) | 12.85 | 16.30 | 15.54 | 14.87 | 80 |
| 4 | NO _x (μg/m³) | IS:5182 (Part-6) | 18.20 | 22.98 | 22.87 | 21.20 | 80 |
| 5 | CO (mg/m³) | IS:5182 (Part-10) | 0.72 | 0.75 | 0.78 | 0.80 | 02 |

^{*}The results are related only to item tested.

Note:

L1= Adiwasi Tola (Nr Bagahai ML Area)

L2= At BaisanTola (Nr. Bagahai ML Area),

L3=South Side of Working Pit (Bagahai Mines) L4= Near Boundary Pillar No.64 Bagahai

Standards:

S1 = Ambient Air Quality Standard for Residential, Industrial & Rural Other Area

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FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF WORK PLACE AIR MONITORING

Name of the Company

M/s Prism Johnson Ltd.

Address of the Company

Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Sample Collected by

Mr. Maan Singh & Mr. Virendra Singh

Sampling Method

IS: 5182

Instrument Used

FDS & RDS

| | | | | Limit as per | | | |
|------------|----------------------------------------|-------------------------------------------|-------------------|--------------|------------------|------------------|-------------------------------------------------|
| Sl. No. | Tests Conducted | Method | L1 | L2 | L3 14.03.2019 | L4 14.03.2019 | National Ambient Air Quality Standards |
| | | | 14.03.2019 | 14.03.2019 | | | |
| 1 | PM _{2.5} (μg/m ³) | NAAQM guide line volume – I by CPCB | 57 .30 | 54.90 | 55.70 | 50.10 | 60 |
| 2 | PM ₁₀ (μg/m ³) | IS:5182 (Part-23) | 99.12 | 94.20 | 98.10 | 92.60 | 100 |
| 3 | SO ₂ (µg/m ³) | IS:5182 (Part-2) | 20.30 | 24.28 | 14.80 | 13.80 | 80 |
| 4 | NO _x (μg/m³) | IS:5182 (Part-6) | 28.10 | 30.30 | 23.60 | 22.40 | 80 |
| 5 | CO (mg/m³) | IS:5182 (Part-10) | 0.92 | 0.94 | 0.92 | 0.88 | 02 |

^{*}The results are related only to item tested.

Note:

L1= Near Cement Mill Unit -II

L2= Near Railway Yard,

L3= Near Packing Plant

L4= Kiln Unit-II

Analyst

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FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ5/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT AIR

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Sample Collected by : Mr. Maan Singh & Mr. Virendra Singh

Sampling Method : IS: 5182 Instrument Used : FDS & RDS

| SI. No. | | | Result | | | | Limit as per National |
|------------|----------------------------------------|----------------------------------------|------------|------------|------------|------------|--------------------------|
| | Tests Conducted | Method | L1 | L2 | L3 | L4 | Ambient Air |
| | | | 15.03.2019 | 15.03.2019 | 15.03.2019 | 15.03.2019 | Quality Standards |
| 1 | PM _{2.5} (μg/m ³) | NAAQM guide line volume – I by CPCB | 33.60 | 42.85 | 40.74 | 36.70 | 60 |
| 2 | PM ₁₀ (μg/m ³) | IS:5182 (Part-23) | 75.20 | 84.58 | 72.10 | 66.90 | 100 |
| 3 | SO ₂ (µg/m ³) | IS:5182 (Part-2) | 12.40 | 16.85 | 20.20 | 16.42 | 80 |
| 4 | NO _x (µg/m³) | IS:5182 (Part-6) | 17.60 | 22.20 | 26.40 | 20.60 | 80 |
| 5 | CO (mg/m³) | IS:5182 (Part-10) | 0.87 | 0.85 | 0.76 | 0.70 | 02 |

^{*}The results are related only to item tested.

Note:

L1=Nr. Nar Nala Bridge,

L2= Nr. Medhi Mines Boundary Pillar No 28

L3= Nr. Medhi Mines Boundary Pillar No.23 L4= Village Malgaon

Flacking to

Standards:

S1 = Ambient Air Quality Standard for Residential, Industrial & Rural Other Area

Analyst

Authorized Signatory

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FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ6/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT AIR

Name of the Company : M/s Prism Johnson Ltd.

Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Sample Collected by : Mr. Maan Singh & Mr. Virendra Singh

Sampling Method : IS: 5182 Instrument Used : FDS & RDS

| SI. No. | | | | Result | | | Limit as per National |
|------------|----------------------------------------|----------------------------------------|------------|------------|------------|------------|-------------------------------------|
| | Tests Conducted | Method | L1 | L2 | L3 | L4 | Ambient Air Quality Standards |
| | | | 16.03.2019 | 16.03.2019 | 16.03.2019 | 16.03.2019 | |
| 1 | PM _{2.5} (μg/m ³) | NAAQM guide line volume – I by CPCB | 30.10 | 36.90 | 34.54 | 32.80 | 60 |
| 2 | PM ₁₀ (μg/m ³) | IS:5182 (Part-23) | 61.58 | 70.20 | 64.41 | 68.40 | 100 |
| 3 | SO ₂ (μg/m ³) | IS:5182 (Part-2) | 14.32 | 17.93 | 13.84 | 14.88 | 80 |
| 4 | NO _x (μg/m³) | IS:5182 (Part-6) | 20.28 | 26.50 | 22.52 | 23.47 | 80 |
| 5 | CO (mg/m³) | IS:5182 (Part-10) | 0.50 | 0.68 | 0.70 | 0.62 | 02 |

^{*}The results are related only to item tested.

Note:

L1=Village Badarkha L2= Village Hinauta L3= Village Chulhi L4= Village Kulhari

Standards:

S1 = Ambient Air Quality Standard for Residential, Industrial & Rural Other Area

Analyst



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FORMAT NO. ECO/QS/FORMAT/13

TEST REPORT NO: ECO LAB/AN1/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT NOISE LEVEL

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan

District- Satna (M.P.)

Sample Collected by : Mr. RamjeetYadav& Mr. MaanSingh

Date of Monitoring : 11.03.2019 to 12.03.2019 Instrument Description : Noise Meter (Make:HTC)
Test Method : IS: 4412, Part-1 & 2, 1991

| SI. No. | Locations | Day Time Leq Value in dB(A) | Night Time Leq Value in dB(A) |
|------------|----------------------|-----------------------------------|-------------------------------------|
| 1. | Near PCL Colony | 54.9 | 44.2 |
| 2. | Near Guest House | 54.6 | 44.7 |
| 3. | Near Crusher Unit-II | 70.9 | 64.2 |
| 4. | Near Admin. Building | 66.5 | 61.6 |

Noise (Ambient Standard)

| Area Code | Category of area | Limit in dB | (A) Leq |
|-----------|------------------|-------------|------------|
| | | Day Time | Night Time |
| Α | Industrial Area | 75 | 70 |
| В | Commercial Area | 65 | 55 |
| C | Residential Area | 55 | 45 |
| D | Silence Zone | 50 | 40 |

Note:

- Day time is reckoned in between 6:00 AM and 10:00 PM.
- Night time is reckoned in between 10:00 PM and 6:00 AM
- Silence zone is defined as area up to 100m around such premises as hospitals, educational institutions & courts. The silence zones are to be declared by a competent authority.
- Mixed categories of areas should be declared as one of the four above-mentioned categories by the competent authority and the corresponding standard shall apply.

Analyst

Authorized Signatory



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FORMAT NO. ECO/QS/FORMAT/13

TEST REPORT NO: ECO LAB/AN2/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT NOISE LEVEL

Name of the Company : M/s Prism Johnson Ltd

Hinauti- Sijahata&

Mankahari Limestone mines

Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District- Satna (M.P.)

Sample Collected by : Mr. Ramjeet Yadav & Mr. Maan Singh

Date of Monitoring : 11.03.2019 to 12.03.2019
Instrument Description : Noise Meter (Make-HTC)
Test Method : IS: 4412, Part-1 & 2, 1991

| SI. No. | Locations | Day Time Leq Value in dB(A) | Night Time Leq Value in dB(A) |
|------------|---------------------------|-----------------------------------|-------------------------------------|
| 1. | At Mines site Office | 71.8 | 62.0 |
| 2. | Near Western Block Garden | 62.7 | 54.5 |
| 3. | Village Hinauti | 54.5 | 42.9 |
| 4. | Village Sijahata | 50.2 | 40.3 |

Noise (Ambient Standard)

| Area Code | Category of area | Limit in dB (A) Leq | | |
|-----------|------------------|---------------------|------------|--|
| | | Day Time | Night Time | |
| Α | Industrial Area | 75 | 70 | |
| В | Commercial Area | 65 | 55 | |
| C | Residential Area | 55 | 45 | |
| D | Silence Zone | 50 | 40 | |

Note:

- 1. Day time is reckoned in between 6:00 AM and 10:00 PM.
- Night time is reckoned in between 10:00 PM and 6:00 AM
- Silence zone is defined as area up to 100m around such premises as hospitals, educational institutions & courts. The silence zones are to be declared by a competent authority.

4. Mixed categories of areas should be declared as one of the four above-mentioned categories by the competent authority and the corresponding standard shall apply.

Analyst

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FORMAT NO. ECO/QS/FORMAT/13

TEST REPORT NO: ECO LAB/AN3/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT NOISE LEVEL

Name of the Company : M/s Prism Johnson Ltd.

Medhi Limestone mines

Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District- Satna(M.P.)

Sample Collected by : Mr. Ramjeet Yadav & Mr. Maan Singh

Date of Monitoring ; 13.03.2019 to 14.03.2019 Instrument Description : Noise Meter (Make-HTC) Test Method : IS: 4412, Part-1 & 2, 1991

| SI. No. | Locations | Day Time Leq Value in dB(A) | Night Time Leq Value in dB(A) |
|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| 1. | Near Nar Nala Bridge | 52.9 | 42.2 |
| 2. | Near Medhi Mines Boundary Pillar No28 | 61.3 | 51.4 |
| 3. | Near Medhi Mines Boundary Pillar No23 | 60.9 | 53.7 |
| 4. | Village Malgaon | 50.6 | 43.2 |

Noise (Ambient Standard)

| Area Code | Category of area | Limit in dB (A) Leq | | |
|-----------|------------------|---------------------|------------|--|
| | | Day Time | Night Time | |
| A | Industrial Area | 75 | 70 | |
| В | Commercial Area | 65 | 55 | |
| C | Residential Area | 55 | 45 | |
| D | Silence Zone | 50 | 40 | |

Note:

- 1. Day time is reckoned in between 6:00 AM and 10:00 PM.
- 2. Night time is reckoned in between 10:00 PM and 6:00 AM
- Silence zone is defined as area up to 100m around such premises as hospitals, educational institutions & courts. The silence zones are to be declared by a competent authority.
- Mixed categories of areas should be declared as one of the four above-mentioned categories by the competent authority and the corresponding standard shall apply.

Analyst

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FORMAT NO. ECO/QS/FORMAT/13

TEST REPORT NO: ECO LAB/AN4/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT NOISE LEVEL

Name of the Company : M/s Prism Johnson Ltd.

Bagahai Limestone Mines

Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District- Satna(M.P.)

Sample Collected by : Mr. Ramjeet Yadav & Mr. Maan Singh

Date of Monitoring : 13.03.2019 to 14.03.2019
Instrument Description : Noise Meter (Make:HTC)
Test Method : IS: 4412, Part-1 & 2, 1991

| SI. No. | Locations | Day Time Leq Value in dB(A) | Night Time Leq Value in dB(A) |
|------------|----------------------------|-----------------------------------|-------------------------------------|
| 1. | At AdiwasiTola | 54.2 | 42.9 |
| 2. | At BaisanTola | 52.6 | 40.6 |
| 3. | South Site of Working Pit | 68.9 | 61.2 |
| 4. | Near Boundary Pillar No.64 | 63.6 | 57.9 |

Noise (Ambient Standard)

| Area Code | Category of area | Limit in dB (A) Leq | |
|-----------|------------------|---------------------|------------|
| | | Day Time | Night Time |
| Α | Industrial Area | 75 | 70 |
| В | Commercial Area | 65 | 55 |
| C | Residential Area | 55 | 45 |
| D | Silence Zone | 50 | 40 |

Note:

- 1. Day time is reckoned in between 6:00 AM and 10:00 PM.
- Night time is reckoned in between 10:00 PM and 6:00 AM
- Silence zone is defined as area up to 100m around such premises as hospitals, educational institutions & courts. The silence zones are to be declared by a competent authority.
- Mixed categories of areas should be declared as one of the four above-mentioned categories by the competent authority and the corresponding standard shall apply.

Analyst

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FORMAT NO. ECO/QS/FORMAT/13

TEST REPORT NO: ECO LAB/AN5/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF AMBIENT NOISE LEVEL

Name of the Company : M/s Prism Johnson Ltd.

Bagahai Limestone mines

Address of the Company : Village Mankahari

Tehsil Rampur Baghelan

District- Satna(M.P.)

Sample Collected by : Mr. Ramjeet Yadav & Mr. Maan Singh

Date of Monitoring : 15.03.2019 to 16.03.2019
Instrument Description : Noise Meter (Make:HTC)
Test Method : IS: 4412, Part-1 & 2, 1991

| Sl. No. | Locations | Day Time Leq Value in dB(A) | Night Time Leq Value in dB(A) |
|---------|------------------|-----------------------------------|-------------------------------------|
| 1. | Village Badarkha | 51.8 | 43.4 |
| 2. | Village Hinauta | 50.4 | 42.2 |
| 3. | Village Chulhi | 53.6 | 43.9 |
| 4. | Village Kulhari | 49.7 | 41.4 |

Noise (Ambient Standard)

| Area Code | Category of area | Limit in dB (A) Leq | |
|-----------|------------------|---------------------|------------|
| | - | Day Time | Night Time |
| A | Industrial Area | 75 | 70 |
| В | Commercial Area | 65 | 55 |
| C | Residential Area | 55 | 45 |
| D | Silence Zone | 50 | 40 |

Note:

- Day time is reckoned in between 6:00 AM and 10:00 PM.
- Night time is reckoned in between 10:00 PM and 6:00 AM
- Silence zone is defined as area up to 100m around such premises as hospitals, educational institutions & courts. The silence zones are to be declared by a competent authority.
- Mixed categories of areas should be declared as one of the four above-mentioned categories by the competent authority and the corresponding standard shall apply.

Analyst

E Authorized Signatory



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FORMAT NO. ECO/QS/FORMAT/13

TEST REPORT NO: ECO LAB/AN6/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF WORK PLACE NOISE LEVEL

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District- Satna(M.P.)

Sample Collected by : Mr. RamjeetYadav& Mr. Maan Singh

Date of Monitoring : 15.03.2019 to 16.03.2019
Instrument Description : Noise Meter (Make:HTC)
Test Method : IS: 4412, Part-1 & 2, 1991

| SI. No. | Locations | Noise Level dB(A) |
|---------|----------------------|----------------------|
| 1. | Kiln Unit-II | 84.5 |
| 2. | Cement Mill Unit -II | 81.6 |
| 3. | Near Railway Yard, | 77.6 |
| 4. | Near Packing Plant | 81.2 |

Analyst

Authorized Signatory

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FORMAT NO. ECO/QS/FORMAT/13

TEST REPORT NO: ECO LAB/AN1/03/19
TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF NOISE LEVEL SURVEY

Name of the Customer

M/s Prism Johnson Ltd.

Address of the Customer

Village Mankahari

Tehsil Rampur Baghelan District- Satna (M.P.)

Sample Collected by

Mr. Ramjeet Yadav & Mr.Maan Singh

Date of Monitoring Instrument Description 13.05.2019 to 14.05.2019 Noise Meter (Make:HTC)

| SI. No. | Locations | Lcq Value in dB(A) | Protective Measures Adopted |
|------------|-------------------------------------------------------------------|-------------------------|-----------------------------------|
| Doze | r-155 A | | |
| 1 | Operator's cabin idle running | 66.2 | Ear muff provided |
| 2 | Operator's Cabin running on load | 83.4 | Ear muff provided |
| Pocla | nin 300 CK | | |
| 3 | Operator's cabin idle running | 75.9 | Ear muff provided |
| 4 | Operator's Cabin while loading | 80.4 | Ear muff provided |
| HAU | LPAK-PH 40 | | |
| 5 | Operator's Cabin while being loaded | 73.6 | Ear muff provided |
| 6 | Operator's Cabin while hauling | 75.8 | Ear muff provided |
| 7 | Operator's Cabin unloading in the hopper of crusher | 97.6 (For 20 Second) | Ear muff provided |
| 8 | Alarm (while Reversing of dumper) | 104.0 | Short Duration |
| ATL | ASCOPCODRILL | | |
| 9 | Operator's point while drilling | 81.6 | Ear muff provided |
| ROC | KBREAKER | | |
| 10 | Operator's Cabin | 76.5 | Ear muff provided |
| HEA | VY BLASTING (INSTANTANEOUS) | | |
| 11 | Blasting shelter | 111.6 | Momentary |
| 12 | At safe zone | 81.2 | |
| AMB | IENT NOISE LEVEL DURING WORK | ING HOURS | |
| 13 | Office Campus, Mines workshop, Outfield (Haul Road) | 73.4 | • |
| 14 | Office Campus, Mines Workshop, Outfield (Haul Road) (at Night) | 57.6 | + |

Analyst

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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack1/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company M/s Prism Johnson Ltd. : Village Mankahari Address of the Company :

Tehsil Rampur Baghelan

District Satna (M.P.)

Date of Monitoring : 11.03.2019

Mr.Ramjeet Yadav & Mr.Maan Singh Sample Collected by

Source of Emission Raw Mill Emission

Sampling Method IS: 11255

Instrument Used Stack Monitoring Kit

Details of Stack

Material of Construction M.S.

Stack Attached to Kiln/Raw Mill Unit-1

Stack Height (m) 125 Stack Top Circular Inside Diameter of Stack (m) 4.6

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) 16.61 Ambient Air (°C) 38.0 Flue Gas Temperature (°C) 162.0 Exit Velocity of Gas (m/sec.) 14.84 Flow Rate (Nm³/ sec.) 164,43

APCD if any Bag House

| Sl. No. | Tests Conducted | Method | Pollutant Concentration in (At 10% O ₂) |
|---------|------------------------------------------------|-------------------|-----------------------------------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 20.80 |
| 2. | Sulphur Dioxide (SO ₂) (mg/Nm³) | IS:11255 (Part-2) | 21.25 |
| 3. | Nitrogen Oxides (NOx) (mg/Nm³) | IS:11255 (Part-7) | 565.50 |

^{*}The results are related only to item tested.

-Authorized Signatory

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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack2/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan

District Satna (M.P.)

Date of Monitoring : 11.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Raw Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Kiln/Raw Mill Unit-2

Stack Height (m) : 100
Stack Top : Circular
Inside Diameter of Stack (m) : 4.75

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 17.71

Ambient Air (°C) : 38.0

Flue Gas Temperature (°C) : 154.0

Exit Velocity of Gas (m/sec.) : 15.87

Flow Rate (Nm³/ sec.) : 188.94

APCD if any : Bag House

| Sl. No. | Tests Conducted | Method | Pollutant Concentration in (At 10% O ₂) |
|---------|------------------------------------------------|-------------------|--------------------------------------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 19.80 |
| 2. | Sulphur Dioxide (SO ₂) (mg/Nm³) | IS:11255 (Part-2) | 21.65 |
| 3. | Nitrogen Oxides (NOx) (mg/Nm³) | IS:11255 (Part-7) | 552.20 |

^{*}The results are related only to item tested.

Analyst

Authorized Signatory Ltd.
Flat No.-5 2nd Floor, And Chamber-V
Sector-H. Alagani, Lucknow-226024

Ph.-2746282, Fax:2745726



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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack3/03/19 TEST REPORT ISSUE DATE:25.03,2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Coal Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Coal Mill Unit-1

Stack Height (m) : 50.0 Stack Top : Circular Inside Diameter of Stack (m) : 2.24

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 3.94
Ambient Air (°C) : 38.0
Flue Gas Temperature (°C) : 78.0
Exit Velocity of Gas (m/sec.) : 10.15
Flow Rate (Nm³/ sec.) : 32.70
APCD if any : Bag House

| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|----------------------------------|-------------------|-------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 24.80 |

^{*}The results are related only to item tested.

Analyst

Authorized Signatory Ltd.

Flat No.-8 2nd Floor, Aris Chember-V Sector-H, Allgani, Lucknow-226024 Ph.-2746282, Fax:2745726



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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack4/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.

Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Coal Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Coal Mill Unit-2

Stack Height (m) : 65.0 Stack Top : Circular Inside Diameter of Stack (m) : 2.24

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 3.94

Ambient Air (°C) : 38.0

Flue Gas Temperature (°C) : 80.0

Exit Velocity of Gas (m/sec.) : 9.72

Flow Rate (Nm³/ sec.) : 31.14

APCD if any : Bag House

| SI. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|-------------------------------------|-------------------|-------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 18.85 |

^{*}The results are related only to item tested.

Arialyst

Authorized Signatory td. Ecomon 10 Wildows TV td. Flat No.-5 2nd Floor, Arif Chamber-V Sector-H, Aligani, Lucknow-226024 Ph.-2746282, Fax:2745726



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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack5/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Cooler Stack Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Cooler Unit-1

Stack Height (m) : 50.0 Stack Top : Circular Inside Diameter of Stack (m) : 4.6

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 16.61
Ambient Air (°C) : 38.0
Flue Gas Temperature (°C) : 278.0
Exit Velocity of Gas (m/sec.) : 14.65
Flow Rate (Nm³/ sec.) : 126.77
APCD if any : ESP

| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|-------------------------------------|-------------------|-------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 22.30 |

^{*}The results are related only to item tested.

Analyst

Authorized Signatory

Flat tin = 1.14 inor, Arif Chamber-V Sector-H, Alegany, Lucknow-226024 Ph-2746282, Fax:2745726



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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack6/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Cooler Stack Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Cooler Unit-2

Stack Height (m) : 50.0
Stack Top : Circular
Inside Diameter of Stack (m) : 4.5

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 15.89
Ambient Air (°C) : 38.0
Flue Gas Temperature (°C) : 270.0
Exit Velocity of Gas (m/sec.) : 15.87
Flow Rate (Nm³/ sec.) : 133.31
APCD if any : ESP

| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|----------------------------------|-------------------|-------------------------|
| I.e | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 24.10 |

^{*}The results are related only to item tested.

Analyst

Authorized Signatory td

Flackers 1,1 Floor, And Chamber-V Sector H. Fingari, Lucknow-226024 Ph.-2746282, Fax:2745726



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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack7/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Cement Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Cement Mill – 1 (Unit –I)

Stack Height (m) : 36.0
Stack Top : Circular
Inside Diameter of Stack (m) : 0.96

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 0.72

Ambient Air (°C) : 38.0

Flue Gas Temperature (°C) : 81.0

Exit Velocity of Gas (m/sec.) : 7.17

Flow Rate (Nm³/ sec.) : 4.18

| PCD if | any | : | Bag House |
|---------|-------------------------------------|-------------------|-------------------------|
| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 18.20 |

^{*}The results are related only to item tested.

Analyst

Economized Signatory Flat No.-1 and Floor, Arif Chamber-V

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FORMAT NO. ECO/QS/FORMAT/12

TEST REPORT NO: ECO LAB/Stack8/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Cement Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Cement Mill-2 (Unit – I)

Stack Height (m) : 36.0
Stack Top : Circular
Inside Diameter of Stack (m) : 0.96

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 0.72
Ambient Air (°C) : 39.0
Flue Gas Temperature (°C) : 87.0
Exit Velocity of Gas (m/sec.) : 8.13
Flow Rate (Nm³/ sec.) : 4.71

APCD if any : Bag House

| SI. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|----------------------------------|-------------------|-------------------------|
| I. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 16.75 |

^{*}The results are related only to item tested.

Analyst

Authorized Signatory

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FORMAT NO. ECO/QS/FORMAT/12 TEST REPORT NO: ECO LAB/Stack9/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd.
Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Cement Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Cement Mill-1 (Unit II)

Stack Height (m) : 49.0 Stack Top : Circular Inside Diameter of Stack (m) : 1.0

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 0.785
Ambient Air (°C) : 38.0
Flue Gas Temperature (°C) : 83.0
Exit Velocity of Gas (m/scc.) : 7.84
Flow Rate (Nm³/ sec.) : 5.0

APCD if any : Bag House

| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|-------------------------------------|-------------------|-------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 19.20 |

^{*}The results are related only to item tested.

Analyst

Authorized Signatory Ecomen Laboratories Pvt. Ltd. Flat No.-8 2nd Floor, Arif Chamber-V Sector-H. Aligani, Lucknow-226024 Ph.-2740.82, Pax:2745726



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FORMAT NO. ECO/QS/FORMAT/12 TEST REPORT NO: ECO LAB/Stack10/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF STACK EMISSIONS*

Name of the Company : M/s Prism Johnson Ltd. Address of the Company : Village Mankahari

Tehsil Rampur Baghelan District Satna (M.P.)

Date of Monitoring : 12.03.2019

Sample Collected by : Mr.Ramjeet Yadav & Mr.Maan Singh

Source of Emission : Cement Mill Emission

Sampling Method : IS: 11255

Instrument Used : Stack Monitoring Kit

Details of Stack

Material of Construction : M.S.

Stack Attached to : Cement Mill-2 (Unit II)

Stack Height (m) : 49.0 Stack Top : Circular Inside Diameter of Stack (m) : 1.0

(at sampling point)

Cross Sectional Area of Duct/Stack (m²) : 0.785

Ambient Air (°C) : 39.0

Flue Gas Temperature (°C) : 85.0

Exit Velocity of Gas (m/sec.) : 7.49

Flow Rate (Nm³/ sec.) : 4.75

APCD if any : Bag House

| Sl. No. | Tests Conducted | Method | Pollutant Concentration |
|---------|-------------------------------------|-------------------|-------------------------|
| 1. | Particulate Matter (PM) (mg/Nm³) | IS:11255 (Part-1) | 23.25 |

^{*}The results are related only to item tested.

Analyst

Ecomen Laboratories Pvt. Ltd. Fiat No.-8 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726



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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW1/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

: M/s. Prism Johnson Ltd. Name of the Company

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by Sample Quantity

: Mr.Maan Singh

Date of Sampling

: As per requirement.

Date of Receiving

: 12.03.2019 : 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Bankhmaria Village - Hand Pump

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STAND. 10500:1991(F | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|-------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4, | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.32 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 348.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 144.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 160.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 38.4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 15.55 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 26.0 | 5-1000 | 250.0 | 1000.0 |
| 12, | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.29 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO4 (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42-E | 36.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 9.98 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 01.0 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0,5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017(3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-CI B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.20 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | Absent | 1.8 | 0.05 | Absent |
| 31. | E.coli (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested.

Bolo Below Detection Limit

Analyst

E Authorized signatory Id.

Flat No. -8 2nd Pipor, And Chamber-V Samuell, offerent Larimow-225024 Ph.-27402E1, Paxi2745726



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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW2/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

: M/s. Prism Johnson Ltd. Name of the Company

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by Sample Quantity

: Mr.Maan Singh

Date of Sampling

: As per requirement.

Date of Receiving

: 12.03.2019 : 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Plant Site - Bore Well

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| I. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.21 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 510,0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 116.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₂ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 228.0 | 5-1500 | 200.0 | 600,0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 56.0 | 5 – 1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 21.38 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 46.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.27 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2-E | 136.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₂ B | 11.28 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.18 | 0.02-50 | 5,0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax |
| 23 | Copper as Cu (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.21 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0,03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-CI B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | - | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.18 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+C | Absent | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

Authorized signatory td. Flat No. 1 and Ploot, And Chamber-V

Sector-H, Allhauf, Lucknow-226024

Ph.-2746282, Fax:2745726



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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW3/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by Sample Quantity

: Mr.Maan Singh

Date of Sampling

: As per requirement. : 12.03.2019

Date of Receiving

: 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Bagahai Village - Hand Pump

| SL No. | TESTS | TESTS PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 [™] Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | 1.86 | 1 - 100 | 1.0 | 5,0 |
| 5. | pH | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.10 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 548.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 156.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 168.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 48.0 | 5 - 1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 11.66 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 32.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.29 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42- E | 106.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 9.98 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.12 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-CI B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.21 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested,

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW4/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by

: Mr.Maan Singh

Sample Quantity Date of Sampling : As per requirement.

Date of Receiving

: 12.03.2019 : 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Rajaha Village - Hand Pump

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | pH | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.28 | 2.0 -12 | 6,5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 356.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 140.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 156.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 36.8 | 5 - 1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 14.58 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 CI A+B | 24.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.23 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42- E | 105.75 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 9.0 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.20 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.23 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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Seci. 3. Ph. 27epte2, Fax:2745726



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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW5/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by Sample Quantity

: Mr.Maan Singh : As per requirement.

Date of Sampling

: 12.03.2019

Date of Receiving

: 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample : MedhiVillage -Hand Pump

| SL No. | TESTS | TESTS PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 [™] Ed. 2017, 2120 B | <5,0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23 rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | pH | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.38 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 348.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 128.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 172.0 | 5-1500 | 200,0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 44.8 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 14.58 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 38.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.28 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42 E | 98.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 9.90 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.19 | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.21 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit as known as

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW6/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by Sample Quantity : Mr.Maan Singh

Date of Sampling

: As per requirement.

Date of Receiving

: 12.03.2019

Date of Analysis

: 14.03.2019 : 14.03.2019 to 22.03.2019

Source of Sample

: Malgaon Village - Hand Pump

| SI. No. | TESTS | TESTS PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agrecable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.16 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 580.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 148.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₂ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 252.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23 rd Ed. 2017, 3500 Ca A+B | 38,4 | 5 - 1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 37.90 | 5-1000 | 30.0 | 100,0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 36,0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0,35 | 0.05-10 | 1.0 | 1,5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42- E | 108.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ . B | 29.80 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16, | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.25 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23™ Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-CI B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - JB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.20 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | Absent | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | Absent | 1,8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

Flat Authorized signatory-V Sector-M. August Lucknow-226024 Ph.-2746782, Fax:2745726



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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW7/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by Sample Quantity

: Mr.Maan Singh : As per requirement.

Date of Sampling

: 12.03.2019

Date of Receiving

: 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Mankahari Village - Hand Pump

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.29 | 2.0 -12 | 6.5-8.5 | No Relax |
| 6, | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 656.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 180.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₂ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 312.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 83.2 | 5-1000 | 75,0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 25.27 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 70.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.62 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO4 (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2 E | 152.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ . B | 17.0 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16, | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | 0.18 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-CI B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.21 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+C | Absent | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | Absent | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

EcAuthorized signatory td. Flat No.-2 and Floor, Arid Chember-V Sector-H, Augand, Lucknow-226024 Ph.-2746282, Fax:2745726

| Process | Water Consumpt ion | Waste Water | Treatment | Utilization |
|---------------|--------------------|-------------------|-----------|-------------------|
| | KLD | Generation KLD | Point | /recycling points |
| Domestic | 303 | 168 | STP | Horticulture |
| Industrial | | | | |
| Boiler | | | | |
| Cooling Tower | 1271 | | | |
| Horticulture | 168 | | | |
| | | | | |
| | | | | |

Water balance for Hinauti & Sijahata (772 .067ha)

| Process | Water Consumption KLD | Waste Water generation KLD |
|---------------------------|-----------------------|----------------------------|
| Dust suppression | 22 | NIL |
| Mining | 06 | NIL |
| Drinking | 02 | NIL |
| Plantation and green belt | 10 | NIL |
| Total | 40 | NIL |

Water balance for Baghai (512.317 ha)

| Process | Water Consumption KLD | Waste Water generation KLD |
|---------------------------|-----------------------|----------------------------|
| Dust suppression | 35 | NIL |
| Mining | 09 | NIL |
| Drinking | 02 | NIL |
| Plantation and green belt | 16 | NIL |
| Total | 62 | NIL |

Water balance for Mendhi (117.594 ha)

| Process | Water Consumption KLD | Waste Water generation KLD | |
|---------------------------|-----------------------|----------------------------|--|
| Dust suppression | 01 | NIL | |
| Mining | 00 | NIL | |
| Drinking | 0.5 | NIL | |
| Plantation and green belt | 1.5 | NIL | |
| Total | 2.5 | NIL | |

Water balance for Hinauti Sijhata (99.416 ha)

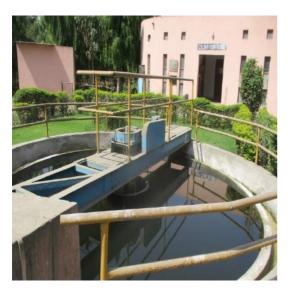
| Process | Water Consumption KLD | Waste Water generation KLD | |
|---------------------------|-----------------------|----------------------------|--|
| Dust suppression | 02 | NIL | |
| Mining | 01 | NIL | |
| Drinking | 0.5 | NIL | |
| Plantation and green belt | 01 | NIL | |
| Total | 4.5 | NIL | |

Sewage Treatment Plant has been provided to treat the domestic waste water. Treated effluent from sewage treatment plant is utilized for horticulture purpose inside plant premises. Sludge from drying beds is utilized as manure for horticulture purpose.

Sewage Treatment Plant Capacity: 600 KLD









Green Belt development









| Process | Water Consumption KLD | Waste Water Generation KLD | Treatment Point | Utilization /recycling points |
|---------------|--------------------------|----------------------------------|--------------------|-------------------------------------|
| Domestic | 367 | 175 | STP | Horticulture |
| Industrial | | | | |
| Boiler | | | | |
| Cooling Tower | 1110 | | | |
| Horticulture | 175 | | | |
| | | | | |
| | | | | |

Water balance for Hinauti & Sijahata (772 .067ha)

| Process | Water Consumption KLD | Waste Water generation KLD | |
|---------------------------|-----------------------|----------------------------|--|
| Dust suppression | 18 | NIL | |
| Mining | 08 | NIL | |
| Drinking | 10 | NIL | |
| Plantation and green belt | 14 | NIL | |
| Total | 50 | NIL | |

Water balance for Baghai (512.317 ha)

| Process | Water Consumption KLD | Waste Water generation KLD |
|---------------------------|-----------------------|----------------------------|
| Dust suppression | 35 | NIL |
| Mining | 20 | NIL |
| Drinking | 05 | NIL |
| Plantation and green belt | 30 | NIL |
| Total | 90 | NIL |

Water balance for Mendhi (117.594 ha)

| Process | Water Consumption KLD | Waste Water generation KLD | |
|---------------------------|-----------------------|----------------------------|--|
| Dust suppression | 04 | NIL | |
| Mining | 00 | NIL | |
| Drinking | 0.5 | NIL | |
| Plantation and green belt | 2.0 | NIL | |
| Total | 6.5 | NIL | |

Water balance for Hinauti Sijhata (99.416 ha)

| Process | Water Consumption KLD | Waste Water generation KLD | |
|---------------------------|-----------------------|----------------------------|--|
| Dust suppression | 06 | NIL | |
| Mining | 01 | NIL | |
| Drinking | 0.5 | NIL | |
| Plantation and green belt | 04 | NIL | |
| Total | 11.5 | NIL | |

Sewage Treatment Plant has been provided to treat the domestic waste water. Treated effluent from sewage treatment plant is utilized for horticulture purpose inside plant premises. Sludge from drying beds is utilized as manure for horticulture purpose.

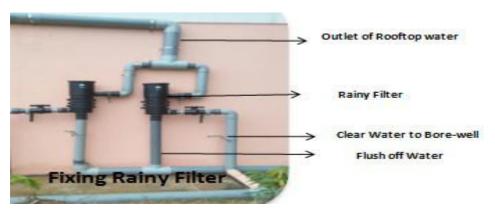
1. Rain water harvesting pond in Mines with capacity of.....:





2.Roof top Rain water harvesting Structures:-







3. Recharge Shaft with Abandoned bore-wells: Pits of size 3 X 3 X 3 M has been made around three abandoned bore- well inside plant premises to augment the ground water level as the rainwater is directly injected into ground water table, after filtration.



4.**Construction of Percolation Tank with Bore Holes:** A big percolation tank of size 46.5 X 3.5 X 1.5 Meter is made with four numbers of boreholes. Perforations made in the casing inside recharge structure and wrapped with fine net. Excavated pit has been filled with conventional filters.



5. Recharge Bore Hole for Recharging the Ground Water:



5. Deeping of Ponds and construction of water harvesting structure in nearby villages:





6. Construction of water reservoir at Baghai village for water conservation:



Rainwater harvesting measures Action Plan for the augmentation of ground water at cement plant, colony and mine site of Prism Cement Limited.

1. **INTROCUCTION**:

The Limestone Mine of M/s. Prism Johnson Ltd. is near villages Hinauti & Sijhatta in district of Satna, Madhya Pradesh. The area is in Vindhyan Limestone/shale formations, where Limestone is bearing mined from mining lease areas of 772.067 Ha. 117.594 Ha. 512.317 Ha. 99.416 Ha., amongst other mining leases. As per the conditions of the Environment Clearance, a plan was protection of natural water courses passing nearby Prism Cement Ltd. Leases was to be prepared and submitted.

The natural water courses under the present plan comprise Tamas River, Nar Nala and Magardha Nala.

2. LAND USE IN THE BUFFER AREA OF THE LEASES:

Buffer zone:

The land use of buffer zone is given in **Table 1** based on satellite imaginary and census data.

TABLE NO.1

Land Use / Land Cover Details of Buffer Zone Area

| LAND USE | AREA (in Hectares) | AREA (in %) |
|------------------|--------------------|-------------|
| River/Canal | 634.71 | 1.32 |
| Ponds/Reservoir | 561.73 | 1.17 |
| Stonsy area | 144.16 | 0.30 |
| Open land | 441.36 | 0.92 |
| Open scrub land | 3737.14 | 7.76 |
| Forest Land | 1685.11 | 3.50 |
| Plantation | 2445.89 | 5.08 |
| Fallow land | 29729.69 | 61.77 |
| Crop land | 7542.87 | 15.67 |
| Human Settlement | 706.28 | 1.47 |
| Industrial Area | 75.80 | 0.16 |
| Mine Quarry | 425.75 | 0.88 |
| Total | 48310.49 | 100 |

(Source - EIA/EMP)

DRAINAGE:

The Tamas (Tons) River mainly controls the drainage pattern. The none seasonal nalla viz. Magardaha and Nar nala flowing on west and east of the lease area respectively flow towards north and ultimately join the Tamas River. The area is almost flat with gentle slope towards East and Northeast. A substantial part of rainfall in the area drains away as surface run-off,

along streamlets towards the Northeast to the Tamsa River. The drainage map of Tamas (Tons) sub basin of Ganga basin is depicted in **Figure 2**. The drainage pattern of buffer zone (part of Tamas sub basin) is also given in **Figure 3**.

FIGURE 2

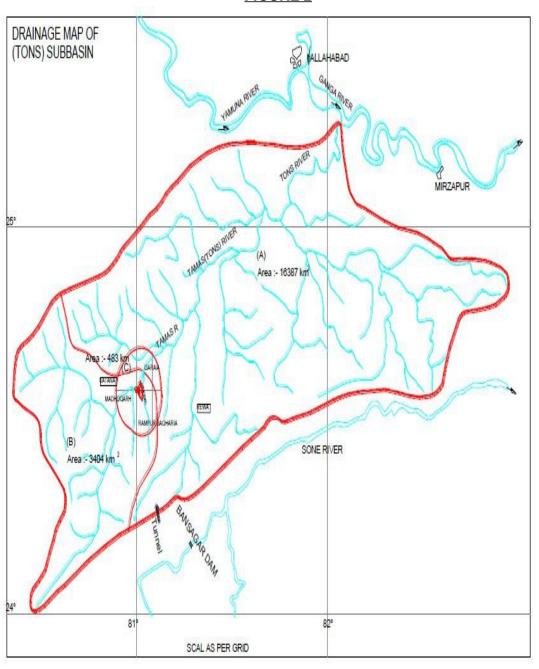
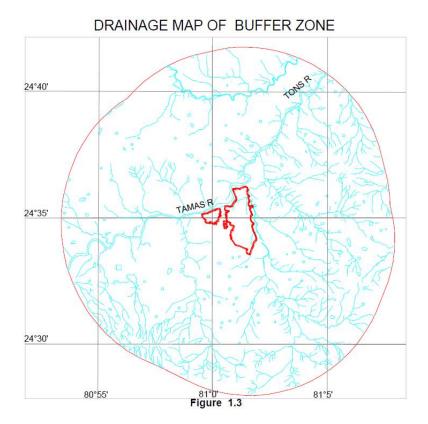


FIGURE 3



4. HYDROMETEROLOGY:

Madhya Pradesh state is situated within 180 N to 250 N and 740 E to 820 E experiences tropical climate. Frontispieces gives the orographic feature of the state. Geographical location and orographic features have profound influence on the climate of area. As per IMD the year may be divided into four seasons. The winter season from January to February is followed by the summer season from March to May. The period from June to September constitutes the southwest monsoon season and the period from October to December form the post monsoon season.

4.1 Rainfall: Rainfall data of Mine site and Satna IMD station are collected for the project of 2008 to 2014 and given in (**Table NO. -2**).

<u>TABLE NO.2</u> Year wise rainfall data (2008 to 2014) : Satna and Mine Site

| Month/ | 2008 | 20 | 09 | 20 | 10 | 20 | 11 | 20 | 12 | 20 | 13 | 2014 |
|--------|--------------|--------------|-------|--------------|-------|--------------|--------|--------------|-------|--------------|--------|--------------|
| Year | Mine Site | Mine Site | Satna | Mine Site | Satna | Mine Site | Satna | Mine Site | Satna | Mine Site | Satna | Mine Site |
| Jan | 2.0 | 35.3 | 12.9 | 8.8 | 1.7 | 0.0 | 0.0 | 36.0 | 32.3 | 0.0 | 0.0 | 38.9 |
| Feb | 35.1 | 0.0 | 0.0 | 13.3 | 5.5 | 1.0 | 0.9 | 0.0 | 0.0 | 67.9 | 45.9 | 104.3 |
| Mar | 1.3 | 3.6 | 1.4 | 0.0 | 0.0 | 3.2 | 0.2 | 3.6 | 3.9 | 34.6 | 11.5 | 29.3 |
| Apr | 12.0 | 0.7 | 3.8 | 0.0 | 0.1 | 0.0 | 1.1 | 0.0 | 0.2 | 1.8 | 4.2 | 8.7 |
| May | 12.5 | 10.5 | 14.5 | 18.6 | 1.6 | 36.2 | 7.3 | 0.0 | 0.0 | 0.0 | 0.0 | 1.3 |
| Jun | 215.6 | 12.5 | 25.8 | 16.9 | 16.4 | 313.9 | 328.6 | 17.9 | 15.6 | 270.4 | 384.2 | 90.2 |
| Jul | 216.8 | 173.2 | 207.6 | 283.3 | 228.1 | 140.2 | 252.1 | 380.7 | 279.7 | 576.5 | 338.6 | 305.2 |
| Aug | 220.2 | 214.9 | 192.5 | 198.3 | 209.7 | 206.7 | 289.8 | 435.0 | 455.1 | 414.5 | 451.6 | 127.2 |
| Sep | 71.5 | 109.7 | 152.0 | 213.5 | 176.4 | 205.3 | 143.9 | 132.1 | 169.3 | 134.9 | 71.5 | 193.9 |
| Oct | 0.0 | 72.9 | 220.4 | 29.6 | 13.7 | 0.0 | 3.1 | 15.1 | 2.5 | 131.4 | 143.7 | 200.7 |
| Nov | 20.1 | 80.9 | 58.9 | 11.8 | 9.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Dec | 0.0 | 2.6 | 2.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21.9 |
| Total | 807.1 | 716.7 | 892.7 | 794.0 | 662.9 | 906.5 | 1027.0 | 1020.3 | 958.6 | 1631.9 | 1451.2 | 1121.7 |

(Source - Mine & Satana Dist.)

5. GEOLOGY:

The relevant portion of Geological report of the area have been adapted for present study. Part of compilation done from other references.

5.1 Regional Geology

Geologically, this area forms part of the Rewa Plateau belonging to the Upper Vindhyan Supergroup of rock formations in Indian stratigraphy. The Vindhyan formations are roadly classified into lower calcareous and an upper arenaceous facies.

The limestone deposit in the area of investigation belongs to the Bhander series. The general trend of Bhander Limestone is East - Northeast to West - Southwest having low southerly dips of less than 50. The litho stratigraphy of Vindhyan formation is given in **Table No.3**

TABLE NO.3
Litho stratigraphy of Satna District

| Supergroup | Group | Formation | | |
|---------------------------------------|---------------|-----------------------|--|--|
| | | Maihar Sandstone | | |
| | Bhander Group | Sirbu Shale | | |
| | | Bhander Limestone | | |
| Vindhyon Cunorgroup | Rewa Group | Sandstone and shale | | |
| Vindhyan Supergroup | Kaimur Group | Sandstone and shale | | |
| | | | | |
| | UNCON | FORMITY | | |
| | | Rohtas Formation | | |
| | | Khemjua Formation | | |
| | Semri Group | Porcellance Formation | | |
| | | Basal Formation | | |
| | UNCONFORMITY | | | |
| Bundekhand granites/Bijawar phyllites | | | | |

5.2 Local Geology:

The detailed geological prospecting was carried out by GEM Division of ACC to identify the geological structure in the area and association of different rock types. The lithological succession of various formations encountered in the area of investigations based on the sub-surface data generated is as follows:

Overburden Soil
Buff to pale grey magnesian limestone
Upper shaly limestone
Grey limestone
Lower shaly limestone
Grey to grayish grey shale

6.0 HYDROLOGY

Hydrology of the area deals with evaporation, infiltration and surface runoff. In the present study infiltration and surface runoff as peak flow will be dealt herein

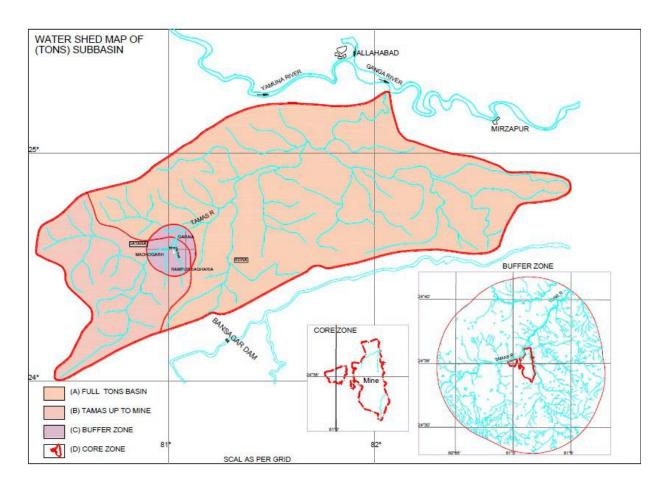
6.1 Infiltration: Infiltration is the flow of water into the ground through the soil surface. Since infiltrated water may contribute to the ground water discharge in addition to soil moisture, the process can be schematically modeled. Where two situation, viz. low intensity rainfall and high intensity rainfall are considered. It is recorded that in case of low intensity rainfall, there will be no contribution to groundwater flow. Whereas in the case of high intensity rainfall, there will be contribution to groundwater flow.

6.2 Surface Runoff:

Surface water is the component of rainfall, which is generated on-land surface and drain into Nala and pond as surface runoff.

6.2.1 Watershed:

The Watershed of the different magnitude have been drawn for the assessment of water resource of respective area. The Watershed have been depicted in Figure below:



6.3 Discussion:

There is no nala within mine lease are hence the diversion of local nala does not arise. Accordingly there will not be negative hydrological impact for the surface runoff in respect of competing users as long as mining operation continue. Mine pit will conserve the entire water resource for optimum utilization. The remaining water in the pit will work as recharge pit for ground water recharge. The ground water level of nearby area will rise. The competing users will

be benefited from this. Thus, the hydrological impact of Mining and construction of mine pit reservoir will be a positive step in respect of conservation of natural resource and their proper utilizations during the non-monsoon period.

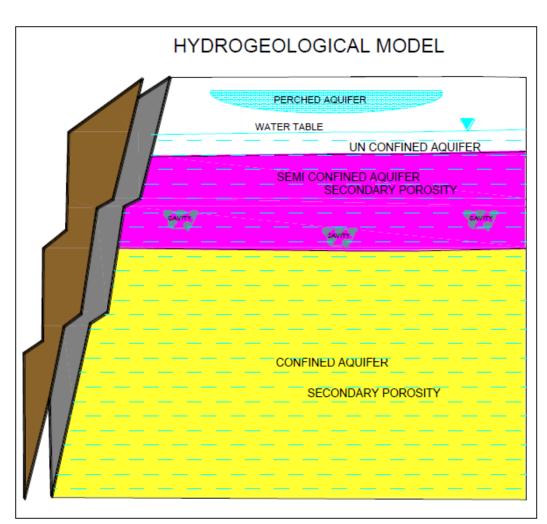
7.0 **HYDROGEOLOGY**

7.1 Hydrogeological Model:

A hydrogeological conceptual model have been assigned for mainly Vindhyan Limestone and shale surround the mining lease area (core zone) and, 10 km radius buffer zone. The aquifers can be categories in three segment. The conceptual model is depicted in **Figure below:**

7.1.1 Unconfined Aquifer:

An upper nonindurated unconfined aquifer extend down to maximum depth of 25 m. is recharged annually by monsoon rains and supports the majority of shallow wells serving local populations. At places formation of perched aquifer is noticed with in depth range of 15m. If the underlying strata of small extent but impervious, it will force water



contained in overlying porous material to the surface. In many places such water lies for above the ordinary water table and constitutes what is called perched water table of perched aquifer. This aquifer dried before summer every year. Perched water table mislead the general confirmation of deeper water table in the area.

7.1.2 Semi Confined Aquifer:

An upper weathered bed rock aquifer that irregularly extends beyond 25 m where jointing and minor fracture in limestone and Shale have been exploited within the depth range of 50 m. This support a more consistent supply through the year. The yield of tube wells may range between 1 and 3 liter per seconds. This aquifer may be termed as semi confined aquifer. The occurrence of cavity aquifer in kast topography is not un-common.

7.1.3 Confined Aquifer:

A typical fracture rock aquifer extend down to depth of 100m where secondary porosity in form of fault, bedding and lesser fractures control groundwater occurrence and yield 1 to 5 liter per second subject to encounter of cavity aquifer in limestone formation. In general the confined aquifer occurring in this zone where hydraulic conductivity can be variable. In general the maximum yield may be between 1 and 2 liters per second.

7.1.4 Water Level:

In order to understand regional and local Hydrogeological regime, the well inventory and setting of observation wells have been done at the locations marked in Key Plan (**Fig-6.4**). The water level data for 10 km buffer zone, are given in **Table 6.3** respectively. The depth to water level in the area in pre monsoon varies between 8.00 m bgl and 25.00 m bgl average being 12.00 m bgl. The depth to water level in post monsoon period varies between 5.00 m bgl and 20.00 m bgl average being 8.00 m bgl. Annual water level fluctuation pre & post monsoon varies between 3.00 and 5.90 m. The average being 4.5 m.

8.0 RAINWATER HARVESTING

8.1 General:

Rain water harvesting can be defined as activity of direct collection of Rain water and storage of rainwater as well as other activity aimed at harvesting and conserving surface and ground water preventing loss through evaporation and seepage and other hydrological studies and engineering inventions aiming at most efficient utilization of rainwater towards best use for the humanity. The detail project report for rainwater harvesting is given below incorporating; source, area, design of individual structure within mine lease area and outside.

8.2 Source of Water:

The source or water available for rainwater harvesting is only surface water. The resource estimation for lease area has been done considering total lease area of 10.25 km2 (7.72 km2 + 2.53 km2). Monsoon normal rainfall 0.973 m and surface runoff coefficient of 0.40. The estimated surface water resource will be 3.99 MCM out of this 0.58 MCM will be used in plant & mine . The mine water discharge will be zero. It is expected that remaining estimated resource 3.41 MCM will

be available for recharge to the system and future use. CGWA while granting ground water had laid condition for implementation of ground water recharge measure to the tune of 1.206 MCM/ year for augmenting the ground water resource of the area.

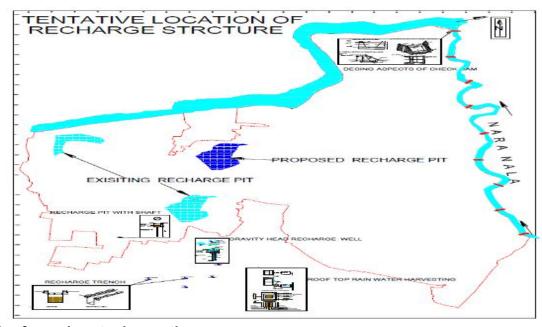
8.2.1 Identification of area:

The areas identified within lease area are given in Table below:

| Sr. No. | Identification of area | Unit |
|---------|--------------------------------------------------------------|--------|
| 1 | Surface water reservoir in the Mined out area as recharge | 3 Nos |
| | pond. | |
| 2 | Check dam on Nar nadi. | 8 Nos |
| 3 | Office and residential building area for Rooftop rainwater | 10 Nos |
| | harvesting | |
| 4 | Lease area (side of retention wall) of dump for recharge pit | 4 Nos |
| | with shaft structure | |
| 5 | Recharge trench in colony area. | 500 m |
| 6 | In the colony area away from mine for Gravity head recharge | 10 Nos |
| | tubewell. | |

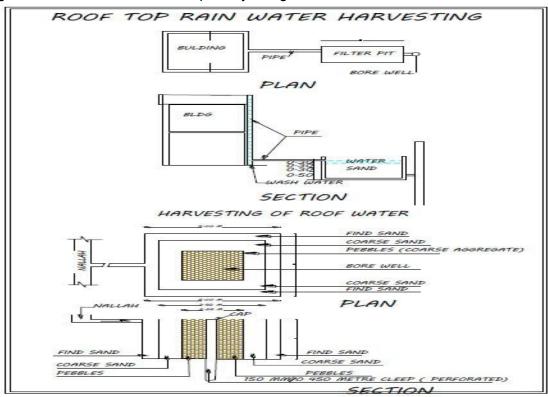
8.2.2 Surface water reservoir:

There will be three surface water reservoir as suggested in mine plan. Two mine out Pit reservoir is already working and hold rainwater to the tune of 1.62 MCM to meet the water requirement of plant and will also recharge the ground water in the area.



8.3.3 Rooftop rainwater harvesting:

Domestic Rain Water Harvesting or roof top Rain Water Harvesting is the technique through which Rain Water is captured from roof catchments and stored in tanks/reservoirs/Ground Water aquifers. It consist of conservation of roof top Rain Water to augment Ground water storage by artificial recharge. It requires connecting the outlet pipe from roof top to divert collected water to existing well/tube well/bore well of a specially designed well.



9.0 CONCLUSION AND RECOMMENDATION:

All details are taken from Report on hydlological studies for the lease area of 772.067 ha. The measures as above will help augmentation of ground water recharge in the area.

The plan can be suitably amended to accommodate government run schemes and new techniques available from time to time.

भारतसरकार खानमंत्रालय भारतीय खानब्यूरो क्षेत्रीय खाननियंत्रक काकार्यालय



GOVERNMENT OF INDIA
MINISTRY OF MINES
INDIAN BUREAU OF MINES
O/O THE REGIONAL CONTROLLER OF MINES

Jabalpur, dt. : 4/11/2016

No.: MP/Satna/Limestone /M.Sch-6/16-17

M/s Prism Cement Ltd., Rajdeep,Rewa Road,Satna, District Satna (MP) 485001

विषयः— म०प्र० राज्य के **सतना** जिले में स्थित आपकी **मेंढी (Mendhi)लाइमस्टोन खान (क्षेत्र 117.594हे०)** के एमसीडीआर—1988 के नियम 12 के अंतर्गत जमा किए गए माइनिंग स्कीम का अनुमोदन।

संदर्भ:— 1) आपके द्वारा जमा किया गया प्रक्रिया शुल्क के रसीद संख्या J/170 दि0— 30/05/2016, आपका पत्र क्रमांक कुछ नहीं दि0 23/05/2016 एवं 19/09/2016।

2) इस कार्यालय का समसंख्यक पत्र दि0-12/09/2016।

महोदय,

खनिज संरक्षण एवं विकास नियमावली, 1988 के नियम 12 के उपनियम (4) के द्वारा प्रदत्त शक्तियों के अधीन एतद् द्वारा म0प्र0 राज्य के **सतना** जिले में स्थित आपकी **मेंढी (Mendhi) लाइमस्टोन खान** (क्षेत्र 117.594है0) की माइनिंग स्कीम का अनुमोदन प्रदान करता हूँ। यह अनुमोदन निम्नलिखित शर्तों के अधीन हैं:-

1 The Scheme of mining is approved without prejudice to any other law applicable to the mine area from time to time whether made by the Central Government, State Government or any other authority and without prejudice to any order or direction from any court of competent jurisdiction.

The proposals shown on the plates and/or given in the document is based on the lease map /sketch

submitted by the applicant/ lessee and is applicable from the date of approval.

3 It is clarified that the approval of aforesaid Scheme of Mining does not in any way imply the approval of the Government in terms of any other provision of Mines & Minerals (Development & Regulation) Act, 1957, or the Mineral Concession Rules, 1960 and any other laws including Forest (Conservation) Act, 1980, Environment (Protection) Act, 1986 or the rules made there under, Mines Act, 1952 and Rule & Regulations made there under.

4 Indian Bureau of mines has not undertaken verification of the mining lease boundary on the ground and does not undertake any responsibility regarding correctness of the boundaries of the leasehold shown on the ground with reference to lease map & other plans furnished by the

applicant / lessee.

- 5 At any stage, if it is observed that the information furnished, data incorporated in the document are incorrect or misrepresent facts, the approval of the document shall be revoked with immediate effect.
- 6 The Financial Assurance submitted by you for Rs 16,25,000 (Rs. Sixteen Lakh Twenty Five Thousand only) valid up to 31/03/2021 and next Financial Assurance shall be submitted on or before 31/03/2021.
- 7 This approval is restricted in respect of proposals given in the document for the period from 2016-17 to 2020-21 validity up to 31/03/2021 from the date of approval, subject to all other statutory clearances.
- 8 The next scheme of mining will be due for submission on 01/12/2020.
- 9 As per Madhya Pradesh State Government's order dated 10/08/2011 if there is enhancement of production proposed from that in the approved scheme of mining under such circumstances additional stamp duty has to be paid by the lessee for the enhances quantum of production and also a supplementary agreement has to be made by the lessee.

10 If the approval conflict with any other law or court order/direction under any statute, it shall be revoked immediately.

संलग्न:--अनुमोदित माइनिंग स्कीम की एक प्रति के साथ।

्रजनीश पुरोहित) क्षेत्रीय खान नियंत्रक भारतीय खान ब्युरो, जबलपर भारतसरकार खानमंत्रालय भारतीय खानब्यूरो क्षेत्रीय खाननियंत्रक काकार्यालय



GOVERNMENT OF INDIA MINISTRY OF MINES INDIAN BUREAU OF MINES O/O THE REGIONAL CONTROLLER OF MINES

सं. MP/Satna/Limestone /M.Sch.-86/14-15 /2443.

जबलपुर, दिनांक :06/04/2015

सवाम

M/s Prism Cement Ltd. , Rajdeep, RewaRoad Satna, District Satna(MP)Pin 485001

विषय:--

म0प्र0 राज्य के सतना जिले में रिधत आपकी हिनौती एवं सिजेहटा (Hinauti&Sijhatta) लाइमस्टोन खान (क्षेत्र 772.067 है0)के एमसीडीआर—1988 के नियम 12 के अंतर्गत जमा किए गए मइनिंग स्कीम का अनुमोदन।

संदर्भ :--

- 1) आपके/आरक्यूपीके द्वारा जमा किया गया प्रक्रिया शुल्क के रसीद संख्या 42112 दि० 01/12/2014,आपके/आरक्यूपी के पत्र क्रमांक MINE/2015-15062 दि० 18/02/2015 एवं MINE/2015-15091 दि० 10/03/2015।.
- 2) इस कार्यालय का समसंख्यक पत्र दि 29/01/2015

महोदय,

खनिज संरक्षण एवं विकास नियमावली, 1988 के नियम 12 के उपनियम (4) के द्वारा प्रदत्त शक्तियों के अधीन एतद व्यारा मठप्रठ राज्य के सतना जिले में स्थित आपकी हिनौती एवं सिजेहटा (Hinauti&Sijhatta) लाइमस्टोन खान (क्षेत्र 772.067 है0)की माइनिंग स्कीम का अनुमोदन प्रदान करता हूँ। यह अनुमोदन निम्नलिखित शर्तों के अधीन हैं:—

- 1 The Scheme of mining is approved without prejudice to any other law applicable to the mine area from time to time whether made by the Central Government, State Government or any other authority and without prejudice to any order or direction from any court of competent jurisdiction.
- The proposals shown on the plates and/or given in the document is based on the lease map /sketch submitted by the applicant/ lessee and is applicable from the date of approval.
- 3 It is clarified that the approval of aforesaid Scheme of Mining does not in any way imply the approval of the Government in terms of any other provision of Mines & Minerals (Development & Regulation) Act, 1957, or the Mineral Concession Rules, 1960 and any other laws including Forest (Conservation) Act, 1980, Environment (Protection) Act, 1986 or the rules made there under, Mines Act, 1952 and Rule & Regulations made there under.
- Indian Bureau of mines has not undertaken verification of the mining lease boundary on the ground and does not undertake any responsibility regarding correctness of the boundaries of the leasehold shown on the ground with reference to lease map & other plans furnished by the applicant / lessee.
- At any stage, if it is observed that the information furnished, data incorporated in the document are incorrect or misrepresent facts, the approval of the document shall be revoked with immediate effect.
- 6 The Financial Assurance submitted by you for Rs 44,25,000 (Rs. Forty Four Lac Twenty Five Thousand only) valid upto 31/03/2020 and next Financial Assurance shall be submitted on or before 31/03/2020
- 7 This approval is restricted in respect of proposals given in the document for the period from 2015-16 to 2019-20 validity upto 31/03/2020 from the date of approval, subject to all other statutory clearances
- 8 The next scheme of mining will be due for submission on 01/12/2019.
- 9 The Environmental Monitoring Cell shall be established by the company. This Environmental Monitoring Cell of the company, shall continue monitoring ambient air quality, dust-fall rate, water quality, soil sample analysis and noise level measurements at various stations established for the purpose both in the core zone and buffer zone as per requirement of Environment Guidelines and keeping in view IBM's circular No. 3/92 & 2/93 season-wise every year or by engaging the services of an Environmental Laboratory approved by MOEF/CPCB. The data so generated shall be maintained in a bound paged register kept for the purpose and the same shall be made available to the inspecting officer, on demand
- As per Madhya Pradesh State Government's order dated 10/08/2011 if there is enhancement of production proposed from that in the approved scheme ofmining under such circumstances additional stamp duty has to be paid by the lessee for the enhances quantum of production and also a supplementary agreement has to be made by the lessee

संलग्न:-अनुमोदित माइनिंग स्कीम की एक प्रति के साथ।

भवदीय (एस० आर० रॉय) क्षेत्रीय खाननियंत्रक भारतीय खानव्यूरो

1. मान्यता प्राप्त व्यक्ति श्री रवि शंकर शुक्ला,आर०क्यू०पी० एवं उप प्रवंधक जियोलाजी में० प्रिज्म सीमेंट लि० राजदीप रीवा रोड सतना , जिला सतना (म०प्र०) ४८५००१ को सूचनार्थ प्रेषित ।
2. मान्यता प्राप्त व्यक्ति श्री पियूष गुप्ता ,आर०क्यू०पी० एवं उप प्रवंधक खान में० प्रिज्म सीमेंट लि० राजदीप रीवा रोड सतना , जिला सतना (म०प्र०) ४८५००१ को सूचनार्थ प्रेषित ।
3. संचालक, संचालनालय भौमिकी तथा खनिकर्म, 'खनिजभवन' २९–ए, अरेरा हिल्स, भोपाल (म०प्र०) को

अनुमोदित माइनिंग स्कीम की एक प्रति के साथ रजिस्टर्ड डाक द्वारा प्रेषित ।

(एस० आर० रॉय) क्षेत्रीय खाननियंत्रक भारतीय खानब्यूरो

भारत सरकार खान मंत्रालय भारतीय खान ब्यूरो क्षेत्रीय खान नियंत्रक का कार्यालय



GOVERNMENT OF INDIA MINISTRY OF MINES INDIAN BUREAU OF MINES O/O THE REGIONAL CONTROLLER OF MINES

जबलपुर, दिनांक : 14/12/2018

फा0 सं0 - MP/Satna/ Limestone /MPLN /MOD-30/2018-19

प्रति, मे0 प्रिज्म जॉनसन लिमिटेड, राजदीप, रीवा रोड, सतना जिला– सतना (म0प्र0) 485001

विषय:— मटप्रिण राज्य के **सतना** जिले में स्थित आपकी **बगहाई (BAGAHAI)** लाइमस्टोन खान (क्षेत्र 512.317 है0) के एमसीआर—2016 के नियम 17(3) के अंतर्गत जमा किए गए अनुमोदित माइनिंग प्लान के लिए प्रस्तुत संशोधन का अनुमोदन।

संदर्भ :-1) आपका / क्यू०पी० का पत्र क्रमांक- PJL/MINE/BG/2018/538, दि० 14 / 10 / 2018, प्रक्रिया शुल्क की रसीद संख्या J/838, दि० 30 / 10 / 2018 ।

2) इस कार्यालय का समसंख्यक पत्र दि0- 20/11/2018।

महोदय,

In exercise of the powers conferred by the Clause (b) of Sub-section (2) of Section 5 of Mines and Minerals (Development and Regulation) Amendment Act, 2015 read with Government of India Order no. S.O.1857(E),dated 18/05/2016, I hereby **approve** the above said Modification in approved Mining Plan including Progressive Mine Closure Plan submitted under Rule 17(3) of Minerals (Other than Atomic and Hydrocarbons Energy Minerals) Concession Rules, 2016. This approval is subject to the following conditions:

- 1 The Modification in approved Mining Plan is approved without prejudice to any other law applicable to the mine area from time to time whether made by the Central Government, State Government or any other authority and without prejudice to any order or direction from any court of competent jurisdiction.
- 2 The proposals shown on the plates and /or given in the document is based on the lease map /sketch submitted by the applicant/ lessee and is applicable from the date of approval.
- 3 It is clarified that the approval of aforesaid Modified Mining Plan does not in any way imply the approval of the Government in terms of any other provision of Mines & Minerals (Development & Regulation) Amendment Act, 2015, or the Minerals (Other than Atomic and Hydro Carbons Energy Minerals) Concession Rules, 2016 and any other laws including Forest (Conservation) Act, 1980, Environment (Protection) Act, 1986 or the rules made there under, Mines Act, 1952 and Rule & Regulations made there under.
- Indian Bureau of mines has not undertaken verification of the mining lease boundary on the ground and does not undertake any responsibility regarding correctness of the boundaries of the leasehold shown on the ground with reference to lease map & other plans furnished by the applicant / lessee.
- At any stage, if it is observed that the information furnished, data incorporated in the document are incorrect or misrepresent facts, the approval of the document shall be revoked with immediate effect.
- The Financial Assurance submitted by you for Rs. 3,98,88,000/- (Rs. Three Crore Ninety Eight Lakh Eighty Eight Thousand only) is valid up to 31/03/2021 and next Financial Assurance shall be submitted on or before 31/03/2021.
- 7 This approval is restricted in respect of proposals given in the document for the period 2018-19 to 2020-21 with validity up to 31/03/2021, from the date of approval, subject to all other statutory clearances.
- 8 If the approval conflicts with any other law or court order/direction under any statute, it shall be revoked immediately.
- The modification in approved mining plan is approved subject to extension of period of mining lease as per Mines and Minerals (Development and Regulation) Amendment Act 2015.
- As per Madhya Pradesh State Government's order dated 10/08/2011 if there is enhancement of production proposed from that in the approved scheme of mining under such circumstances additional stamp duty has to be paid by the lessee for the enhances quantum of production and also a supplementary agreement has to be made by the lessee.

संलग्न:--अनुमोदित संशोधित माइनिंग प्लान की एक प्रति के साथ।

भवदीय

(रजनीश पुरोहित) क्षेत्रीय खान नियंत्रक भारतीय खान ब्यूरो, जबलपुर

भारत सरकार खान मंत्रालय भारतीय खान ब्यूरो क्षेत्रीय खान नियंत्रक का कार्यालय



GOVERNMENT OF INDIA MINISTRY OF MINES INDIAN BUREAU OF MINES O/O THE REGIONAL CONTROLLER OF MINES

Jabalpur, dt.: 27/04/2017

File No.- MP/Satna/Limestone /RMP-44/17-18

M/s Prism Cement Limited, Rajdeep, Rewa Road, Satna (M.P.) 485001

विषय:— म0प्र0 राज्य के सतना जिले में स्थित आपकी प्रिज्म सीमेंट लाइमस्टोन खान (क्षेत्र 99.416 है0) के एमसीआर— 2016 के नियम 17 (1) के अंतर्गत जमा किए गए खनन् योजना के पुनर्विलोकन

संदर्भ :-1) आपके द्वारा जमा किये गये प्रक्रिया शुल्क की रसीद संख्या J/427, दि0 22/03/2017, आपका / क्यू पी० का पत्र क्रमांक - कुछ नहीं, दि० 20 / 03 / 2017 एवं 19 / 04 / 2017 ।

2) इस कार्यालय का समसंख्यक पत्र दि0- 13/04/2017।

महोदय.

In exercise of the powers conferred by the Clause (b) of Sub-section (2) of Section 5 of Mines and Minerals (Development and Regulation) Act, 1957 read with Government of India Order no. S.O.1857(E),dated 18/05/2016, I hereby approve the above said Review of Mining Plan including Progressive Mine Closure Plan submitted under Rule 17(1) of Minerals (Other than Atomic and Hydrocarbons Energy Minerals) Concession Rules, 2016. This approval is subject to the following conditions:

The Review of Mining Plan is approved without prejudice to any other law applicable to the mine area from time to time whether made by the Central Government, State Government or any other authority and without prejudice to any order or direction from any court of competent jurisdiction. 2

The proposals shown on the plates and /or given in the document is based on the lease map /sketch

submitted by the applicant/ lessee and is applicable from the date of approval.

It is clarified that the approval of aforesaid Review of Mining Plan does not in any way imply the 3 approval of the Government in terms of any other provision of Mines & Minerals (Development & Regulation) Amendment Act, 2015, or the Minerals (Other than Atomic and Hydro Carbons Energy Minerals) Concession Rules, 2016 and any other laws including Forest (Conservation) Act, 1980, Environment (Protection) Act, 1986 or the rules made there under, Mines Act, 1952 and Rule & Regulations made there under.

Indian Bureau of mines has not undertaken verification of the mining lease boundary on the ground and does not undertake any responsibility regarding correctness of the boundaries of the leasehold shown on

the ground with reference to lease map & other plans furnished by the applicant / lessee.

At any stage, if it is observed that the information furnished, data incorporated in the document are 5 incorrect or misrepresent facts, the approval of the document shall be revoked with immediate effect.

- The Financial Assurance submitted by you for Rs. 54,37,800/- (Rs. Fifty Four Lakh Thirty Seven 6 Thousand Eight Hundred only) is valid up to 31/03/2022 (Your kind attention for enhancement of financial assurance as per rule 27 of MCDR, 2017) and next Financial Assurance shall be submitted on or before 31/03/2022.
- This approval is restricted in respect of proposals given in the document for the period from 2017-18 to 2021-22 with validity up to 31/03/2022, from the date of approval, subject to all other statutory
- If the approval conflicts with any other law or court order/direction under any statute, it shall be 8 revoked immediately.
- In the approved document, wherever Rule 12(3) of MCDR, 1988 is mentioned, it should be read as Rule 17(1) of Minerals (Other than Atomic and Hydrocarbon Energy Minerals) Concession Rules, 2016.

The next Review of Mining Plan will be due for submission on 01/10/2021. 10

This approval is restricted to Major Mineral only and any reflection of minor mineral in the document is under purview of State Government.

As per Madhya Pradesh State Government's order dated 10/08/2011 if there is enhancement of 12 production proposed from that in the approved scheme of mining under such circumstances additional stamp duty has to be paid by the lessee for the enhances quantum of production and also a supplementary agreement has to be made by the lessee.

As per Undertaking dated 14/04/2017 appended with Review of Mining Plan, wherein it is stated that the boundary pillars of the remaining blocks will be erected during next six month, in this regard a Surface Plan showing all boundary pillars as well as their co-ordinates may be submitted to this office within 6(six) month of period from the date of issue of this letter.

संलग्न:-अनुमोदित पुनर्विलोकन खनन् योजना की एक प्रति के साथ।

027th April, 2017 (रजनीश पुरोहित) क्षेत्रीय खान नियंत्रक भारतीय खान ब्यूरो, जबलपर



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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW8/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by Sample Quantity : Mr.Maan Singh : As per requirement.

Date of Sampling

: 12.03.2019

Date of Receiving

: 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Badarkha Village - Bore Well

| SI. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | 1.90 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.40 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 556.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 154.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 236.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 57.6 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 22.35 | 5-1000 | 30.0 | 100,0 |
| 11. | Chloride as CI (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 24.0 | 5-1000 | 250.0 | 1000,0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0,25 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2 E | 108.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ B | 10.80 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.15 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.21 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28, | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.26 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coll (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW9/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : PCL Colony Supply Water – Bore Well

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | | |
|--------|--------------------------------------------|------------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|--|
| | | | | | Desirable | Permissible | |
| 1, | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 | |
| 2, | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable | |
| 3, | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable | |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 | |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.25 | 2.0 -12 | 6,5-8.5 | No Relax. | |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 642.0 | 5 - 5000 | 500 | 2000 | |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 164.0 | 5-1500 | 200 | 600 | |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 328.0 | 5-1500 | 200.0 | 600.0 | |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 87.2 | 5-1000 | 75.0 | 200.0 | |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 26,73 | 5-1000 | 30.0 | 100.0 | |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 64.0 | 5-1000 | 250.0 | 1000.0 | |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.33 | 0.05-10 | 1.0 | 1.5 | |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2- E | 135.0 | 1.0 -250 | 200.0 | 400.0 | |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 13.80 | 5,0 - 100 | 45.0 | No Relax. | |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 | |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.23 | 0.02-50 | 5.0 | 15 | |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. | |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax | |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax | |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0,01 | 0.05 | |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax | |
| 22. | Mercury as Hg (mg/l) | APHA, 23 [™] Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. | |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 | |
| 24, | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 | |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 | |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 | |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax | |
| 28. | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | - | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.18 | 0.02-50 | 0.3 | No Relax. | |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent | |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent | |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW10/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr. Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : Mines Site Office Hinauti Sijatah

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STAND. 10500:1991(I | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|-------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | pH | APHA, 23™ Ed. 2017, 4500H+ A+B | 7.26 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 462.0 | 5 - 5000 | 500 | 2000 |
| 7, | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 120.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₂ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 224.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 62.4 | 5 - 1000 | 75.0 | 200,0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 16.52 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 CI A+B | 32.0 | 5-1000 | 250.0 | 1000,0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.38 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42 E | 42.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 14.98 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0,001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.18 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.20 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coll (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW11/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019 Source of Sample : Sijhata Village – Bore Well

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff;2012) | | |
|--------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|--|
| | | | | | Desirable | Permissible | |
| 1, | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 | |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable | |
| 3, | Taste | APHA, 23rd Ed. 2017, A+B | Agrecable | Qualitative | Agreeable | Agreeable | |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 | |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.24 | 2.0 -12 | 6.5-8.5 | No Relax. | |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 368.0 | 5 - 5000 | 500 | 2000 | |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 136.0 | 5-1500 | 200 | 600 | |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 248.0 | 5-1500 | 200.0 | 600.0 | |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 64.0 | 5-1000 | 75.0 | 200.0 | |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 19.44 | 5-1000 | 30.0 | 100.0 | |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 CI A+B | 68.0 | 5-1000 | 250.0 | 1000.0 | |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.40 | 0.05-10 | 1.0 | 1.5 | |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2 E | 120.0 | 1.0 -250 | 200.0 | 400.0 | |
| 14. | Nitrate Nitrogen as NO ₂ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 19.5 | 5.0 - 100 | 45.0 | No Relax. | |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0,10 | 0.30 | |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.22 | 0.02-50 | 5.0 | 15 | |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. | |
| 18. | Cadmium as Cd (mg/l) | APIIA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax | |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax | |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 10.0 | 0.05 | |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax | |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. | |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 | |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.19 | 0.2 - 10 | 0.5 | 1.0 | |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 | |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 | |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax | |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | :5. | (*) | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.17 | 0.02-50 | 0.3 | No Relax. | |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent | |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent | |

*The result are related only to item tested.

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW12/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019
Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019 Source of Sample : Chullhi Village – Bore Well

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STAND. 10500:1991() | 마이에 가게 있는데 하면 15명 (15명) HE HE HE HE |
|--------|--------------------------------------------|---------------------------------------------|-----------|--------------------|-------------------------------|--------------------------------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.21 | 2.0 -12 | 6.5-8.5 | No Relax |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 340.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 148.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO3 (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 260.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 70.4 | 5 - 1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 20.41 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 64.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.38 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SOc2 E | 112.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ B | 19.6 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.18 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.23 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | (**) | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.16 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coll (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL Below Detection Limit

Arialyst

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW13/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025 Sample Collected by : Mr.Maan Singh

Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019 Source of Sample : Hinauta Village – Bore Well

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STAND. 10500:1991(I | |
|--------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|-------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рH | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.32 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 328.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 140.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 256.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 62.4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 24.3 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 58.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.33 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2-E | 98.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 17.90 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/I) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.17 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23™ Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.24 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H2S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.23 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/GW1/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company: M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019 Source of Sample : Bore well at Project Office

| SI No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STAND 10500:1991(I | |
|--------|--------------------------------------------|-----------------------------------------------------------|-----------|--------------------|------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | <1.0 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.39 | 2.0 -12 | 6.5-8.5 | No Relax |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 380.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 152.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 244.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 59.2 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 23.32 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as CI (mg/l) | APHA, 23rd Ed. 2017, 4500 CI A+B | 36.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.34 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42- E | 65.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ - B | 17.0 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.12 | 0.02-50 | 5,0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.20 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - 1B | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.21 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BOL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/GW2/09/18 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company: M/s. Prism Johnson Ltd.

Address of the Company: Village Mankabari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.) : APHA/ IS: 3025

Sampling Method Sample Collected by

: Mr.Maan Singh

Sample Quantity

: As per requirement.

Date of Sampling Date of Receiving : 12.03.2019 : 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample : Plant Pump House

| S1. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5,00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | <1.0 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.28 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Disselved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 356.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 132,0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 240.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 64.0 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 19.44 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 42.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.28 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42- E | 36.50 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ . B | 13.50 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 [™] Ed. 2017, 3111 A+B | 0.23 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23™ Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 [™] Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.21 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28, | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | (*) | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.17 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/GW3/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company: M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 4.03.2019 to 22.03.2019 Source of Sample : Packing Plant Unit-I

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|---------------------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| I. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | <1.0 | 1 - 100 | 1.0 | 5.0 |
| 5. | pH | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.26 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6, | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 320.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 128.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₂ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 232.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 54,4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 23.32 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 40.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0,37 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2- E | 38.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₅ B | 14.6 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0,30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.22 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 [™] Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.21 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.24 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

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FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW1/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company

: M/s. Prism Johnson Ltd.

Address of the Company

Village Mankahari,
 Tehsil Rampur Baghelan

Distt.Satna(M.P.)

Sampling Method
Sample Collected by

: APHA/ IS: 3025 : Mr.Maan Singh

Sample Quantity : As per requirement.
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling Date of Receiving : 12.03.2019 : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : Himauti Sijahuta Mine Reservoir

| S. No. | Parameter | Result | Detection Range | IS:2296 Class 'C' Limit |
|-----------|---------------------------------------------------------------|--------|-----------------|----------------------------|
| 1 | pH | 7.32 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 5.9 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 368.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 220.0 | 5-1500 | |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 6.5 | 5-50000 | |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.005 |
| 9 | Total Suspended Solids as TSS (mg/l) | 22.0 | 5-5000 | <u>.</u> |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 75.25 | 1.0-250 | 400 |
| 12 | Nitrate as NO ₃ (mg/l) | 16.0 | 5-100 | 50 |

| 13 | Fluoride as F (mg/l) | 0.53 | 0.05-10 | 1.5 |
|----|-------------------------------------|------|-----------|--------|
| 14 | Chloride as Cl (mg/l) | 30.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.15 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.20 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | - |
| 23 | Total Coliform (MPN/100ml) | 85.0 | 1.8 | 5000.0 |

^{*}The result are related only to item tested. BDL = Below Detection Limit

Analyst

Econten Capacian Signatory

Flat No.-8 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW2/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company

: M/s. Prism Johnson Ltd.

Address of the Company

: Village Mankahari, Tehsil Rampur Baghelan

Distt.Satna(M.P.)

Sampling Method
Sample Collected by

: APHA/ IS: 3025 : Mr.Maan Singh

Sample Quantity : As per requirement.
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling
Date of Receiving

: 12.03.2019 : 14.03.2019

Date of Analysis Source of Sample : 14.03.2019 to 22.03.2019 : Bagahai Mines Pit

| S. No. | Parameter | Result | Detection Range | IS:2296 Class 'C' Limit |
|-----------|---------------------------------------------------------------|--------|-----------------|----------------------------|
| 1 | pH | 7.37 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 6.0 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 756.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 324.0 | 5-1500 | 300 |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 6.0 | 5-50000 | 15) |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.002 |
| 9 | Total Suspended Solids as TSS (mg/l) | 28.0 | 5-5000 | н. |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 84.0 | 1.0-250 | 400 |

| 12 | Nitrate as NO ₃ (mg/l) | 12.5 | 5-100 | 50 |
|----|-------------------------------------|------|-----------|--------|
| 13 | Fluoride as F (mg/l) | 0.50 | 0.05-10 | 1.5 |
| 14 | Chloride as Cl (mg/l) | 36.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.16 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.21 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | |
| 23 | Total Coliform (MPN/100ml) | 78.0 | 1.8 | 5000.0 |
| | | | | |

*The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized signatory Ltd. Ecomen Lanoratores Tory Ltd. Flat No.-8 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No. : (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW3/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company : Village Mankahari,

Tehsil Rampur Baghelan Distt.Satna(M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Sample Collected by : Mr.Maan Singh Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : Tamas River

| S. No. | Parameter | Result | Detection Range | IS:2296 Class 'C' Limi |
|-----------|---------------------------------------------------------------|--------|-----------------|---------------------------|
| 1 | pH | 7.60 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 5.4 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 566.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 372.0 | 5-1500 | 300 |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 5.2 | 5-50000 | |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.002 |
| 9 | Total Suspended Solids as TSS (mg/l) | 28.0 | 5-5000 | |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 80.0 | 1.0-250 | 400 |

| 12 | Nitrate as NO ₃ (mg/l) | 21.90 | 5-100 | 50 |
|----|-------------------------------------|-------|-----------|--------|
| 13 | Fluoride as F (mg/l) | 0.70 | 0.05-10 | 1.5 |
| 14 | Chloride as Cl (mg/l) | 40.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.21 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.19 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | - |
| 23 | Total Coliform (MPN/100ml) | 64.0 | 1.8 | 5000.0 |

^{*}The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized signatory

Ecomen Laboratories Pvt. Ltd. Flat No.-8 2nd Floor, Arif Chamber-V Sector-H, Aligani, Lucknow-226024 Ph.-2746282, Fax:2745726



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW4/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company : Village Mankahari,

Tehsil Rampur Baghelan Distt.Satna(M.P.)

Sampling Method : APHA/ IS: 3025 Sample Collected by : Mr.Maan Singh

Sample Quantity : As per requirement.
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : Baghai Mines Pit Discharge water

| S. No. | Parameter | Result | Detection Range | IS:2296 Class 'C' Limit |
|-----------|---------------------------------------------------------------|--------|-----------------|----------------------------|
| 1 | pH | 7.31 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 4.9 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 556.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 336.0 | 5-1500 | 300 |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 7.5 | 5-50000 | 18 |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.002 |
| 9 | Total Suspended Solids as TSS (mg/l) | 34.0 | 5-5000 | * |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 78.0 | 1.0-250 | 400 |

Cont.

| 12 | Nitrate as NO ₃ (mg/l) | 12.0 | 5-100 | 50 |
|----|-------------------------------------|------|-----------|--------|
| 13 | Fluoride as F (mg/l) | 0.60 | 0.05-10 | 1.5 |
| 14 | Chloride as Cl (mg/l) | 44.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.22 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.15 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | .= |
| 23 | Total Coliform (MPN/100ml) | 42.0 | 1.8 | 5000.0 |

^{*}The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized signatory Ecomo Pot, Ltd. Flat No.-4 2nd Flour, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW5/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company

: M/s. Prism Johnson Ltd.

Address of the Company

: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna(M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by

: Mr.Maan Singh

Sample Quantity
Sample Collected by

: As per requirement.

Sample Quantity

: Mr.Maan Singh : As per requirement.

Date of Sampling Date of Receiving : 12.03.2019 : 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Western Block Pit

| S. No. | Parameter | Result | Detection Range | IS:2296 Class 'C' Limit |
|-----------|---------------------------------------------------------------|--------|-----------------|----------------------------|
| 1 | pH | 7.65 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 5.9 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 568.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 372.0 | 5-1500 | 300 |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 9.5 | 5-50000 | |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.002 |
| 9 | Total Suspended Solids as TSS (mg/l) | 18.0 | 5-5000 | |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 62.0 | 1.0-250 | 400 |

| 12 | Nitrate as NO ₃ (mg/l) | 15.0 | 5-100 | 50 |
|----|-------------------------------------|------|-----------|--------|
| 13 | Fluoride as F (mg/l) | 0.65 | 0.05-10 | 1.5 |
| 14 | Chloride as Cl (mg/l) | 32.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.17 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.15 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | |
| 23 | Total Coliform (MPN/100ml) | 56.0 | 1.8 | 5000.0 |

^{*}The result are related only to item tested. BDL = Below Detection Limit

Authorized signatory
Ecomen Laboratories Pvt. Ltd.
Flat No.-8 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726

Quality Manager

el

PCL, Baghal

FORM "O"

X Dort

[See Rule 29 - F (2) and 29 - L] Report of medical examination under rule 29-B. (To be issued in triplicate)**

| Certificate No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Certified that Shri/Shrimati* employed as Dy Mgy Mino in Baydom in |
| *(a) is medically fit for any employment in mines. |
| *(b) is suffering fromand is medically unfit for |
| (i) any employment in mines |
| (ii) any employment below ground; or |
| (iii) any employment or work |
| *(c) is suffering fromand should get this disability* |
| cured/controlled and should be again examined within a period ofmonths. *He/she will appear for re-examination with the result of test of*and the |
| opinion of specialist fromHe/She* may be |
| permitted/not permitted* to carry on his duties during this period. |
| The state of the s |



Place PCL, Montcallere Date 94/12/18 Signature of examining and horit मेडिकल रेन्ट्रिट जिज्म जॉनसन लिम्रिट्ड (सीमेंन्ट डीवीजन)

मनकहरी, सतना (म०प्र०)

Name and Designation Block Letters

* Delete whatever not applicable.

** One copy of the certificate shall be handed over to the person concerned and another copy shall be sent to the manager of the mine concerned by registered post; and third copy shall be retained by the examining authority.





REPORT OF THE EXAMINING AUTHORITY

(To be filled in for every medical examination whether initial or periodical or reexamination or after cure/control of disability).as a result of medical examination on Annexure to certificate No. Identification mark. Mole mark on left chest Left thumb impression of the candidate Good/Fair/Poor 1. General development. 2. HeightCms. 3. WeightKg. 4. Eyes: Visual acuity -Distant vision (with or without glasses) (i) Right eye. Many.... Left eye ... Many any organic disease of eyes (ii) *(iii) night blindness Colour blindness *(iv) NO Squint *(v)LY (*to be tested in special cases) Ears: 5. (i) (ii) any organic disease 6. Respiratory system: Chest measurement (ii) after full expirationCms. 7. Circulatory system: Blood pressure Pulse 8. Abdomen: Tenderness Liver Spleen Tumour 9. Nervous system History of fits or epilepsy Paralysis Mental Health 10. Locomotor system 11. Skin 12. Hernia 13. Hydrocele 14. Any other abnormality Albumin /, 15. Urine: Reaction Sugar 16. Skiagram of chest 17. Any other "c" test considered necessary by the examining authority 18. Any opinion of specialist considered necessary. (क्रिं) डी॰,डी॰ मिश्रा ऐमिं एस्ट्राल (आर्थीo) Place Per Signature of examining authority

(अभिन्ट डीवी क्रिन)

मुनकहरी, सतना (म०प्र०)

Report off Medical Examination under Mines Rule 29B (In he used in continuation with Form 0)

Certificate No

Name:

Santosh Remis chowshen

Identification Marks: Mol on Dawl

Result of Lung Function Test (Spirometry)

| Predicted Value Performed Value % of Predicted |
|----------------------------------------------------|
| reflormed Value % of Predicted |
| |
| 100 |
| |
| |
| 2 locality of the second |
| |

Spirometry Report enclosed

n Authority

Report off Medical Examination as per the recommendations of National Safety Conferences in Mines (To be used in continuation with Form 0)

Certificate No

| | , 011 | k 1 2 2 - 6 - 21 |
|-------|-------------|------------------|
| Name: | een sacos 1 | kumcheshy |

Identification Marks: Mo on and ohur

1. Cardiological Assessment

| | Sı | |
|--------------------|------------------------|------------------|
| Auscultation | S ₂ | / |
| | Additional Sound | |
| Electrocardiograpl | n (12 leads) findings: | Normal/ Abnormal |

Enclosed ECG - Jones

2. Neurological Assessment

| Findings | Normal/Abnormal |
|------------------------|-----------------|
| Superficial Reflexes | |
| Deep Reflexes | |
| Peripheral Circulation | |
| Vibrational Syndromes | |

3. ILO Classification of Chest Radiograph:

| Profusion of Pneumoconiotic opacities | Grades | Types |
|---------------------------------------|--------|-------|
| | | |
| Present/Absent | | |
| | | |

Enclosed Chest Radiograph

John 3

d. Audiometry Findings:

| Conduction Type | Left Ear | Right In Rulay |
|-----------------|-------------------|-----------------|
| Ear Conduction | Normal/Almormal | Plormal/ Sermal |
| Bone Conduction | Normal/Abnermal . | Mormal/Abnormal |

Enclosed Audiometry Report.

5. Pathological/Microbiological Investigations:

| S.No | Tests | Findings |
|------|-----------------------------------|-----------------|
| 1 | Blood- Tc, Dc, Hb, ESR, Platelets | LWNL/Abnormal |
| 7 | Blood Sugar- Fasting & PP | WNL/Abnormal |
| 3. | Lipid profile | WNL/Abnormal |
| 1 | Blood Urea, Creatinine | WNL/Abnormal |
| 5 | Urine Routine | LWNL/Abnormal |
| 6 | Stool Routine | 1 WAIL/Abnormal |

Enclosed Investigation Reports.

6. Special Tests for Mn exposure

| | T | |
|------------------|-------------------|----------------------|
| Behavioral | Disturbances | Present/ Not Present |
| D CARETY ACT SHE | Speech Defect | Present/ Not Present |
| Neurological | Tremor | Present Not Present |
| Disturbances | Adiadocokinesia | Present/Not Present |
| | Emotional Changes | Present/ Not Present |

7. Any other Special Test Required:

Signature of the जिल्ला सेन्टर

(सामन्ट डावाजन) मनकहरी, सतना (मनप्र०)





CLIENT CODE: C000084392
CLIENT'S NAME AND ADDRESS:

PRISM JOHNSON LIMITED

VILLAGE: MANKAHARI, P.O.:BATHIA, TEHSIL: RAMPUR BAGHELAN,

SATNA 485111

MADHYA PRADESH INDIA

9584468099

SRL LIMITED

PRIME SQUARE BUILDING, PLOT NO 1, GAIWADI INDUSTRIAL

ESTATE, S.V. ROAD, GOREGAON (W)

Mumbai, 400062 MAHARASHTRA, INDIA Tel: 1-800-222-000,

CIN - U74899PB1995PLC045956

Email: connect@srl.in

PATIENT NAME: SANTOSH KUMAR CHAUDHARI 103728

SEX: Male

DATE OF BIRTH: 09/0

09/09/1974

DRAWN:

RECEIVED: 09/10/2018 09:25

AGE: 44 Years

REPORTED:

10/10/2018 15:37

REFERRING DOCTOR: SELF

ACCESSION NO: 0002RJ024226

CLIENT PATIENT ID:

Test Report Status

Final

Results

Biological Reference Interval

PATIENT ID:

Units

PRISM JOHNSON- ONSITE PACKAGE

LUNG FUNCTION TEST

LUNG FUNCTION TEST

AUDIOMETRY BASIC

AUDIOMETRY

WITHIN NORMAL LIMITS

RIGHT EAR MILD LOSS AT HIGH FREQUENCY LEFT EAR MILD LOSS

BASIC EYE EXAMINATION

DISTANT VISION RIGHT EYE WITHOUT GLASSES

DISTANT VISION LEFT EYE WITHOUT GLASSES

NEAR VISION RIGHT EYE WITHOUT GLASSES

NEAR VISION LEFT EYE WITHOUT GLASSES

COLOUR VISION

REDUCE VISUAL ACUITY (6/9)

REDUCE VISUAL ACUITY (6/9)

WITHIN NORMAL LIMIT (N6)

WITHIN NORMAL LIMIT (N6)

NORMAL (17/17)

ECG

ECG

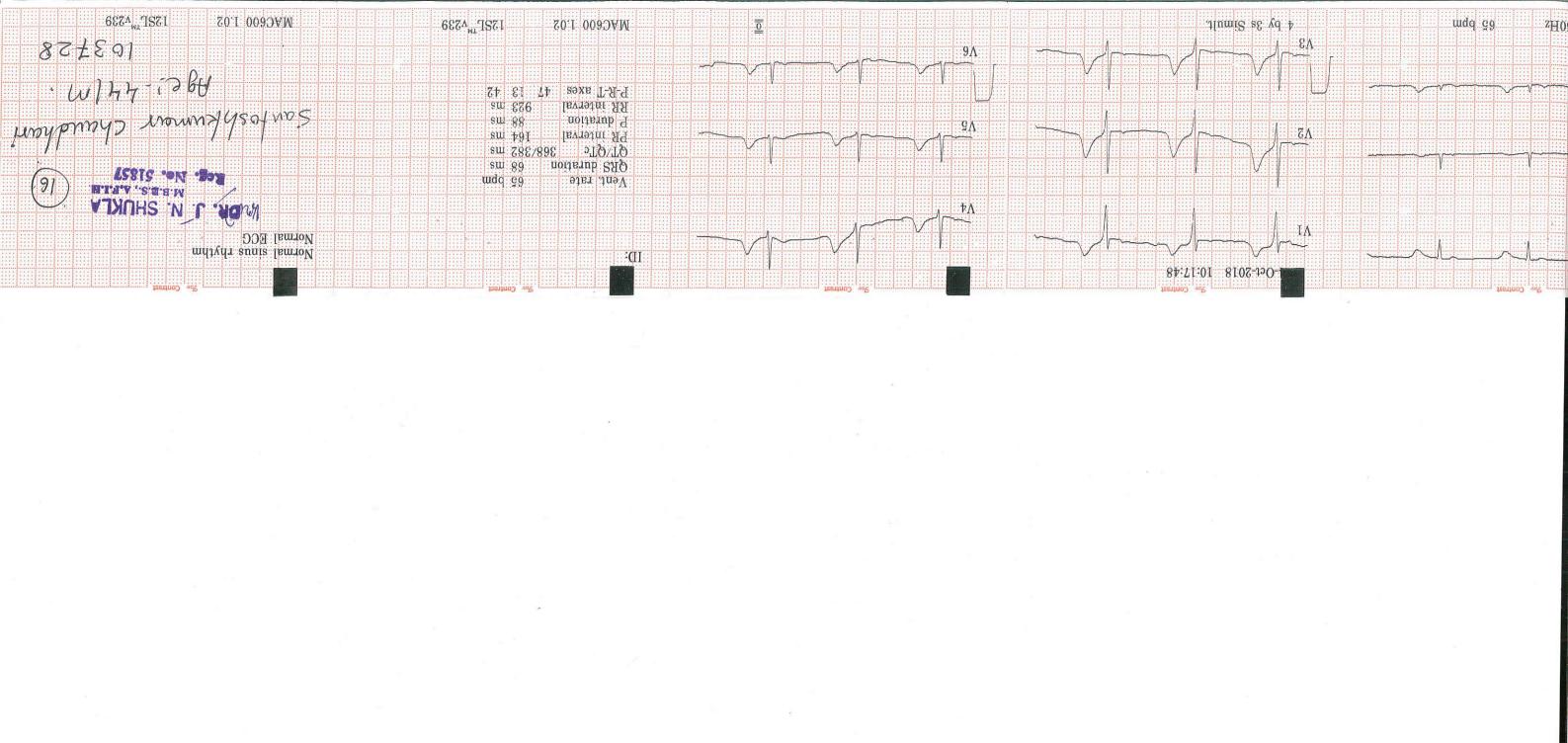
WITHIN NORMAL LIMITS

End Of Report
Please visit www.srlworld.com for related Test Information for this accession

Dr. J N Shukla ,MBBS, AFIH Consultant Physician

Page 1 Of 1





SHIPL Hospital

SANTOSH KUMAR CHAUHARI (44 M)

ID: EMP NO 10372Bate: 04/10/2018 Time: 08:39:08

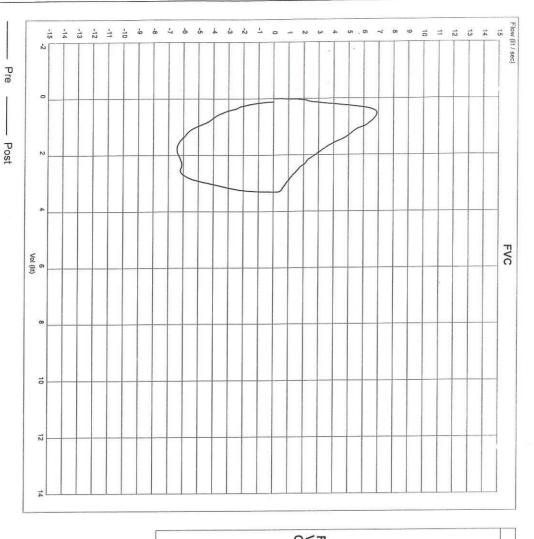
Height: 167 cms Weight: 73 Kgs

Ethnic: Asian Norm: Indian

Best Report

Clinical History: NONE

Medications:



| | | | | | | | | | | | 1 | < 7 | O. | | | | | | | | | |
|-----|----------------|---------|-------------|-------------|-------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------|---------------|---------------|---------------------|-----------|----------|----------|----------|---------------|--------------|-----------|---------------|
| | Params | FVC (L) | FEV 0.5 (L) | FEV 1.0 (L) | FEV 3.0 (L) | FEV 0.5 / FVC (%) | FEV 1.0 / FVC (%) | FEV 3.0 / FVC (%) | FEF 25% - 75% (L/s) | FEF 75% - 85% (L/s) | FEF 25% (L/s) | FEF 50% (L/s) | FEF 75% (L/s) | FEF 0.2 - 1.2 (L/s) | PEF (L/s) | FMFT (s) | FIVC (L) | FIV1 (L) | FIV1/FIVC (%) | FIV1/FVC (%) | PIF (L/s) | FIF 50% (L/s) |
| | Pred | 3.39 | 1 | 2.56 | 3.16 | l | 79.21 | 1 | 2.71 | ı | ı | 3.39 | 1.19 | 1 | 7.16 | 1 | - | I | 1 | 1 | 1 | 1 |
| | Best Effort | 3.32 | 2.1 | 2.89 | 0 | 63.39 | 87.13 | 0 | 3.38 | 1.4 | 6.49 | 3.76 | 1.68 | 6.1 | 6.89 | 0.5 | 3.41 | 0 | 0 | 0 | 6.44 | 6.44 |
| Pre | Best Value | 3.32 | 2.1 | 2.89 | 0 | 63.39 | 87.13 | 0 | 3.38 | 1.4 | 6.49 | 3.76 | 1.68 | 6.1 | 6.89 | 0.5 | 3.41 | 0 | 0 | 0 | 6.44 | 6.44 |
| | % Pred | 97.9 | 1 | 112.9 | 0.0 | 1 | 110.0 | - | 124.7 | 1 | - | 110.9 | 141.2 | ı | 96.2 | 1 | 1 | 1 | - | | 1 | ı |

804. No. 51857 W b.B.S. A.R.L.B.

Version: 2.1

(c) Schiller Healthcare (I) Pvt. Ltd.

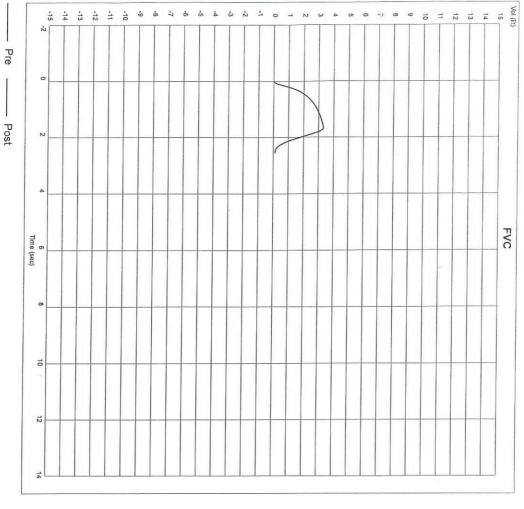
Interpretation: Pre Effort indicates Normal

Ref. By: -----

Best Report

Clinical History: NONE

Medications:



| | | | | | | | | | n | <- | п | | | | | | | | | | | |
|---------------|-----------|--------------|---------------|----------|----------|---------------|-----------|---------------------|---------------|---------------|---------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------|-------------|-------------|---------|----------------|-----|
| FIF 50% (L/s) | PIF (L/s) | FIV1/FVC (%) | FIV1/FIVC (%) | FIV1 (L) | FIVC (L) | FMFT (s) | PEF (L/s) | FEF 0.2 - 1.2 (L/s) | FEF 75% (L/s) | FEF 50% (L/s) | FEF 25% (L/s) | FEF 75% - 85% (L/s) | FEF 25% - 75% (L/s) | FEV 3.0 / FVC (%) | FEV 1.0 / FVC (%) | FEV 0.5 / FVC (%) | FEV 3.0 (L) | FEV 1.0 (L) | FEV 0.5 (L) | FVC (L) | Params | |
| 1 | 1 | 1 | ı | 1 | 1 | ı | 7.16 | 1 | 1.19 | 3.39 | 1 | l | 2.71 | 1 | 79.21 | 1 | 3.16 | 2.56 | 1 | 3.39 | Pred | |
| 6.44 | 6.44 | 0 | 0 | 0 | 3.41 | 0.5 | 6.89 | 6.1 | 1.68 | 3.76 | 6.49 | 1.4 | 3.38 | 0 | 87.13 | 63.39 | 0 | 2.89 | 2.1 | 3.32 | Best Effort | |
| 6.44 | 6.44 | 0 | 0 | 0 | 3.41 | 0.5 | 6.89 | 6.1 | 1.68 | 3.76 | 6.49 | 1.4 | 3.38 | 0 | 87.13 | 63.39 | 0 | 2.89 | 2.1 | 3.32 | Best Value | Pre |
| | ı | ı | 1 | l | l | (11) | 96.2 | I | 141.2 | 110.9 | - | ı | 124.7 | - | 110.0 | I | 0.0 | 112.9 | l | 97.9 | % Pred | |

(c) Schiller Healthcare (I) Pvt. Ltd.

Interpretation: Pre Effort indicates Normal

Version: 2.1



N SHUKLA



Audiometry

| | | Na | me . | Sq | mt | 05 | sh | C | ha | uelha | 387 1 | | | Dat | te 4 | -10 | 0-1 | 8 | | | |
|----------|-----|-----|--------------|-------|----|--------|------------|---------|---------|-------|------------|-----|-----|-----|-------|-------|----------|--------|----|---------|---|
| | | Ag | e | 44 | | | Se | X o | 8) | | | 72 | | | 9 240 | A | 1 | | | - | |
| | A | | | | | | | | o | | | | | | A | 9 | | | | | |
| | | | KI | ght E | ar | | | | | | year and a | | | A | Le | eft E | ar | | | | |
| Hz | 250 | 500 | 1K | 2K | 3K | 4 K | 6 K | 8 K | 12 K | | Hz | 250 | 500 | 1K | 2K | зк | 4 K | 6 K | 8K | 12 K | |
| 0- | | 1 | 是待了。 一种成为 | 3 1 | 7 | | | | | | 0 | | | | 300 | | | | | | |
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| 30 | | 8 | | 6 | 0 | 0 | 0 | 0 | | | 30 | × | X | | X | ~ | 1 | X | | | |
| 40 | | | | | | | | , | | | 40 | | | | | | | | X | | |
| 50 | | | | | | | | | | | 50 | | | | | | | | 1. | | |
| 60 70 | | | | | | | | | | | 70 | | | • | | | | - | | | |
| 80 | | | | | | | | | | | 80 | | | | | | | | | | |
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| | | | | 7 | | | | | - | | | | | | | + | + | | | | |
| | | | | | 72 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Re | mark | s: | | | | | | | L | | |
| | | 7 | 10 | | | | 7. | ſ | | . M | 10 | lon | | K | ΙΔ | F. | | | | | |
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| | | | | | | | 6 . | | | ' M | W.19 | 4 | 07 | > | | | <u> </u> | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

Test Done By:

Signature:

SRL LIMITED

PRIME SQUARE DUILDING PLOT NO.1,
GAIWADI INDUSTRIAL DETATE,
S V ROAD, NR. PATEL PETROL PUMP,
GOREGAON WEST,

TEL: 67801244

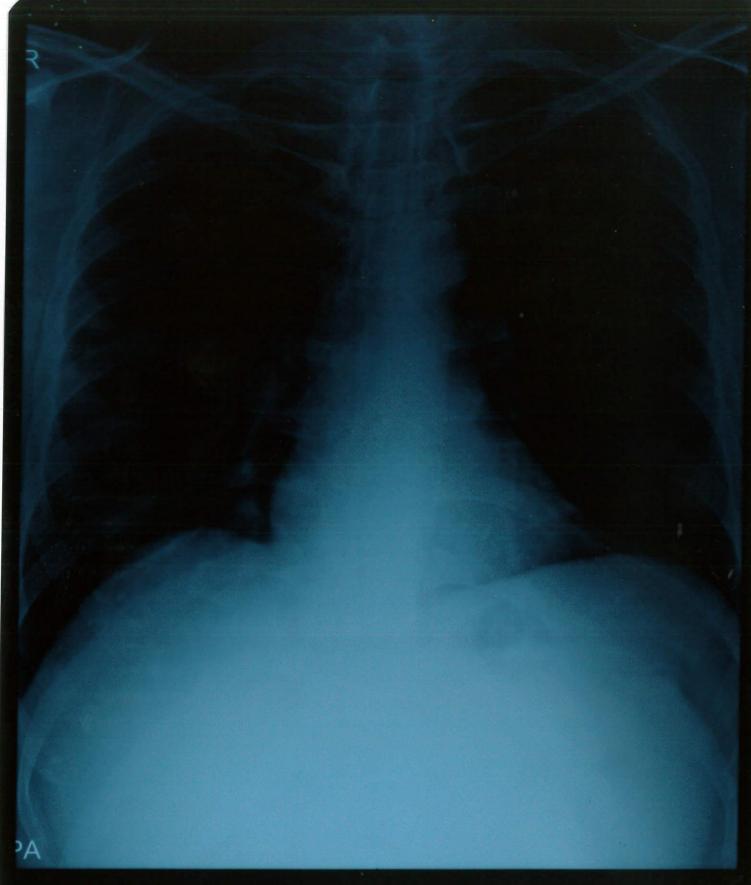
DR. J. N. SHUKLA M.B.B.S., A.F.I.H Reg. No. 51857

X-RAY REPORT



DATE 26/14/18

| NAME Cantosh Kumos FATHER NAME Com Elcical Chardhan |
|-----------------------------------------------------------------------------------------------------|
| FACTORY NAME/CONTRACTOR NAME PCL/ |
| FACTORY NAME/CONTRACTOR NAMEPCL/ |
| DEPARTMENT/ADDRESS miners |
| CHEST X RAY PA VIEW FINDINGS |
| 1>TRACHEAL SHADOW |
| 2>LUNG FIELD |
| 3>HILAR SHADOW Norman |
| 4>BOTH C P ANGLE |
| 5>CARDIAC SHADOW Normal |
| 6>VISUALIZED BONE RIB CAGE |
| 7>IMPRESSION |
| NAME & SIGNATURE RADIOLOGIST Dr. Andey Regd. No2162 Sampoorna REGD. NO. ic Control SATNA (M.P.) |



NTOSH 44Y C/O RAM EKWAL M CHEST PA WE BO MINES H C) DR D D MISHRA 26.12.2018 2004
PRISM JOHNSON LIMITED MANKHARI SATNA(M.P.)

PRISM JOHNSON LIMITED



((FORMERLY PRISM CEMENT LIMITED))

Village:-Mankahari, P.O.-Bathia, Tehsil- Rampur Baghelan, Distt.- Satna, PIN-485111 (M.P.) India

Phone:-07672-302600, Email:-

Registration No.: 49743

Lab No.: 18-3934

Patient Name: Mr. SANTOSH KUMAR CHAUDHARI

Age/Sex: 43 / Male

Doctor: Dr.

Date By: 25-12-2018

02:00:15 PM

| Test Name | Result | Unit | Normal |
|---------------------------|--------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LIPID PROFILE | | d . | The second secon |
| Total Cholestrol | 182.1 | mg/dl | 130-220 |
| Triglyceride | 148.6 | mg/dl | 75-150 |
| H.D.L. | 32.6 | mg/dl | 30-95 |
| L.D.L. | *** | mg/dl | 65-135 |
| SERUM CREATININE | | 3, | 05 155 |
| Serum Creatinine | 1.07 | mg/dl | 0.4-1.4 |
| BLOOD SUGAR (F) | | | |
| Fasting Blood Glucose | 118.6 | mg/dl | 70-110 |
| BLOOD UREA | | | |
| Bloood Urea | 22.1 | mg/dl | 10-40 |
| CBC | | | |
| НВ | 15.4 | G/DL | 12-16 |
| TLC/Total Count Of WBC | 7100 | /CUMM of Bld. | 4000- 11000 |
| DLC-NEUTROPHIL | 52 | % | 40-75 |
| LYMPHOCYTE | 45 | % | 20-45 |
| EOSINOPHIL | 03 | % | 0-5 |
| MONOCYTE | 00 | % | 0-6 |
| BASOPHIL | | 9/0 | 0-1 |
| E.S.R. | 05 | /HR. | 0-10 |
| Platelet Count | 1.70 | lakh/cumm | 1.5-3.5 |
| R.B.C./Total Count of RBC | | millions./cumm | 4.5-6.5 |
| P.C.V. | | % | 33-48 |
| M.C.V. | and me | fl | 76-96 |
| M.C.H. | *** | pg | 27-32 |
| M.C.H.C. | | % | 31-35 |
| RINE REPORTS | | | |
| REPORT OF URINE | - | FORMAT | - |

COMMENT LINE

Pethologist &

Registration No.: 49743

Patient Name : Mr. SANTOSH KUMAR CHAUDHARI

Referred By: Dr.

Lab No.: 18-3934

Age/Sex: 43 / Male

Date: 25-12-2018

-: URINE EXAMINATION :-

PHYSICAL EXAMINATION :-

Quantity:-15 ml

Appearance :- Clear

Colour :- Yellow

Reaction :- Acidic

Specific Gravity: 1020

CHEMICAL EXAMINATION :-

Albumin :- Absent

Bili salt :-

Sugar :- Absent

Bili Pigment :-

Acetone :---

Urobilinogen:-

Blood :----

Other :-

MICROSCOPIC EXAMINATION:-

Pus Cell :- Occasional

Cast :- Not seen

Epithelial Cell :- Occasional

Crystals :----

R.B.Cell :- Not Seen

Other :-- -----

I/C Pathology

Pathologist & Microbiologist

X May 2d

Roy No. 67233

OHIST

FORM "O"

[See Rule 29 - F (2) and 29 - L]
Report of medical examination under rule 29-B.

(To be issued in triplicate)**

303096 Boghow

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|---|-----|-------|------|-----|
| (| ert | fica | te N | 0 |
| | CIL | illea | LUI | VU. |

Certified that Shri/Shrimati* employed as H.C. in Maximum in Maxim

*(a) is medically fit for any employment in mines.

(b) is suffering from.....and is medically unfit for

(i) any employment in mines

(ii) any employment below ground; or

(iii) any employment or work.....



ixing

fthe

Place Mankahay

Signature of examining authority पिनम जॉनसन लिमिटेड

.....(सीमेन्ट द्वीतीजन) मनकहरी, सतना (म०प्र०)

Name and Designation Block Letters

* Delete whatever not applicable.

** One copy of the certificate shall be handed over to the person concerned and another copy shall be sent to the manager of the mine concerned by registered post; and third copy shall be retained by the examining authority.

100

REPORT OF THE EXAMINING AUTHORITY

| | | e filled in for every medical examination whether initial or periodical or reation or after cure/control of disability). |
|----|------------|--------------------------------------------------------------------------------------------------------------------------|
| | | H.L. Vaguer Vo |
| | Annexi | re to certificate Noas a result of medical examination on |
| | | 22.100 |
| | Identifi | cation mark and I. R.D. Chich |
| | | Left thumb impression of the candidate |
| | 1. | General development. Good/Fair/Poor |
| | 2. | Height |
| | 3. | Weight Kg. |
| | 4. | Eyes: |
| | | (i) Visual acuity -Distant vision (with or without glasses) |
| | | Right eye. Now. Left eye Now |
| | | (ii) any organic disease of eyes |
| | | *(iii) night blindness |
| | | (ii) any organic disease of eyes *(iii) night blindness *(iv) Colour blindness *(v) Squint |
| | | |
| | | (*to be tested in special cases) |
| | 5. | Ears: |
| | | (i) Hearing right ear MonyLeft ear Many |
| | _ | (ii) any organic disease Respiratory system: |
| | 6. | Respiratory system: Chest measurement |
| | | (i) after full inspiration |
| | | |
| | 7. | (ii) after full expiration |
| | 7. | Blood pressure |
| | | Blood pressure Pulse Abdomen: Tenderness Liver |
| | 8. | Abdomen: Z8/H |
| | | Tenderness |
| | | Liver |
| | | Spleen |
| | | Tumour |
| | 9. | Nervous system |
| | | History of fits or epilepsy |
| | | Paralysis |
| | 1.0 | Mental Health |
| | 10. | Locomotor system |
| | 11. 12. | Skin Hernia Mond |
| | 13. | Hydrocele |
| | 13. 14. | Any other abnormality |
| | 15. | Urine: Reaction MP Albumin AAP Sugar Mag + |
| | 16. | Skiagram of chest |
| | 17. | Any other "c" test considered necessary by the examining authority |
| | 18. | Any opinion of specialist considered necessary sto sto story |
| | | A SIO |
| | | सिंडिक अस्त्र ।।।।।।। |
| 35 | Place p | Signature of examining authority |
| | / | (समिन्ट डीवीजन) |
| | | मनकहरी, सतना (म०प्र०) |

Report off Medical Examination under Mines Rule 29B (to be used in continuation with Form 0)

Certificate No

Name: H.L. Vishula Korono

Identification Marks:

Result of Lung Function Test (Spirometry)

| Parameters | TD 1 |
|----------------------------|----------------------------------------------------|
| Forced Vital Capacity | Predicted Value Performed Value % of Predicted |
| (FEV) | Value % of Predicted |
| Forced Vital Capacity 1 | Cup with |
| FEVI FEVI | West or of |
| | My On |
| FEV1/FVC | M Land |
| | 1 godfor |
| Peak Expiratory Flow | 0000 |
| | Mar Andrews |
| | 49 |
| | |
| Spirometry Report enclosed | |
| report enclosed | |

Spirometry Report enclosed

अंडिकल सेन्टर प्रिंग्स जॉग्यून लिमेटेड Signature of the (स्रोक्स भीषांक्ष) on Authority मनकहरी, सतना (म०प्र०)

Report off Medical Examination as per the recommendations of National Safety Conferences in Mines (To be used in continuation with Form 0)

| Certificate No | | | |
|-----------------------------------------|-------|---------------|-----------------------------------------|
| Name: H'L' Wishles RC | rell | 7 | |
| Identification Marks: | / | / | |
| | | | |
| 1. Cardiological Assessment | - | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| Auscultation S ₁ | 1 | | |
| Additional Sound | | | |
| Electrocardiograph (12 leads) findings: | 1 | Jormal/ Abno | ormal |
| Enclosed ECG Noom | | | |
| "/ | | | |
| 2. Neurological Assessment | | | |
| Findings | N No | rmal/Abnorn | 201 |
| Superficial Reflexes | 1 10 | Illai/AUIUIII | 141 |
| Deep Reflexes | M | M | |
| Peripheral Circulation | 04 NO | ON VI | |
| Vibrational Syndromes | Mil | | |
| | | | |
| | | | a u - ş |
| 3. ILO Classification of Chest Radiogr | aph: | | |
| Profusion of Pneumoconiotic opacit | ies | Grades | Types |
| Present/Absent | | - | |
| | N | | |
| Enclosed Chest Radiograph | 1 | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | | M | 1 |

d. Audiometry Findings:

| Conduction Type | Left Ear | Righthur |
|-----------------|-------------------|------------------|
| Ear Conduction | Mormal/Abnymhai | Normal/Abnormal |
| Bone Conduction | Normal/Absormal . | Normal/Abuolimal |

Enclosed Audiometry Report.

5. Pathological/Microbiological Investigations:

| | 71' 1 |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------|
| Tests | Finalings |
| Blood- Tc, Dc, Hb, ESR, Platelets | WNL/Abroimal 0.19m1 |
| | WAIL/Abnormal 1 228. |
| Lipid profile | WNL/Abnormal 709 212 |
| Blood Urea, Creatinine | WNI/Abpormal |
| Urine Routine | WNL/Abnormal |
| Stool Routine | WNL/Abnormal |
| | Blood- Tc, Dc, Hb, ESR, Platelets Blood Sugar- Fasting & PP Lipid profile Blood Urea, Creatinine Urine Routine |

Enclosed Investigation Reports.

6. Special Tests for Mn exposure

| | Distribungs | Present/ Not Present |
|--------------|-------------------|----------------------|
| Behavioral | Disturbances | Present/ Not Rresent |
| | Speech Defect | Present/ Not Present |
| Neurological | Tremor | |
| Disturbances | Adiadocokinesia | Present/ Not Present |
| | Emotional Changes | Present/Not Present |

7. Any other Special Test Required:

(सीमेन्ट डीवीजम्) मनकहरी, सतना (मन्द्रान)

Signature of the Examination Authority



CLIENT CODE: C000084392

CLIENT'S NAME AND ADDRESS: PRISM JOHNSON LIMITED

VILLAGE: MANKAHARI, P.O.:BATHIA, TEHSIL: RAMPUR BAGHELAN,

SATNA 485111 MADHYA PRADESH INDIA

9584468099

SRL LIMITED

PRIME SQUARE BUILDING, PLOT NO 1, GAIWADI INDUSTRIAL

ESTATE, S.V. ROAD, GOREGAON (W)

Mumbai, 400062 MAHARASHTRA, INDIA Tel: 1-800-222-000,

CIN - U74899PB1995PLC045956

Email: connect@srl.in

PATIENT NAME: HEERA LAL VISHWAKARMA 503096

0002RJ023007 ACCESSION NO:

AGE: 52 Years

SEX: Male

DATE OF BIRTH:

02/11/1965

DRAWN:

RECEIVED: 08/10/2018 18:50

REPORTED:

11/10/2018 15:25

REFERRING DOCTOR: SELF **Test Report Status**

Final

Results

CLIENT PATIENT ID:

PATIENT ID:

Biological Reference Interval Units

PRISM JOHNSON- ONSITE PACKAGE

LUNG FUNCTION TEST

LUNG FUNCTION TEST

MILD OBSTRUCTION IN SMALL AIRWAY

AUDIOMETRY BASIC

AUDIOMETRY

HEARING WITHIN NORMAL LIMITS

BASIC EYE EXAMINATION

DISTANT VISION RIGHT EYE WITH GLASSES

DISTANT VISION LEFT EYE WITH GLASSES

NEAR VISION RIGHT EYE WITH GLASSES

NEAR VISION LEFT EYE WITH GLASSES

COLOUR VISION

WITH GLASSES NORMAL (6/6)

WITH GLASSES NORMAL (6/6)

WITH GLASSES NORMAL (N6)

WITH GLASSES NORMAL (N6) NORMAL (17/17)

WITHIN NORMAL LIMITS

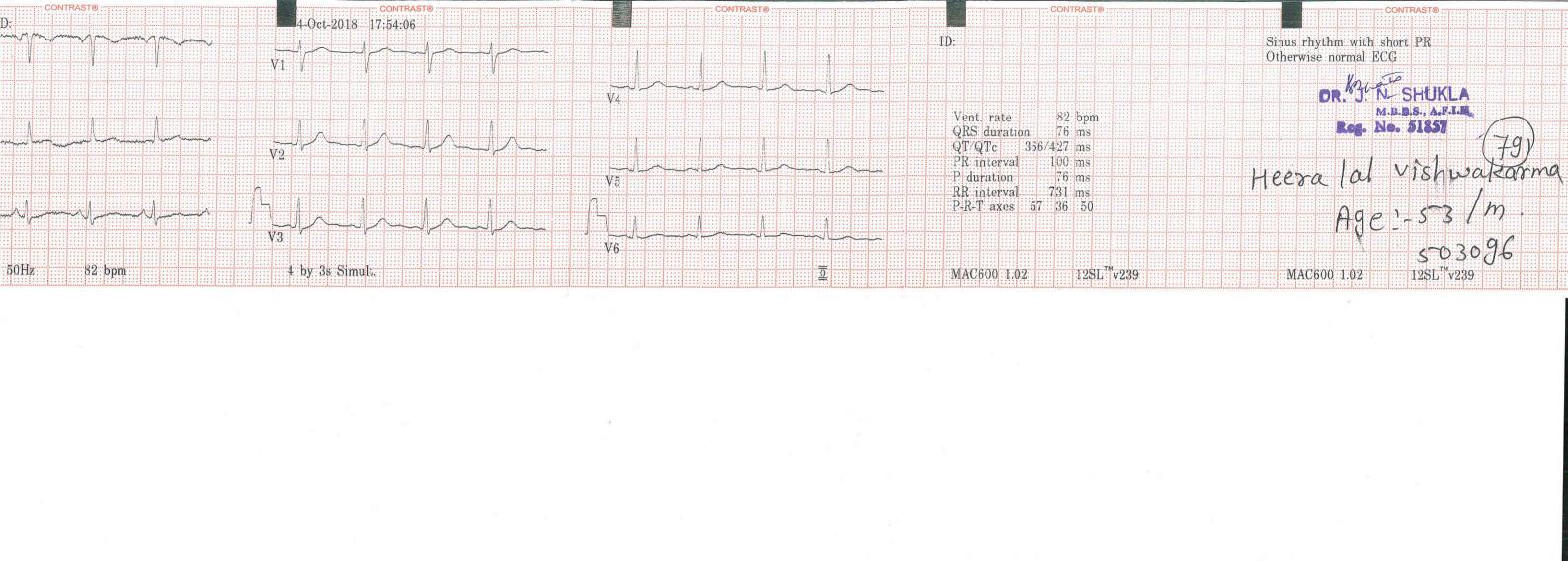
ECG

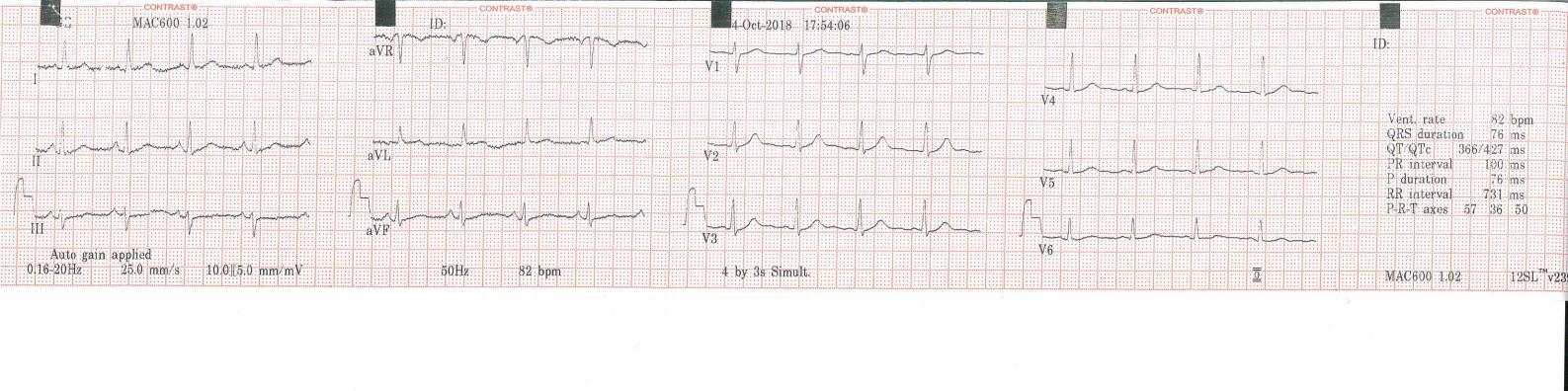
ECG

End Of Report

Please visit www.srlworld.com for related Test Information for this accession

Dr. J N Shukla , MBBS, AFIH **Consultant Physician**







Audiometry

| | | Na | me | 199 | rce | lce | P | Vi | st | wake | १७७ | ma | _ | Dat | e 4 | -10 |)-1 | 8 | | | |
|----|------|-----|----|-------|-----|--------|--------|--------|---------|------|------------|-----|-----|-----|-----|--------|--------|---------|----|---------|---|
| | , | Ag | е | 5 | 3 | | Se | x N | | | | | | | | 4 | 1. | | | i el | |
| | | | RI | ght E | Ear | ٠ | | | Э | ¥ | G Wo | | | | Le | ft E | ar | 1 | | | |
| Hz | 250 | 500 | 1K | 2K | зк | 4 K | 6 K | 8 K | 12 K | | Hz | 250 | 500 | 1K | 2K | зк | 4 K | 6 K_ | 8K | 12 K | |
| 0. | VE T | | | | | | | | | | 0 | | | | 1/ | | | 141 | | | |
| 10 | | | | 5 144 | | | | | | | 10 | | | | | | | | | | |
| 20 | | | 2 | 5 | | | | | | | 2C | | | 1 | X | | ** | | | | |
| 30 | 0 | 0 | | | 8 | ~ | - | | | | 30 | X | X | | | × | | × | × | | |
| 40 | | | | | | | | 0 | | | 40 | | | | | | | | | | |
| 50 | | | | | | | | | | | 50 | | | | | | | | | | |
| 60 | | | | | | | | | | | 60 | | | | | | | | | | |
| 80 | | | | | | | | | | | 80 | | | | | | | | | | |
| 90 | | | | | 4 | | | | | | 90 | | | | | | | | | | |
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| | | | | | | | | | | Re | mark | s: | | | | | | | | | |
| | | | 7 | | | ı, | , | | | Ţ | 911 | 181 | m (| bil | (| | 2 | | | | |

SRL LIMITED

PRIME SQUARE BUILDING PLOT NO.1, Test Done By AIWADI INDUSTRIAL ESTATE, S V ROAD, NR. PATEL PETROL PUMP, GOREGAON WEST,

M.B.B.S., A.F.I.H

Reg. No. 51857

Signature: TEL: 6/801244

SHIPL Hospital

HEERA LAL VISHWAKARMA (53 M)

Clinical History: NONE

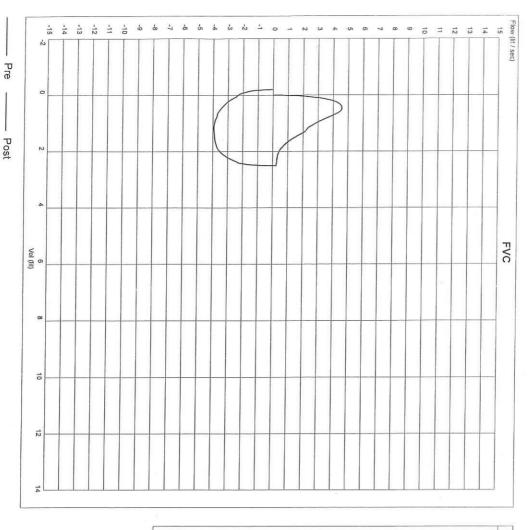
ID. EMP NO 50309Bate: 04/10/2018 Time: 17:19:15

Height 166 cms Weight 68 Kgs

Ethnic, Asian Norm: Indian

Best Report

Medications:



| | | | | | | | | | 0 | <- | П | | | | | | | | | | | |
|---------------|-----------|--------------|---------------|----------|----------|----------|-----------|---------------------|---------------|---------------|---------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------|-------------|-------------|---------|----------------|-----|
| FIF 50% (L/s) | PIF (L/s) | FIV1/FVC (%) | FIV1/FIVC (%) | FIV1 (L) | FIVC (L) | FMFT (s) | PEF (L/s) | FEF 0.2 - 1.2 (L/s) | FEF 75% (L/s) | FEF 50% (L/s) | FEF 25% (L/s) | FEF 75% - 85% (L/s) | FEF 25% - 75% (L/s) | FEV 3.0 / FVC (%) | FEV 1.0 / FVC (%) | FEV 0.5 / FVC (%) | FEV 3.0 (L) | FEV 1.0 (L) | FEV 0.5 (L) | FVC (L) | Params | |
| I | I | I | ı | 1 | ı | 1 | 6.91 | 1 | 0.91 | 3.04 | 1 | I | 2.33 | 1 | 77.17 | 1 | 2.94 | 2.33 | 1 | 3.18 | Pred | |
| 3.95 | 3.95 | 0 | 0 | 0 | 2.88 | 0.79 | 4.57 | 3.53 | 0.55 | 2.18 | 4.36 | 0.41 | 1.64 | 0 | 75.85 | 58.39 | 0 | 1.9 | 1.47 | 2.51 | Best Effort | |
| 3.95 | 3.95 | 0 | 0 | 0 | 2.88 | 0.79 | 4.57 | 3.53 | 0.55 | 2.18 | 4.36 | 0.41 | 1.64 | 0 | 75.85 | 58.39 | 0 | 1.9 | 1.47 | 2.51 | Best Value | Pre |
| 1 | - | 1 | 1 | I | I | Ī | 66.1 | I | 60.4 | 71.7 | ı | 1 | 70.4 | ı | 98.3 | ı | 0.0 | 81.5 | 1 | 78.9 | % Pred | |

M.E.B.S. MR.LB.
M.E.B.S. MR.LB.
M.E.B.S. MR.LB.

Version: 2.1

(c) Schiller Healthcare (I) Pvt. Ltd.

Interpretation: Pre Effort indicates Restrictive (wild Ubs hu chin wi small aururan

Ref. By: -----

SHIPL Hospital

HEERA LAL VISHWAKARMA (53 M)

Clinical History: NONE

ID: EMP NO 50309Bate: 04/10/2018 Time: 17:19:15

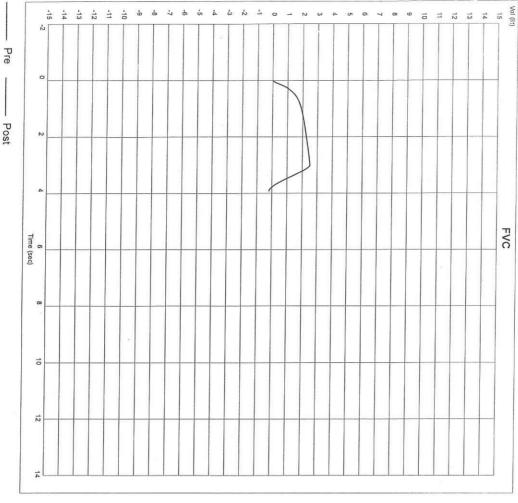
Height 166 cms Weight 68 Kgs

Ethnic: Asian Norm: Indian

Best Report

Medications:





| | | | | | | | 0 | < | П | | | | | | | | | | | |
|---------------|-----------------|----------|----------|----------|-----------|---------------------|---------------|---------------|---------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------|-------------|-------------|---------|----------------|-----|
| T V T V C (%) | ENVA /ENVO (OV) | FIV1 (L) | FIVC (L) | FMFT (s) | PEF (L/s) | FEF 0.2 - 1.2 (L/s) | FEF 75% (L/s) | FEF 50% (L/s) | FEF 25% (L/s) | FEF 75% - 85% (L/s) | FEF 25% - 75% (L/s) | FEV 3.0 / FVC (%) | FEV 1.0 / FVC (%) | FEV 0.5 / FVC (%) | FEV 3.0 (L) | FEV 1.0 (L) | FEV 0.5 (L) | FVC (L) | Params | |
| - | | I | 1 | | 6.91 | 1 | 0.91 | 3.04 | 1 | 1 | 2.33 | ı | 77.17 | ı | 2.94 | 2.33 | 1 | 3.18 | Pred | |
| 0 | 0 | 0 | 2.88 | 0.79 | 4.57 | 3.53 | 0.55 | 2.18 | 4.36 | 0.41 | 1.64 | 0 | 75.85 | 58.39 | 0 | 1.9 | 1.47 | 2.51 | Best Effort | |
| 0 | , | 0 | 2.88 | 0.79 | 4.57 | 3.53 | 0.55 | 2.18 | 4.36 | 0.41 | 1.64 | 0 | 75.85 | 58.39 | 0 | 1.9 | 1.47 | 2.51 | Best Value | Pre |
| Notice Color | | l | I | - | 66.1 | ı | 60.4 | 71.7 | 1 | 1 | 70.4 | 1 | 98.3 | 1 | 0.0 | 81.5 | l | 78.9 | % Pred | |

No. 51857

Interpretation: Pre Effort indicates Restrictive i mild obstruction in male autural

Version: 2.1

(c) Schiller Healthcare (I) Pvt. Ltd.

Post

Ref. By: -----

PRISM JOHNSON LIMITED

PRISM CEMENT

Doctor: Dr.

((FORMERLY PRISM CEMENT LIMITED))

Village:-Mankahari, P.O.-Bathia, Tehsil- Rampur Baghelan, Distt.- Satna, PIN-485111 (M.P.) India

Phone:-07672-302600, Email:-

Registration No.: 67233

Lab No.: 18-3774

Patient Name: Mr. H L VISHWAKARMA

Age/Sex: 53Yrs.-/

Male

Date By: 01-12-2018

01:50:03 PM

| Test Name | Result | Unit | Normal |
|---------------------------|--------|----------------|------------|
| LIPID PROFILE | | - | |
| Total Cholestrol | 228.1 | mg/dl | 130-220 |
| Triglyceride | 212.1 | mg/dl | 75-150 |
| H.D.L. | 42.9 | mg/dl | 30-95 |
| L.D.L. | la we | mg/dl | 65-135 |
| SERUM CREATININE | | | |
| Serum Creatinine | 0.88 | mg/dl | 0.4-1.4 |
| BLOOD SUGAR (F) | | | |
| Fasting Blood Glucose | 120.1 | mg/dl | 70-110 |
| BLOOD UREA | | | |
| Bloood Urea | 30.5 | mg/dl | 10-40 |
| CBC | | | |
| НВ | 13.4 | G/DL | 12-16 |
| TLC/Total Count Of WBC | 8200 | /CUMM of Bld. | 4000-11000 |
| DLC-NEUTROPHIL | 50 | % | 40-75 |
| LYMPHOCYTE | 45 | % | 20-45 |
| EOSINOPHIL | 05 | % | 0-5 |
| MONOCYTE | 00 | % | 0-6 |
| BASOPHIL | | % | 0-1 |
| E.S.R. | 04 | /HR. | 0-10 |
| Platelet Count | 1.40 | lakh/cumm | 1.5-3.5 |
| R.B.C./Total Count of RBC | | millions./cumm | 4.5-6.5 |
| P.C.V. | | % | 33-48 |
| M.C.V. | | fl | 76-96 |
| M.C.H. | | pg | 27-32 |
| M.C.H.C. | | % | 31-35 |
| IRINE REPORTS | | | |
| REPORT OF URINE | **** | FORMAT | =1 |

COMMENT LINE

Technologist

Pathologist & Milogist

Registration No.: 67233

Lab No.: 18-3774

tient Name :Mr. H L VISHWAKARMA

Age/Sex: 53Yrs.- / Male

Referred By: Dr.

Date: 01-12-2018

-: URINE EXAMINATION :-

EXAMINATION:-

15 ml Appearance :- Clear

ellow Reaction :- Acidic

Specific Gravity: 1020

EXAMINATION:-

Absent Bili salt :-

sent Bili Pigment :-

Urobilinogen :-

Other:-

PIC EXAMINATION:-

ot Seen

ccasional Cast :- Not seen

II :- Occasional Crystals :----

Other :-- -----

Pathologist & Microbiologist

| NAME LONG LICHKAMA FATHER NAME Lamsayerson |
|--------------------------------------------|
| AGE/SEX |
| FACTORY NAME/CONTRACTOR NAMEPCL/ |
| DEPARTMENT/ADDRESS |
| CHEST X RAY PA VIEW FINDINGS |
| 1>TRACHEAL SHADOW Nonmal |
| 2>LUNG FIELD. Normal |
| 3>HILAR SHADOW Normal |
| 4>BOTH C P ANGLE NON MOUL |
| 5>CARDIAC SHADOW Warmer |
| 6>VISUALIZED BONE RIB CAGE Normal |
| 7>IMPRESSION N-AD |

NAME & SIGNATURE RADIOLOGIST

Dr. Anuj Pandey

REGD NO. 152

Sampoorna Diagnostic Centre

SATMA V.P.)



FORM "O"

[See Rule 29 - F (2) and 29 - L] Report of medical examination under rule 29-B. (To be issued in triplicate)**

| 1 | | | * 1 |
|------|-------|-------|------|
| (AT | 11 | 10010 | NO |
| CCII | . 1 1 | icate | INU. |

| Certified that Shri/Shrimati* employed as Diesel Technician in PCL | |
|-------------------------------------------------------------------------------------------------------------------|-----|
| mine, Form A.No. 55 has been examined for an initial/periodical | al* |
| medical examination. He/she appears to be | |
| of the examining authority are given in the attached sheet. It is considered that Sherimeti. Dev. Nasayan Gupter. | hr |

| | (a) is medically fit for any employment in mines. |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | (b) is suffering from |
| , | (i) any employment in mines |
| | (ii) any employment below ground; or |
| | (iii) any employment or work |
| | XF(c) is suffering from |
| ĺ | cured/controlled and should be again examined within a period of months *He/she will appear for re-examination with the result of test of **and the opinion of the state of t |
| > | *He/she will appear for re-examination with the result of test of*and the |
| | specialist fromHe/She* may be |
| r | permitted/not permitted* to carry on his duties during this period. |
| | |



Place PCL, Mankaharoi Date 30.11.2018

Signature a authority प्रिजम जॉमसन लिमिटेड (सीमेन्ट डीवीजन)

मनकहरी, सतना (मनप्र)....

Name and Designation Block Letters

* Delete whatever not applicable.

** One copy of the certificate shall be handed over to the person concerned and another copy shall be sent to the manager of the mine concerned by registered post; and third copy shall be retained by the examining authority.

REPORT OF THE EXAMINING AUTHORITY

| S. Area | (To be filled in for every medical examination whether initial or periodical or re- examination or after cure/control of disability). |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P | |
| | Annexure to certificate Noas a result of medical examination on Grammation of G |
| | Dev M |
| i | dentification mark |
| | Left thumb impression of the candidate |
| 1 | . General development . Good/Fair/Poor |
| | . Contain de versprisent |
| | Height |
| 4 | Even . |
| | (i) Visual acuity -Distant vision (with or without glasses) |
| | Right eye |
| | (ii) any organic disease of eyes NO |
| | *(iii) night blindness /vo |
| | *(iv) Colour blindness |
| | *(v) Squint (to be tested in special cases) |
| 12 | (*to be tested in special cases) |
| 5. | Ears: (i) Hearing right ear Now Left ear Now |
| | (ii) any organic disease W |
| 6. | Respiratory system : |
| 0. | Chest measurement |
| | |
| | (i) after full inspiration |
| 7. | Circulatory system: |
| 1.0 | Blood pressure 138 86 |
| | Pulse 77- |
| 8. | Pulse 77 Abdomen: |
| | lenderness / W |
| | Liver Nom- |
| | Spleen North |
| | Tumour No 2 |
| 9. | Nervous system Now |
| | History of fits or epilepsy (C) |
| | Paralysis |
| | Mental Health Norman |
| 10. | Locomotor system Nor |
| 11. | Skin (teellh) |
| 12. | Hernia NO |
| 13. | Hydrocele MO |
| 14. | Any other abnormality NO |
| 15. | Urine: Reaction Albumin Sugar |
| 16. | Skiagram of chest |
| 17. | Any other "c" test considered necessary by the examining authority |
| 18. | Any opinion of specialist considered necessary. डा॰ डी॰ डी॰ मिश्रा |
| | प्रमन्तर्भक (आर्थोक) |
| | मेडिकल सेक्टर |
| Place | Signature of exautifuling authority |
| | (सामन्द्र डावाजन) |
| | मनकहरी, सतना (म०प्र०) |
| | |
| | I WILL |

Report off Medical Examination under Mines Rule 29B (Fo be used in continuation with Form 0)

Certificate No.

Name Dor Narayon (nup)-9

Identification Marks:

Result of Lung Function Test (Spirometry)

| Parameters | Predicted Value Performed Value % of Predicted |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Forced Vital Capacity (FEV) | 1 or formed value 70 of Fredicted |
| Forced Vital Capacity 1 FEV1 | The state of the s |
| FEV1/FVC | 70, 16, 1 |
| Peak Expiratory Flow | Box By |

Spirometry Report enclosed

Signature of the किल्लामाना एक Authority

CORM "O" 20-Ll 29-B.

Report off Medical Examination as per the recommendations of National Safety Conferences in Mines (To be used in continuation with Form 0)

Certificate No

Name: Der darayon orufts

Identification Marks:

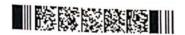
| | Sı | - WWW |
|------------------|------------------------|------------------|
| Auscultation | S ₂ | |
| | Additional Sound | |
| Hectrocardiograp | h (12 leads) findings: | Normal/ Abnormal |

| . Neurological Assessment | |
|---------------------------|-----------------|
| Findings | Normal/Abnormal |
| Superficial Reflexes | 1.1 |
| Deep Reflexes | The last |
| Peripheral Circulation | 0.000 1/67 |
| Vibrational Syndromes | day by |

3. ILO Classification of Chest Radiograph:

| Profusion of Pneumoconiotic opacities | Grades | Types |
|---------------------------------------|--------|-------|
| Present/Absent | | |
| Enclosed Chest Radiograph | Jan Ju | |







CLIENT CODE: C000084392

CLIENT'S NAME AND ADDRESS:

PRISM JOHNSON LIMITED

VILLAGE: MANKAHARI, P.O.:BATHIA, TEHSIL: RAMPUR BAGHELAN,

SATNA 485111 MADHYA PRADESH INDIA 9584468099

SRL LIMITED

PRIME SQUARE BUILDING, PLOT NO 1, GAIWADI INDUSTRIAL

ESTATE, S.V. ROAD, GOREGAON (W) Mumbal, 400062

MAHARASHTRA, INDIA Tel: 1-800-222-000,

CIN - U74899PB1995PLC045956

Email: connect@srl.in

PATIENT NAME: DEV NARAYAN GUPTA 503130

PATIENT ID :

ACCESSION NO: 0002RJ023967

AGE: 47 Years

SEX: Male

DATE OF BIRTH: 10/08/1971

DRAWN:

RECEIVED: 09/10/2018 08:43

REPORTED:

11/10/2018 10:58

REFERRING DOCTOR: SELF

Test Report Status

<u>Final</u>

Results

CLIENT PATIENT ID :

Biological Reference Interval Units

PRISM JOHNSON- ONSITE PACKAGE

LUNG FUNCTION TEST

LUNG FUNCTION TEST

WITHIN NORMAL LIMITS

AUDIOMETRY BASIC

AUDIOMETRY

MILD HEARING LOSS (BILATERALLY)

BASIC EYE EXAMINATION

DISTANT VISION RIGHT EYE WITH GLASSES

DISTANT VISION LEFT EYE WITH GLASSES

NEAR VISION RIGHT EYE WITH GLASSES

NEAR VISION LEFT EYE WITH GLASSES

COLOUR VISION

WITH GLASSES NORMAL (6/6)

WITH GLASSES NORMAL (6/6)

WITH GLASSES NORMAL (N6)

WITH GLASSES NORMAL (N6)

PARTIAL COLOUR BLINDNESS (06/17)

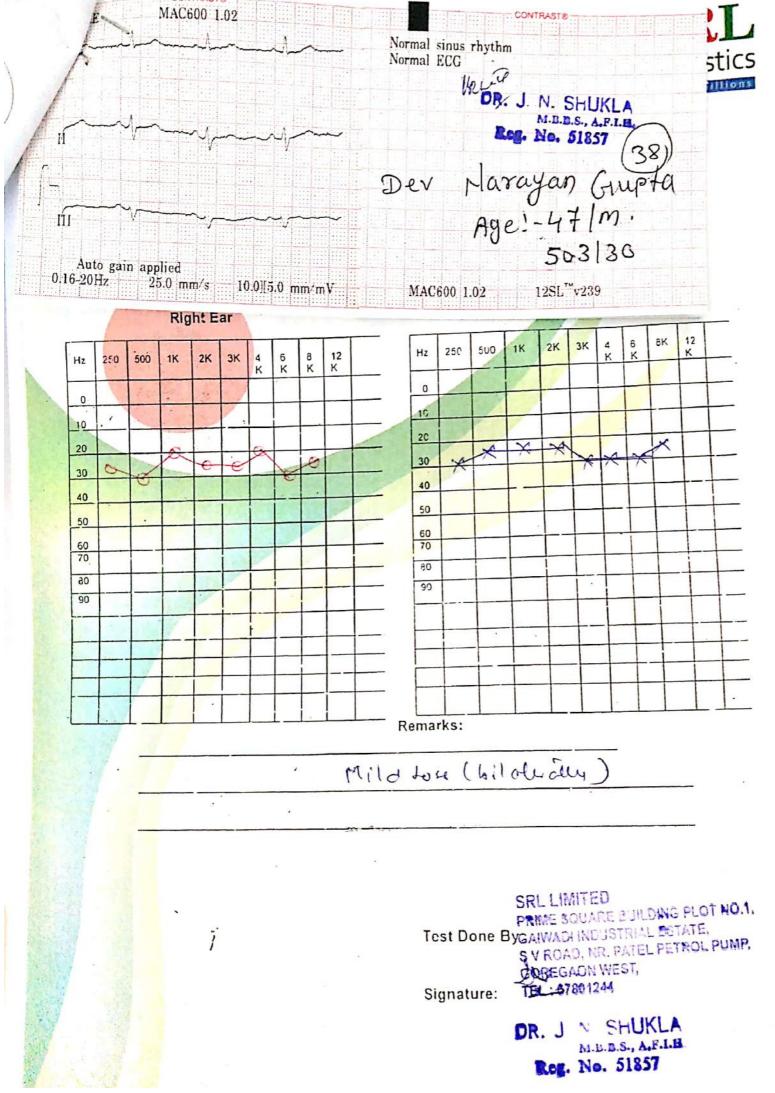
ECG

ECG

WITHIN NORMAL LIMITS

End Of Report Please visit www.srlworld.com for related Test Information for this accession

Dr. J N Shukla , MBBS, AFIH Consultant Physician



Scanned by CamScanner

Rog. No. 33297

pt. Mino 7

FORM "O"

[See Rule 29 - F (2) and 29 - L]
Report of medical examination under rule 29-B.

(To be issued in triplicate)**

| Certificate No. | 1- + Ordaici a | n. P(1) |
|------------------------------------------------------------|----------------------|---------------------|
| Certificate No. Certified that Shri/Shrimati* employed as | 1/1/2' Vears O | t age. The findings |
| *(a) is medically fit for any employment in mines | | |
| (b) is suffering fromand i | s medically unit for | |
| (i) any employment in mines | | |
| (ii) any employment below ground; or | | |
| (iii) any employment or work | and should get | this disability* |
| cured/controlled and should be again examined w | vithin a period of | months. |
| *He/she will appear for re-examination with the re | esult of test of | *and the |
| rie/sile will appear for re-examination with the re- | from | He/She* may be |
| ppinion of specialist | | .He/She may be |
| permitted/not permitted* to carry on his duties du | ring this period. | |



Place PCL (W)
Date 28/11/2018

Signature of examining authority प्रिक्स जॉम्सन लिमिट्ड

मनकहरी, सतना (म०प्र०)

Name and Designation Block Letters

* Delete whatever not applicable.

** One copy of the certificate shall be handed over to the person concerned and another copy shall be sent to the manager of the mine concerned by registered post; and third copy shall be retained by the examining authority.

REPORT OF THE EXAMINING AUTHORITY (To be filled in for every medical examination whether initial or pexiodical for re-examination or after cure/control of disability). examination or after cure/control of disability). Annexure to certificate No.as a result of medical examination on Identification mark..... Left thumb impression of the candidate Good/Fair/Poor General development. 1. HeightCms. 2. WeightKg. 3. Visual acuity -Distant vision (with or without glasses) Eyes: 4. Right eye... Moon Left eye ... Monny (i) any organic disease of eyes MD (ii) night blindness *(iii) Colour blindness *(iv) Squint *(v) (*to be tested in special cases) Hearing right ear Mom Left ear Mom Ears: 5. (i) any organic disease MO Respiratory system: 6. Chest measurement Circulatory system: 7. Blood pressure Pulse 8. Abdomen: -Tenderness Liver Spleen Tumour 9. Nervous system Mar History of fits or epilepsy Paralysis Mo Mental Health Locomotor system 10. 11. Skin Heally 12. Hernia 13. Hydrocele NW 14. Any other abnormality M 15. Urine: Reaction Albumin 16. Skiagram of chest Any other "c" test considered necessary by the examining authority 17. Any opinion of specialist considered necessario sto 18. Place PCL(W) मनफहरी, सतना (म०प्री०)

Report off Medical Examination under Mines Rule 29B (To be used in continuation with Form 0)

Certificate No

Name Singh shown Sio

Identification Marks:

Result of Lung Function Test (Spirometry)

| Parameters | Predicted Value | Performed Value % of Predicted |
|------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Forced Vital Capacity (FEV) | Lind | / N / redicted |
| Forced Vital Capacity 1 | 3010 | The same of the sa |
| FEV1 FEV1/FVC | Dod! | A CONTRACTOR OF THE PROPERTY O |
| - 1000 000 000 000 000 000 - 1 000 - 100 0 | Wild Down | |
| Peak Expiratory Flow | Refor | |
| | | |

Spirometry Report enclosed

Signature of the Exalling of Authority

Report off Medical Examination as per the recommendations of National Safety Conferences in Mines (To be used in continuation with Form O)

| Certificate No Name: Singh Shirq Identification Marks: | Ű |
|----------------------------------------------------------------|-----------------|
| 1. Cardiological Assessment | · |
| Auscultation S1 | (Jom) |
| Additional S Electrocardiograph (12 leads) find | |
| Enclosed ECG - North | mge. |
| 2. Neurological Assessment | |
| Findings | Normal/Abnormal |
| Superficial Reflexes | b b b |
| Deep Reflexes | N MV |
| Peripheral Circulation | v (m, 1/2) |
| Vibrational Syndromes | Bu Bis |
| | |

3. ILO Classification of Chest Radiograph:

2.

| Profusion of Pneumoconiotic opacities | Grades | Types |
|---------------------------------------|--------|-------|
| Present/Absent | | |
| Enclosed Chest Radiograph | | |
| grajui | 1 | |
| | 1 | 1/4 |



ENT CODE: C000084392

CLIENT'S NAME AND ADDRESS:

PRISM JOHNSON LIMITED VILLAGE: MANKAHARI, P.O.:BATHIA, TEHSIL: RAMPUR BAGHELAN,

MADHYA PRADESH INDIA

9584468099

PRIME SQUARE BUILDING, PLOT NO 1, GAIWADI INDUSTRIAL

PATIENT ID :

ESTATE, S.V. ROAD, GOREGAON (W)

Mumbai, 400062 MAHARASHTRA, INDIA

Tel: 1-800-222-000, CIN - U74899PB1995PLC045956

Email: connect@srl.in

PATIENT NAME: SINGH SHIVAJI 503107

SEX: Male

DATE OF BIRTH:

02/10/1968

ACCESSION NO: 0002RJ023981

AGE: 50 Years

11/10/2018 10:29

DRAWN:

REPORTED :

RECEIVED: 09/10/2018 08:45

CLIENT PATIENT ID :

REFERRING DOCTOR: **Test Report Status**

Final

Results

Biological Reference Interval

Units

PRISM JOHNSON- ONSITE PACKAGE

LUNG FUNCTION TEST

LUNG FUNCTION TEST

MILD RESTRICTIVE

AUDIOMETRY BASIC

AUDIOMETRY

BOTH EAR - MILD HEARING LOSS

BASIC EYE EXAMINATION

DISTANT VISION RIGHT EYE WITH GLASSES

DISTANT VISION LEFT EYE WITH GLASSES

NEAR VISION RIGHT EYE WITH GLASSES

NEAR VISION LEFT EYE WITH GLASSES

COLOUR VISION

WITH GLASSES NORMAL (6/6)

WITH GLASSES NORMAL (6/6)

WITH GLASSES NORMAL (N6)

WITH GLASSES NORMAL (N6)

NORMAL (17/17)

ECG

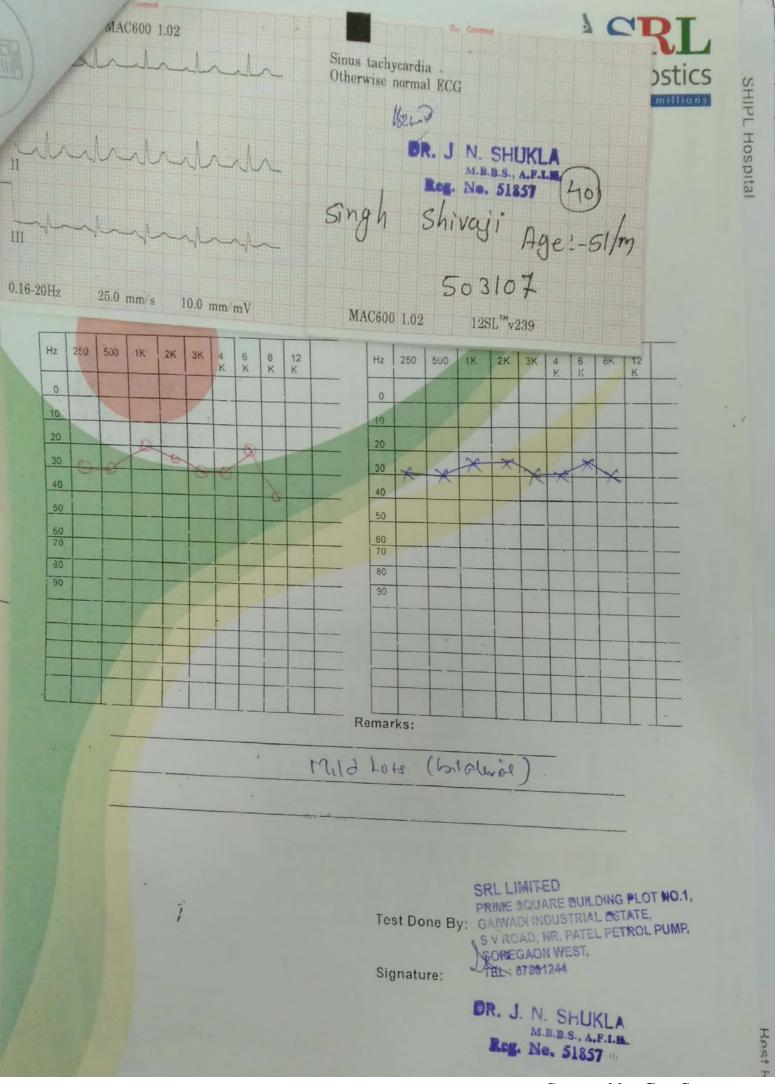
ECG

WITHIN NORMAL LIMITS

End Of Report

Please visit www.srlworld.com for related Test Information for this accession

Dr. J N Shukla ,MBBS, AFIH **Consultant Physician**



FORM "O"

[See Rule 29 - F (2) and 29 - L] Report of medical examination under rule 29-B. (To be issued in triplicate)**

| Certificate No. Sigh Shivaji Certified that Shri/Shrimati* employed as Aceto Electrician in Prism Cement Limestons mine, Form B.No. 24 has been examined for an initial/periodical* medical examination. He/she appears to be years of age. The findings of the examining authority are given in the attached sheet. It is considered that Shri /Shrimati Singh Shivaja |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *(a) is medically fit for any employment in mines. *(b) is suffering from |

(iii) any employment or work..... *He/she will appear for re-examination with the result of test of.......*and the permitted/not permitted* to carry on his duties during this period.



Place P(1, Date 05/09/2014

Signature of examining authority

Name and Designation Block is treets

One copy of the certificate shall be handed over to the person concerned and Chief Superintendent copy shall be sent to the manager of the mine concerned by registered post; and the district copy shall be retained by the examining authority.

REPORT OF THE EXAMINING AUTHORITY and in for every medical examination whether it is also or periodical or reson or after cure/control of disability).

| | - | eares control of disabil | IIIy). | | | |
|------|-----------------|----------------------------|--------------|-------------------|-------------|-------|
| | mexure to ce | rtificate No. | | seult of medical | examination | on |
| | | The second | | SSUIT OF THE | | |
| 1 | | | | | | |
| Id | entification ma | k | | Will some | | |
| | | | AL . | | | |
| | | | Left thumb | mpression of the | candidate | |
| 1. | General | development. | 1 | Cion Rhair/Poor | | |
| 2. | Height | 166 Cms | | 10440 | | |
| 3. | Weight | 70 Kg. | | | | |
| 4. | Eyes: | | , | | | |
| | (i) | Visual acuity -Distant | vision (with | or without glasse | s) | |
| | 200 | Right eye. Normy | Left eye | lossed | | |
| | (ii) | any organic disease of | feyes No | | | |
| | *(iii) | night blindness | No | | | |
| | *(iv) | Colour blindness | No | | | |
| | *(v) | Squint | 26 | | | |
| | (*tc | be tested in special cases | s) | | | |
| 5. | Ears: | | | | | |
| | (i) Hea | ring right ear Norm! | Left car 26 | my | | |
| 6. | (II) any | organic disease | | | | |
| 0. | Respiratory | system: | | | | |
| | Chest meas | | | | | |
| | (i) after full | inspiration 94 | Cms. | | | |
| 7. | (ii) after full | expiration101 | C'ms. | | | |
| /. | Circulatory s | | | | | |
| | Blood pressu | | | | | |
| , | Pulse | , 84 | | | | |
| | Abdomen :- | Hoony | | | | |
| | Tenderness | No | | | | |
| | Liver | No | | | | |
| | Spleen | No | | | | |
| | Гишош | M. | | | | |
| | Nervous syste | m | | | | |
| | History of life | or epilepsy | | | | |
| | Paralysis | | | | | |
| 1 | Mental Health | Normal | | | | |
| | oromotor syst | ('11) | | | | |
| | kin | Norw. | | | | |
| 11 | ernia | | | | | |
| | ydrocole | No | | | | |
| | | 10 | | | | |
| | os other abnor | | | | | |
| | ine Reaction | 3 1 1 7 | нини | Lin | in. | |
| 315 | ingram of the | .1 | | a () | 1000 | |
| 1/11 | er other "e" te | st considered necessary | by the exam | minu unital | et doll | |
| 111 | vopumen of s | probabilition adeped in | C. all's | | July 1 | |
| | | | | De D D M | inlaw | - |
| | | | | Dr. D.D. M | | 7-1-2 |
| | | | | Medical Cer | iter | 95/09 |
| | | | aguatu | I IFMSmillemen | thirthorny | |
| | | | | Mankahari, SATI | AA(M.R) | lle |
| | | | | | M | |
| | | | | | | |

1)

111

1 18

1 have

Certificate of Fitness of Dangerous Operations (Prescribed under Rule 107) (Also prescribed under Rule 131)

Counterfoil

Serial Number 1.

Name of the person 2.

: 8tm Singh shivaji

Father's Name 3.

: Shor' Thunni Singh

Sex 4.

: M

Address 5.

: vill - Marsalganj
Po - Gangui
Dict - Firozabed (V.P.)

Name of the factory in 6. which employed/ in which wishes to be employed

: Priem Courent lime stone nuine of mys Priem Courant (del,

Process of department 7. in which employed/wishes to be employed

Mires Depth.

Whether certificate 8 . granted

Yes

Whether declared unfit 9. and certificate refused

M. A.

Reference No. of previous: certificate granted / refused

2010

(Blymature of the parnon oxamband)

Dr. D.D. Misnra Mankahari, SATNA, (M.R.),

Serial No.

1. I certify that I have personally examined Mr. Singl, Shive; (Name) Son of Shi Thunni Singh (Father's) Name

Dist. - Firozabeal (U.P.)

(Address) who is desirous of being employed as Auto Electorican
Priem Court (tel Sobra (40) (name of factory) in

nearly as can be ascertained from my examination, is fit / unfit for employed at the above noted factory.

2. He is fit to be employed and may be employed on some other non hazardous operation such as

He may be produced for further examination after a period of

He is advised following further examination.

f. He is advised following treatment.

6. The serial number of the previous certificate is

(Highard of the first of

A. T. 1 of (Shippathin of contitying Surgeon)

RISM CEMENT LIMITED



Mankahri - Satna- M.P

Patient ID 10 mple ID SERUM Sample Type Singh Shivaji 05-Sep-2014 Name Collection Date Category 05-Sep-2014 Reg. Date 46 Year(s) Age Dr D.D.Mishra - M.S (Ortho) Ref. Dr

| Sr. Test | Result | Flag | | Normal Ra | inge |
|----------------------------|------------|-------|-------|-----------|---------------|
| 1 UREA | NA mg/dl | LIN25 | | | |
| 2 GLUCOSE | 94.4 mg/dl | | 50.00 | 70.00 | 110.00 130.00 |
| 3 TRIGLYCERIDE | 131 mg/dl | | | 40.00 | 160.00 220.00 |
| 4 CHOLESTEROL | 141 mg/dl | | 55.00 | 120.00 | 250.00 315.00 |
| 5 High Density Cholesterol | 31.2 mg/dl | L | 13.20 | 35.30 | 79.50 101.60 |

Patient Remark

Completion Date 05-Sep-2014 14:19

Note : Tests have been performed on fully automated analyzer:- EM 200

I/C Pathology

Print Date

CMO

05-Sep-2014 14:59

Page 1 of 1



FORM "O"

[See Rule 29 - F (2) and 29 - L] Report of medical examination under rule 29-B. (To be issued in triplicate)**

Certificate No.

Dernarayan Gupta Diesel Mechanic in Prism Cement Certified that Shri/Shrimati* employed as..... Limestone mine, Form B.No. 126 has been examined for an initial/periodical* of the examining authority are given in the attached sheet. It is considered that Shri /Shrimati Dernarayan Clupta *(a) is medically fit for any employment in mines. (i) any employment in mines (ii) any employment below ground; or *He/she will appear for re-examination with the result of test of.......**and the



Place 10 C 2 Date 09/09/2014 Signature of examining authority

History Letters

Cum Chief Superintende Mankahari, SATNA (M. Distt. Hospite

Delete whatever not applicable

permitted/not permitted* to carry on his duties during this period.

** One copy of the certificate shall be handed over to the person concerned and another copy shall be sent to the manager of the nume concerned by registered post, and third copy shall be retained by the examining authority

ANIMO RESTRICTED

at examination whether initial or periodical or re-

| | co certificate No | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---|
| The same of the sa | ************************************** | |
| Id | dentification mark | |
| | Latt though increased and the constitute | |
| | Left thumb impression of the candidate General development. Geoderal Poor | |
| 1. | | |
| 2. | Weight 65 Kg. | |
| 4. | | |
| ٠١. | Eyes: (i) Visual acuity -Distant vision (with or without glasses) | |
| | Right eye Alory Left eye Norsy | |
| | (ii) any organic disease of eyes | |
| | */ (III) DIUDIDIDICSS | |
| | *(iv) Colour blindness Ho | |
| | *(v) Squint | |
| | (*to be tested in special cases.) | |
| 5. | Ears . | |
| | (i) Hearing right ear Mond Left ear News | |
| | (ii) any organic disease | |
| 6. | Respiratory system : | |
| | Chest measurement Q3 | |
| | (i) after full inspiration | |
| | (ii) after full expiration 92 | |
| 1. | Circulatory system : | |
| | Blood pressure | |
| | Pulse | |
| 8 | (ii) after full expiration | |
| | Tenderness Nors | |
| | liver 40 | |
| | Spleen | |
| 22 | Lumon As | |
| • 1 | | |
| | | |
| | Paralysis No. 111. | |
| | Mental Health | |
| 1/) | Mental Health Locomotor system Skin Hernia Hydrocele Any other abnormality | |
| 11 | Hernia Nones | |
| 1. | TRION . | |
| 1 1 | Hydrach Mc | |
| 1 1 | | |
| | C1 > 100 11 | |
| 1 (, | Skingram of chest | |
| 1 / | Any other " to de oursidered necessary by the examinent authority Mist | |
| 1 /4 | Any other "V" test considered necessary by the examining authority Mist | |
| | In repulson of specialist considered near sails | |
| | | _ |
| Phice | Prismer Sithery | 2 |
| | | |
| | | |

FORM 32

are of Fitness of Dangerous Operations (Prescribed under Rule 107) (Also prescribed under Rule 131)

Counterfoil

Serial Number 1. .

(

: sh Devotarajan Copta Name of the person 2.

: S. P. C. Gupts Father's Name 3.

1 Sex 4.

: WII - Kymore, Po - Kymore Distr. Kami (M.8.) Address 5.

: Prism Coment Line stone nune of Prism Coment 1tel Name of the factory in 6. which employed/ in which wishes to be employed

Mines Dept. Process of department in which employed/wishes 7. to be employed

Whether certificate 8 . granted

Whether declared unfit and certificate refused 9 .

2005, 2010, Reference No.of previous: certificate granted / 1.0 .

rafusad

(#Equature of the L T I of parnon againment

Serial No.

| 1. | I certify that I have personally examined (Name) son of st. P. C. Guils | Mr. Devolarayan | Copta |
|----|-------------------------------------------------------------------------|-----------------|-------|
| | (Name) son of sh. P. C. Gupts | (Father s) | Name |

residing at WII+PO - Kymore
Disth - Kami (Mir)

(Address) who is desirous of being employed as Mechanic, Prism Coment (Id, Sama(MIP) (name of factory) in

nearly as can be ascertained from my examination, is fit / unfit for employed at the above noted factory.

- 2. He is fit to be employed and may be employed on some other non-hazardous operation such as
- He may be produced for further examination after a period of
- 4. He is advised following further examination.
- He in advised following treatment.
 - 6. The werlal number of the provious certificate is

(Bignature of the L.T (of parent committee)

(Signature of contitying Surgery)

warayan Gusta

Report off Medical Examination under Mines Rule 29B (To be used in continuation with Form 0)

Certificate No

Name:

Identification Marks

Result of Lung Function Test (Spirometry)

| 1 | D. | | | | 4 |
|-----|---------------------------------------------------------------------------|-----------------------------|------------------------------------------|------------------------|---|
| F F | Parameters Forced Vital Capacity EFFY) orced Vital Capacity I EV1 EV1/EVC | Predicted Value 03.61 02.93 | Performed Value 02 - 96 02 - 96 166 . 00 | % of Predicted 082 101 | |
| | | T 0 121/ | 1 | | |

Test wal

Spirometry Report enclosed

Dr. D.D. Miss

Lankshappy San Vullentis



M.P. Pollution Control Board E-5, Arera Colony Paryavaran Parisar, Bhopal - 16 MP Tele: 0755-2466191, Fax-0755-2463742

VALIDITY (A/W): 30/06/2020 CCA-Renewal

CONSENT NO: *** Consent No:AW-49942 PCB ID: 13880

Outward No: 98539 13/05/2019 NO: /MPPCB/SAT

RED-LARGE

To,

The Occupier,

M/s. Prism Johnson Ltd. (Cement Division Unit- II),

Village-Mankahari, P.O. Bathia, Tehsil-Rampur Baghelan, Distt Satna- 485111 (M.P.)

Subject: Grant of Renewal of Consent under section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under section

21 of the Air (Prevention & Control of Pollution) Act, 1981

Your Application Receipt No. 756471 Dt. 27/02/2019 and last communication received on Dt.02/03/2019 Ref:

With reference to your above application for consent to operate has been considered under the aforesaid Acts and existing rules therein. The M. P. Pollution Control Board has agreed to grant renewal of consent up to 30/06/2020, subject to the fulfillment of the terms & conditions incorporated in consent to operate for expansion issued vide order outward no. 55415 dt. 24.07.2017 & amended vide amendment Outward No: 87440 dated 22/10/2018, its subsequent renewal orders & as enclosed with this letter.

SUBJECT TO THE FOLLOWING CONDITIONS :-

a. Location: Village-Mankahari, P.O. Bathia, Tehsil-Rampur Baghelan, Distt Satna- 485111 (M.P.)

b. The capital investment in lakhs: Rs. 112600

c. Product & Production Capacity:

| Product | CTE Qty./Year | CCA Qty./Year | Applied Qty./Year |
|---------|-----------------|-----------------|-------------------|
| Cement | 6700000.000 M.T | 6700000.000 M.T | 6700000.000 M.T |
| Clinker | 3000000.000 M.T | 3000000.000 M.T | 3000000.000 M.T |

Note:- For any change in above industry shall obtain fresh consent from the board.

The Validity of the consent is up to 30/06/2020 and has to be renewed before expiry of consent validity. Online application through XGN with annual license fees in this regard shall be submitted to this office 6 months before expiry of the consent/Authorization. Board reserves the right to amend/cancel / revoke the above condition in part or whole as and when required.

Enclosures:-

- * Conditions under Water Act
- * Conditions under Air Act
- * General conditions

e-Signed On 13/05/2019 16:12:16 (Organic Authentication on AADHAR from UIDAI Server) TPAV # G5TVBO5BPY

Achyut mishra ACHYUT ANAND MISHRA **Member Secretary**

Page: 1/6

Consent Order



M.P. Pollution Control Board E-5, Arera Colony Paryavaran Parisar, Bhopal - 16 MP Tele: 0755-2466191, Fax-0755-2463742

CONDITIONS PERTAINING TO WATER (PREVENTION & CONTROL OF POLLUTION) ACT 1974:

- 1. The daily quantity of trade effluent generation shall not exceed $0.000~\rm KL/day$, and the daily quantity of sewage generation shall not exceed $185.000~\rm KL/day$
- 2. Sewage Treatment :- The applicant shall provide comprehensive sewage treatment system as per the proposal submitted to the Board and maintain the same properly to achieve following standards as notified vide GSR No. 1265(E) Dt. 13.10.2017:

| рН | Between | 6.5 – 9.0 |
|----------------------------------------------------|--------------------------|------------------|
| Suspended Solids | Not exceed | 100 mg/l. |
| BOD ₃ Days 27°C | Not exceed | 30 mg/l. |
| COD | Not exceed | 250 mg/l. |
| Oil and grease Fecal Coliform (FC) MPN/100ml | Not exceed Not exceed | 10 mg/l. 1000 |

Note: Reuse/Recycling of treated effluent shall be encouraged and in cases where part of the treated effluent is reused and recycled involving possibility of human contact, standards as specified above shall apply.

| S.No. | Water Code (Qty. in klpd) | WC: 1440.000 | WWG: 185.000 | Water Source |
|-------|---------------------------|--------------|--------------|--------------|
| 1 | Cooling Water | 1000.000 | 0.000 | Other |
| 2 | Domestic Purpose | 290.000 | 200.000 | Bore well |

- 3. The effluent shall be treated up to prescribed Standards and reuse in the process, for cooling and for green belt devolvement/gardening within premises. Hence zero discharge condition shall be practiced. In no case treated effluent shall be discharged outside of industry/unit premises.
- 4. Water meter preferably electromagnetic/ultrasonic type with digital flow recording facilities shall be installed separately for category wise consumption of water for Industrial cooling/boiler feed, mine spray, process & domestic purposes and data shall be submitted online through XGN monthly patrak/statements. The industry/unit shall also monitor the treated wastewater flow and report the same online through monthly patrak/statements.
- 5. Any change in production capacity, process, raw material used etc. and for any enhancement of the above prior permission of the Board shall be obtained. All authorized discharges shall be consistent with terms and conditions of this consent. Facility expansions, production increases or process modifications which result new or increased discharges of pollutants must be reported by submission of a fresh consent application for prior permission of the Board
- 6. All treatment/control facilities/systems installed or used by the applicant shall be regularly maintained in good working order and operate effectively/efficiently to achieve compliance of the terms and conditions of this consent
- 7. The specific effluent limitations and pollution control systems applicable to the discharge permitted herein are set forth as above conditions.
- 8. Compilation of Monitoring-
- i. Samples and measurements taken to meet the monitoring requirements specified above shall be representative of the volume and nature of monitored discharge.
- ii. Following promulgation of guidelines establishing test procedures for the analysis of pollutants, all sampling and analytical methods used to meet the monitoring requirements specified above shall conform to such guidelines unless otherwise specified sampling and analytical methods shall conform to the latest edition of the Indian Standard specifications and where it is not specified the guidelines as per standard methods for the examination of Water and Waste latest edition of the American Public Health Association, New York U.S.A. shall be used.
- iii. The applicant shall take samples and measurement to meet the monthly requirements specified above and report online through XGN the same to the Board.
- 9. Recording of Monitoring-
- i. The applicant shall make and maintain online records of all information resulting from monitoring activities by this Consent.
- ii. The applicant shall record for each measurement of samples taken pursuant to the requirements of this Consent as follows:
 - (i) The date, exact place and time of sampling
 - (ii) The dates on which analysis were performed
 - (iii) Who performed the analysis?
 - (iv)The analytical techniques or methods used and

Consent No:AW-49942

Consent Order



M.P. Pollution Control Board E-5, Arera Colony Paryavaran Parisar, Bhopal - 16 MP Tele: 0755-2466191, Fax-0755-2463742

(v)The result of all required analysis

iii. If the applicant monitors any Pollutant more frequently as is by this Consent he shell include the results of such monitoring in the calculation and reporting of values required in the discharge monitoring reports which may be prescribed by the Board. Such increased frequency shall be indicated on the Discharge Monitoring Report Form.

iv. The applicant shall retain for a minimum of 3 years all records of monitoring activities including all records of Calibration and maintenance of instrumentation and original strip chart regarding continuous monitoring instrumentation. The period of retention shall be extended during the course of any unresolved litigation regarding the discharge of pollutants by the applicant or when requested by Central or State Board or the court.

10. Reporting of Monitoring Results:-

Monitoring Information required by this Consent shall be summarized and reported by submitting a monthly Discharge Monitoring report on line to the Board.

11. Limitation of discharge of oil Hazardous Substance in harmful quantities:-

The applicant shall not discharge oil or other hazardous substances in quantities defined as harmful in relevant regulations into natural water course. Nothing in this Consent shall be deemed to preclude the institution of any legal action nor relive the applicant from any responsibilities, liabilities, or penalties to which the applicant is or may be subject to clauses.

12. Provision for Electric Power Failure-

The applicant shall assure to the consent issuing authority that the applicant has installed or provided for an alternative electric power source sufficient to operate all facilities utilized by the applicant to maintain compliance with the terms and conditions of the Consent.

13. Prohibition of bypass system-

The diversion or by-pass of any discharge from facilities utilized by the applicant to maintain compliance with the terms and conditions of this Consent in prohibited except :

- i. where unavoidable to prevent loss of life or severe property damage, or
- ii. Where excessive storm drainage or run off would damage any facilities necessary for compliance with the terms and conditions of this Consent. The applicant shall immediately notify the consent issuing authorities in writing of each such diversion or by-pass in accordance with the procedure specified above for reporting non-compliance.
- 14. Industry shall submit the information online through XGN in reference to compliance of consent conditions.

Additional Water condition:

Storm water shall not be allowed to mix with effluent, treated sewage or floor washing. Storm water shall be channelized through separate drain(S) as per natural gradient passing through lined pits each having holding capacity of 10 minutes (Hourly average) of rain fall for its catchment area.



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CONDITIONS PERTAINING TO AIR (PREVENTION & CONTROL OF POLLUTION) ACT 1981 :-

1. The applicant shall provide comprehensive air pollution control system consisting of control equipments as per the proposal submitted to the Board with reference to generation of emission and same shall be operated & maintained continuously so as to achieve the level of pollutants to the following standards:-

| Name of section | Stack height (mtrs.) | Fuel | Control equipment to be installed | $P.M, SO_X, NO_X (mg/Nm^3)$ |
|-----------------|----------------------|----------|-----------------------------------|-----------------------------|
| Cement Mill | 49 | | Bag Filter, | 30,NA,NA |
| Coal Mill | 65 | | Bag Filter, | 30,NA,NA |
| Cooler Exit | 50 | | E.S.P, | 30,NA,NA |
| Raw Mill Kiln | 110 | Coal/Pet | Bag Filter, | 30,100,800 |

- 2. Ambient air quality at the boundary of the industry/unit premises shall be monitored and reported to the Board regularly on quarterly basis: The Ambient air quality norms are prescribed in MoEF gazette notification no. GSR/826(E), dated: 16/11/09. Some of the parameters are as follows:
 - a. Particulate Matter (less than 10 micron) 100 μ g/m³ (PM₁₀ μ g/m³ 24 hrs. basis)
 - b. Particulate Matter (less than 2.5 micron) $60 \mu g/m^3$ (PM_{2.5} $\mu g/m^3$ 24 hrs. basis)
 - c. Sulphur Dioxide [SO2] (24 hrs. Basis) 80 µg/m³
 - d. Nitrogen Oxides [NOx] (24 hrs. Basis) 80 μg/m³
 - e. Carbon Monoxide [CO] (8 hrs. Basis) 2000 µg/m³
- 3. The industry shall take adequate measures for control of noise level generated from industrial activities within the premises less than 75 dB(A) during day time and 70 dB(A) during night time.
- 4. Industry/Unit shall provide with each stack port hole with safe platform of 1 meter width with support & spiral ladder/Stepped ladder with hand rail up to monitoring platform as per specifications given in part-III emission regulation of CPCB. In no case monkey ladder shall be allowed as stack monitoring facility.
- 5. The industry/unit shall make the necessary arrangements for control of the fugitive emission from any source of emission/section/activities.
- 6. All other fugitive emission sources such as leakages, seepages, spillages etc shall be ensured to be plugged or sealed or made airtight to avoid the public nuisance.
- 7. The industry/ unit shall ensure all necessary arrangements for control of odour nuisance from the industrial activities or process within premises
- 8. All the internal roads shall be made pucca to control the fugitive emissions of particulate matter generated due to transportation and internal movements. Good housekeeping practices shall be adopted to avoid leakages, seepages, spillages etc.
- 9. Industry shall take effective steps for extensive tree plantation of the local tree species within or around the industry/unit premises for general improvement of environmental conditions and as stated in additional condition
- 10. Reporting of Monitoring Results:-

Monitoring Information required by this Consent shall be summarized and reported by submitting a monthly Emission Monitoring report on line to the Board.

Additional Air condition:

- 1. The continuous online monitoring system with all emission sources shall be connected with Environment Surveillance Centre, M.P. Pollution control board Bhopal with online remote calibration facility for real time remote surveillance.
- 2. The industry shall provide pneumatic system for the handling of AFR.
- 3. The industry is permitted to use of Biomass –120 MT, Carbon Black –18000 MT, Polythene waste/Plastic waste/Pouches etc. –60 MT & Rice Husk –15000 MT per annum as AFR and chemical Gypsum 75000MT, chemical waste gypsum- 36000 MT per annum as raw material.
- 4. The industry is permitted to use Pet-coke –210000 MT/Annum as feed stock or in the manufacturing process.
- 5. The industry shall comply with the monitoring protocol as decided by the CPCB for the use of co-processing and use of AFR.
- 6. Arrangements shall be made for the covered storage of Coal/ Pet coke, laterite/bauxite/Red Ochre, Fly ash, Gypsum, Clinkers and AFR. In no case these raw materials shall be stored in open.

Consent Order



M.P. Pollution Control Board E-5, Arera Colony Paryavaran Parisar, Bhopal - 16 MP Tele: 0755-2466191, Fax-0755-2463742

GENERAL CONDITIONS:

1. The non hazardous solid waste arresting in the industry/unit/unit premises sweeping, etc. be disposed off scientifically so as not to cause any nuisance/pollution. The applicant shall take necessary permission from civic authorities for disposal to dumping site. If required.

Non Hazardous Solid wastes:-

| Type of waste | Disposal | |
|------------------------------------------------------------------|------------------------------------------------------------------|--|
| Scrap/ Plastic packing material wood, card board, gunny begs etc | Sale to authorized party/As Per CPCB. MoEF Guide lines / Others. | |

- 2. The applicant shall allow the staff of Madhya Pradesh Pollution Control Board and/or their authorized representative, upon the representation of credentials:
- a. To inspect raw material stock, manufacturing processes, reactors, premises etc to perform the functions of the Board.
- b. To enter upon the applicant's premises where an effluent source is located or in which any records are required to be kept under the terms and conditions of this Consent.
- c. To have access at reasonable times to any records required to be kept under the terms and conditions of this Consent.
 - d. To inspect at reasonable times any monitoring equipment or monitoring method required in this Consent: or,
 - e. To sample at reasonable times any discharge or pollutants.
- 3. This consent/authorisation is transferable, in case of change of ownership/management and addresses of new Owner/partner/Directors/proprietor should immediately apply for the same.
- 4. The issuance of this Consent does not convey any property rights in either real or personal property or any exclusive privileges, nor does it authorise any invasion of personal rights, nor any infringement of Central, State or local laws or regulations.
- 5. Industry shall install separate electric metering arrangement for running of pollution control devices and this arrangement shall be made in such fashion that any non functioning of pollution control devices shall immediately stop electric supply to the production and shall remain tripped till such time unless the pollution control device/devices are made functional. The record of electricity consumption for running of pollution control equipment shall be maintained and submitted to the Board every month
- 6. This consent is granted in respect of Water pollution control Act 1974 or Air Pollution Control act, 1981 or Authorization under the provisions of Hazardous and other Waste (Management & Transboundary movement) Rules 2016 only and does not relate to any other Department/Agencies. License required from other Department/Agencies have to be obtained by the unit separately and have to comply separately as per there Act / Rules.
- 7. Balance consent/authorisation fee, if any shall be recoverable by the Board even at a later date.
- 8. The applicant shall submit such information, forms and fees as required by the board not letter than 180 day prior to the date of expiration of this consent/authorisation
- 9. The industry/unit shall establish a separate environmental cell, headed by senior officer of the unit for reporting the environmental compliances. The industry/ Unit shall submit environmental statement for the previous year ending 31st March on or before 30th September every year to the Board.
- 10. Industry shall obtain membership of Emergency Response Center of the Board if needed.
- 11. Knowingly making any false statement for obtaining consent or compliance of consent conditions shall result in the imposition of criminal penalties as provided under the Water Act or the Air Act.
- 12. After notice and opportunity for the hearing, this consent may be modified, suspended or revoked by the Board in whole or in part during its term for cause including, but not limited to, the following:
 - (a) Violation of any terms and conditions of this Consent.
 - (b) Obtaining this Consent by misrepresentation of failure to disclose fully all relevant facts.
 - (c) A change in any condition that requires temporary or permanent reduction or elimination of the authorized discharge.
- 13. On violation of any of the above-mentioned conditions the consent granted will automatically be taken as canceled and necessary action will be initiated against the industry.

Consent Order



M.P. Pollution Control Board E-5, Arera Colony Paryavaran Parisar, Bhopal - 16 MP Tele: 0755-2466191, Fax-0755-2463742

Additional condition:

The industry shall operate the Outdoor HD Industrial grade IP (Internet Protocol) Cameras with pan-Tilt-Zoom (PTZ) feature, minimum focal length 30X with night vision facility and temper proof mechanism at suitable location to display all emission sources and effluent discharge point shall be kept operational & in working order and connect the same with Environment Surveillance Centre of MP Pollution control board Bhopal for remote surveillance.

Consent/authorization as required under the Water (Prevention & Control of Pollution) Act,1974, The Air (Prevention & Control of Pollution) Act,1981is granted to your industry subject to fulfillment of all the conditions mentioned above. For renewal purpose you shall have to make an application to this Board through XGN at least Six months before the date of expiry of this consent/authorisation. The applicant without valid consent (for operation) of the Board shall not bring in to use any outlet for the discharge of effluent and gaseous emission.

For and on behalf of M.P. Pollution Control Board

(Member Secretary)

Sign Server

e-Signed On 13/05/2019 16:12:16 (Organic Authentication on AADHAR from UIDAI Server) TPAV # G5TVBO5BPY ACHYUT ANAND MISHRA Member Secretary

Achyut mishra

Table no. 1. ML area 772.067 Ha. (Hinauti & Sijahata)

Present Dumps status

| Dump No. | Location of Dump | Present Height of Dump (m) |
|----------|---------------------------------|----------------------------|
| S1 | 300E to 400E and 80N to 220N | 2.0 |
| S2 | 410E to 880E and 210N to 50N | 6.0 |
| S3 | 920E to 1010E and 320N to 360N | 4.0 |
| S4 | 1060E to 1220E and -60N to 320N | 6.0 |

Table no. 2. ML area 99.416 Ha. (Hinauti &Sijahata)

Present Dumps status

| Dump No. | Location of Dump | Present Height of Dump (m) |
|----------|-----------------------------------|----------------------------|
| D1 | 1720E to1810E and -1130N to-1155N | 6.0 |
| D2 | 1670E to1720E and -1240N to-1120N | 6.7 |

Table no. 3. ML area 512.317 Ha. (Baghai)

Present Dumps status

| Dump No. | Location of Dump | Present Height of Dump (m) |
|----------|------------------------------------------|----------------------------|
| S1 | 644E to 685E and 2092N to 2317N | 3.5 |
| S2 | 848E to 915E and 1432N to 1500N | 15.0 |
| S3 | 927E to 959E and 1242N to 1356N | 4.0 |
| S4 | 1060E to 1220E and -60N to 320N | 3.5 |
| S5 | 1112 E to 1162 E and 997 N to 1187 N 4.0 | |
| S6 | 1478 E to 1540 E and 1307 N to 1438 N | 4.0 |
| WS1 | 635E to 692E and 2338N to 2397N | 3.0 |
| WS2 | 879E to 904E and 2292N to 2323N | 3.0 |
| WS4 | 790E to 868E and 1477N to 1753N | 13.0 |
| WS5 | 1400E to 1538E and 1354N to1531N | 13.0 |

Table no. 4. ML area 117.594 Ha. (Mendhi)

Present Dumps status:-Nil

photographs of Dumps:





PLAN FOR PROTECTION OF THE NATURAL WATER COURSE PASSING NEARBY PRISM CEMENT LIMITED LEASE AREAS

1. INTROCUCTION:

The Limestone Mine of M/s. Prism Johnson Ltd. is near villages Hinauti & Sijhatta in district of Satna, Madhya Pradesh. The area is in Vindhyan Limestone/shale formations, where Limestone is bearing mined from mining lease areas of 772.067 Ha. 117.594 Ha. 512.317 Ha. 99.416 Ha., amongst other mining leases. As per the conditions of the Environment Clearance, a plan was protection of natural water courses passing nearby Prism Cement Ltd. Leases was to be prepared and submitted.

The natural water courses under the present plan comprise Tamas River, Nar Nala and Magardha Nala.

2. LAND USE IN THE BUFFER AREA OF THE LEASES:

Buffer zone:

The land use of buffer zone is given in **Table 1** based on satellite imaginary and census data.

TABLE NO.1

Land Use / Land Cover Details of Buffer Zone Area

| LAND USE | AREA (in Hectares) | AREA (in %) |
|------------------|--------------------|-------------|
| River/Canal | 634.71 | 1.32 |
| Ponds/Reservoir | 561.73 | 1.17 |
| Stonsy area | 144.16 | 0.30 |
| Open land | 441.36 | 0.92 |
| Open scrub land | 3737.14 | 7.76 |
| Forest Land | 1685.11 | 3.50 |
| Plantation | 2445.89 | 5.08 |
| Fallow land | 29729.69 | 61.77 |
| Crop land | 7542.87 | 15.67 |
| Human Settlement | 706.28 | 1.47 |
| Industrial Area | 75.80 | 0.16 |
| Mine Quarry | 425.75 | 0.88 |
| Total | 48310.49 | 100 |

(Source - EIA/EMP)

3. **DRAINAGE**:

The Tamas (Tons) River mainly controls the drainage pattern. The none seasonal nalla viz. Magardaha and Nar nala flowing on west and east of the lease area respectively flow towards north and ultimately join the Tamas River. The area is almost flat with gentle slope towards East and Northeast. A substantial part of rainfall in the area drains away as surface run-off, along streamlets towards the Northeast to the Tamas River. The drainage map of Tamas (Tons) sub basin of Ganga basin is depicted in **Figure 2**. The drainage pattern of buffer zone (part of Tamas sub basin) is also given in **Figure 3**.

FIGURE 2

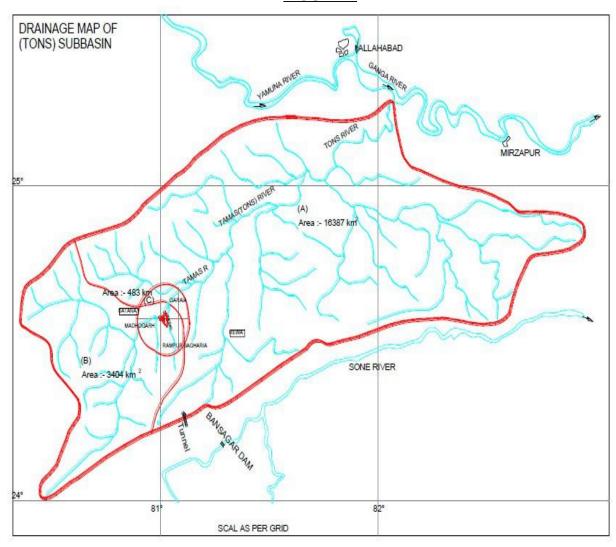
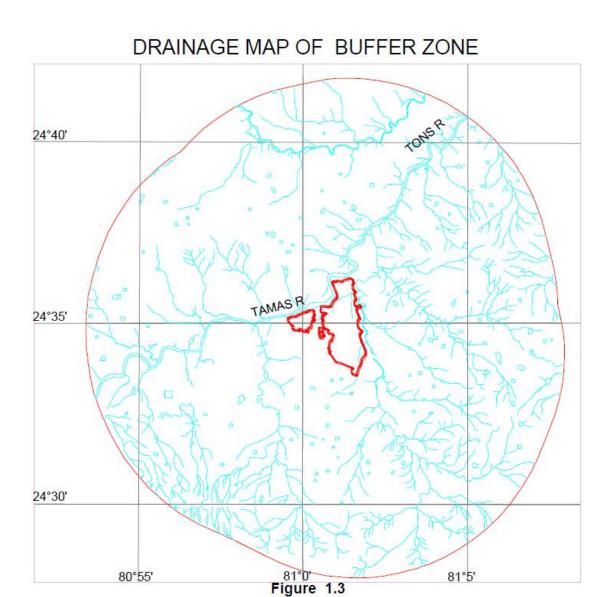


FIGURE-3



4. HYDROMETEROLOGY:

Madhya Pradesh state is situated within 180 N to 250 N and 740 E to 820 E experiences tropical climate. Frontispieces gives the orographic feature of the state. Geographical location and orographic features have profound influence on the climate of area. As per IMD the year may be divided into four seasons. The

winter season from January to February is followed by the summer season from March to May. The period from June to September constitutes the southwest monsoon season and the period from October to December form the post monsoon season.

4.1 Rainfall: Rainfall data of Mine site and Satna IMD station are collected for the project of 2008 to 2014 and given in (**Table NO. -2**).

<u>TABLE NO.2</u> Year wise rainfall data (2008 to 2014) : Satna and Mine Site

| Month/ | 2008 | 20 | 09 | 20 | 10 | 20 | 11 | 20 | 12 | 20 | 13 | 2014 |
|--------|--------------|--------------|-------|--------------|-------|--------------|--------|--------------|-------|--------------|--------|--------------|
| Year | Mine Site | Mine Site | Satna | Mine Site | Satna | Mine Site | Satna | Mine Site | Satna | Mine Site | Satna | Mine Site |
| Jan | 2.0 | 35.3 | 12.9 | 8.8 | 1.7 | 0.0 | 0.0 | 36.0 | 32.3 | 0.0 | 0.0 | 38.9 |
| Feb | 35.1 | 0.0 | 0.0 | 13.3 | 5.5 | 1.0 | 0.9 | 0.0 | 0.0 | 67.9 | 45.9 | 104.3 |
| Mar | 1.3 | 3.6 | 1.4 | 0.0 | 0.0 | 3.2 | 0.2 | 3.6 | 3.9 | 34.6 | 11.5 | 29.3 |
| Apr | 12.0 | 0.7 | 3.8 | 0.0 | 0.1 | 0.0 | 1.1 | 0.0 | 0.2 | 1.8 | 4.2 | 8.7 |
| May | 12.5 | 10.5 | 14.5 | 18.6 | 1.6 | 36.2 | 7.3 | 0.0 | 0.0 | 0.0 | 0.0 | 1.3 |
| Jun | 215.6 | 12.5 | 25.8 | 16.9 | 16.4 | 313.9 | 328.6 | 17.9 | 15.6 | 270.4 | 384.2 | 90.2 |
| Jul | 216.8 | 173.2 | 207.6 | 283.3 | 228.1 | 140.2 | 252.1 | 380.7 | 279.7 | 576.5 | 338.6 | 305.2 |
| Aug | 220.2 | 214.9 | 192.5 | 198.3 | 209.7 | 206.7 | 289.8 | 435.0 | 455.1 | 414.5 | 451.6 | 127.2 |
| Sep | 71.5 | 109.7 | 152.0 | 213.5 | 176.4 | 205.3 | 143.9 | 132.1 | 169.3 | 134.9 | 71.5 | 193.9 |
| Oct | 0.0 | 72.9 | 220.4 | 29.6 | 13.7 | 0.0 | 3.1 | 15.1 | 2.5 | 131.4 | 143.7 | 200.7 |
| Nov | 20.1 | 80.9 | 58.9 | 11.8 | 9.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Dec | 0.0 | 2.6 | 2.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21.9 |
| Total | 807.1 | 716.7 | 892.7 | 794.0 | 662.9 | 906.5 | 1027.0 | 1020.3 | 958.6 | 1631.9 | 1451.2 | 1121.7 |

(Source - Mine & Satana Dist.)

5. GEOLOGY:

The relevant portion of Geological report of the area have been adapted for present study. Part of compilation done from other references.

5.1 Regional Geology

Geologically, this area forms part of the Rewa Plateau belonging to the Upper Vindhyan Supergroup of rock formations in Indian stratigraphy. The Vindhyan formations are roadly classified into lower calcareous and an upper arenaceous facies.

The limestone deposit in the area of investigation belongs to the Bhander series. The general trend of Bhander Limestone is East - Northeast to West - Southwest having low southerly dips of less than 5°. The litho stratigraphy of Vindhyan formation is given in **Table NO.3**

TABLE NO.3
Litho stratigraphy of Satna District

| Supergroup | Group | Formation | | | |
|---------------------------------------|---------------|-----------------------|--|--|--|
| | | Maihar Sandstone | | | |
| | Bhander Group | Sirbu Shale | | | |
| | | Bhander Limestone | | | |
| Vindhyan Sunergroup | Rewa Group | Sandstone and shale | | | |
| Vindhyan Supergroup | Kaimur Group | Sandstone and shale | | | |
| | | | | | |
| | UNCONFORMITY | | | | |
| | | Rohtas Formation | | | |
| | | Khemjua Formation | | | |
| | Semri Group | Porcellance Formation | | | |
| | | Basal Formation | | | |
| | UNCONFORMITY | | | | |
| Bundekhand granites/Bijawar phyllites | | | | | |

5.2 Local Geology:

The detailed geological prospecting was carried out by GEM Division of ACC to identify the geological structure in the area and association of different rock types. The lithological succession of various formations encountered in the area of investigations based on the sub-surface data generated is as follows:

Overburden Soil
Buff to pale grey magnesian limestone
Upper shaly limestone
Grey limestone
Lower shaly limestone
Grey to grayish grey shale

6.0 SUGGESTED STRUCTURES FOR PROTECTION AND DEVELOPMENT OF NATURAL WATER COURSES:

6.1 RAINWATER HARVESTING

6.1.1 General: Rain water harvesting can be defined as activity of direct collection of Rain

water and storage of rainwater as well as other activity aimed at harvesting and conserving surface and ground water preventing loss through evaporation and seepage and other hydrological studies and engineering inventions aiming at most efficient utilization of rainwater towards best use for the humanity.

The detail project report for rainwater harvesting is given below incorporating; source, area, design of individual structure within mine lease area and outside.

6.1.2 Source of Water:

The source or water available for rainwater harvesting is only surface water. The resource estimation for lease area has been done considering total lease area of 10.25 km2 (7.72 km2 + 2.53 km2). Monsoon normal rainfall 0.973 m and surface runoff coefficient of 0.40. The estimated surface water resource will be 3.99 MCM out of this 0.58 MCM will be used in plant & mine. The mine water discharge will be zero. It is expected that remaining estimated resource 3.41 MCM will be available for recharge to the system and future use. CGWA while granting ground water had laid condition for implementation of ground water recharge measure to the tune of 1.206 MCM/ year for augmenting the ground water resource of the area.- Source of data, Hydrological Studies Report.

6.1.3 Identification of area:

The areas identified within lease area are given in **Table No.4**

Table no. 4: Identification of area

| Sr. No. | Identification of area | Unit |
|---------|-----------------------------------------------------------------------------------|--------|
| 1 | Surface water reservoir in the Mined out area as recharge pond. | 3 Nos |
| 2 | Check dam on Nar nadi. | 8 Nos |
| 3 | Office and residential building area for Rooftop rainwater harvesting | 10 Nos |
| 4 | Lease area (side of retention wall) of dump for recharge pit with shaft structure | 4 Nos |
| 5 | Recharge trench in colony area. | 500 m |
| 6 | In the colony area away from mine for Gravity head recharge tubewell. | 10 Nos |

These structures in respective areas will augment the ground water table and shall reduce load on the natural water courses for rural utility of irrigation amongst others.

In addition to the measures taken above, the area in proximity to Tamas River, Magardha Nala and Nar Nala will be provided with bunds above and beyond HFL. Safety barrier of 50 meters will be left our permanently. This barrier will be densely planted thus making the water courses totally immune from mining activities. No mine water will be discharged in the natural water courses without de-siltation in the settling ponds.

The garland drains with check dams are constructed all along the peripheries of the lease area. De-siltation of natural water ways up-stream and down-stream, will be undertaken after consultation with the authorities to keep the natural water courses healthy.

Periodical deepening of village ponds and de-siltation of the same will be carried out to augment water bodies in surrounding areas.

6. CONCLUSION AND REOCMMENDATION:

The natural water ways protection plan will be updated to accommodate new ideas and government water development programs. The present plan with all implementation will keep the natural water courses safe and healthy.

ANNEXURE-9 19

STATUS OF COMMITMENTS MADE DURING PUBLIC HEARING HELD ON 22.05.2008

| S.No. | Name of Candidate | Suggestions & Points raised | Reply of Project Proponent | Present Status |
|-------|----------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Mrs. Guddi devi, Chairperson "Garib Sangh Samiti" Bamhauri, Satna | a) Admission on merit and free of fee for admission | Provision for proper facilities will be considered | Admission is given to the students of surrounding villages as per availability of seats and guidelines of the company |
| | | b) Plantation to be done from plant gate to Mahuracch Junction | Agreed, plantation will be done during rainy season | Plantation is being done on road side and around the Mankahari Pond |
| | | c) Street light facility from Plant gate to Mahuracch Junction | Work will be taken up by the management as per financial position of the company | Few lamp posts have been established and will be extended in phase wise |
| | | d) Permanent employment to effected person | Employment will be granted as per rules and regulations of company | Employment and other facilities are being provided to affected persons |
| 2 | 'Sarpanch' Village Panchayat – Bathia, Satna | Employment to local villagers of Bamhauri | Employment will be granted as per rules and regulations of company | More than 50% employment has been given to local persons |
| 3 | Mithilesh – (student) Bamhauri, Satna | Appeal of Pollution Control in industry | All pollution control acts will be complied with | All due provisions have been made to combat pollution likely to be caused. Details of APCEs are as under Raw mill/ Kiln – Bag House (1) Cooler – ESP (1) Coal Mill – Bag House (1) Cement mills – Bag House (2) Jegan gilters installed to cover all the transfer points Arrangement of water sprinkling at crusher hopper and limestone conveyor bet Water sprinkling on haul roads |

| | | | | through tankers |
|---|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Mr. Triloki Singh Baghel, Village – Bamhauri, Satna | a) Priority to employment for eligible persons | Employment will be granted as per rules and regulations of company | Employment is being given to eligible persons as per rules framed by the company |
| | | b) Construction of Stadium in the ground of Higher Secondary School | Action will be taken | Play ground has been rehabilitated. Maintenance is done as per requirement. |
| | | c) Permanent water & electricity supply in school | Adequate action will be taken | Water & Electricity supply are available at school |
| | | d) Admission for village children to Prism Bhawan School | Admission will be granted as per rules and regulation of company | Admissions is being given to village students as per availability of seats |
| | | e) To & fro School Bus facility to Satna for the students of villages | Provision for proper facilities will be considered | School bus service has been provided to students of villages for |
| | | f) Distribution of sports material to Panchayat | Adequate action will be taken | commuting to Satna Study and sports materials are being distributed to village students |
| 5 | Mrs. Kalawati Singh, Bamhauri, Satna | Provision of facilities from Prism Cement for the land sellers to company | Adequate action will be taken as per rules & regulation of company | All the possible services are being provided to land losers |
| 6 | Mr. Ajit Khureshi, National Civil Human Right Association, Country Head Qtr Delhi, Camp Satna | 19 point comments raised on pollution | All pollution control acts will be complied with | All due provisions have been made to combat pollution likely to be caused. Details of APCEs are as under 1- Raw mill/ Kiln – Bag House (1) 2- Cooler – ESP (1) 3- Coal Mill – Bag House (1) 4- Cement mills – Bag House (2) 5- 90 Bag filters installed to cover |

| | | | | all the transfer points Arrangement of water sprinkling at crusher hopper and limestone conveyor bet Water sprinkling on haul roads through tankers |
|----|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | Mr. Shankar Singh, Rtd. Commissioner, (Milk & Dairy Dept), 31 Rachna Nagar, Bhopal | Employment should be provided to effected villagers | Employment will be granted as per rules and regulations of company | Employment is being provided to affected villagers. More than 50% employment has been given to local persons |
| 8 | Mr. Ramadhar Prasad, Sarpanch, Village- Hinauti, Satna | Necessary assistance & help will be extended by him for the establishment of industry with the protection of environment from Pollution | Thanks & All pollution control acts will be complied with | All the efforts are being done to control the pollution |
| 9 | Sarpanch, Village Panchayat- Mankahari, Satna | Expressed his consent to establish the industry | Thanks & Agreed | |
| 10 | Sarpanch, Village Panchayat- Sijahata, Satna | Expressed his consent to establish the industry | Thanks & Agreed | |
| 11 | Sarpanch, Village Panchayat- Sijahata, Satna | Suggested to plant 10000 saplings, seek help to improve health, sanitation facilities in villages and employment for educated persons | Agreed, Plantation will be done during rainy season, health, sanitation and employment will be considered as per rules and regulation of company | Improving green cover in and around plant premises is always company's utmost priority. Saplings are also distributed to village students to promote plantation & to make awareness. Villagers seeking medical attention have also easy access to medical centre of prism cement plant. Apart from this, free medical camps are also being regularly organised in nearby villages. Employment is also being given as |

| | | | | per rules of the company |
|----|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | Mr. Diwakar Pd. Mishra Mr. Shankhadhar Mishra Panch – Village Bamhauri, Satna | Expressed his consent to establish the industry | Thanks & Agreed | *** |
| 13 | Mr. Sobha Nath Tiwari, Village- Bamhauri, Satna | Plantation to be done on road side & water spraying on roads | Agreed | Plantation is in continuous practice. Saplings are also distributed to villagers. |
| 14 | Mr. Tejpal Singh Parihar, & Mr. Shankhadhar Mishra, Village – Hinauti, Satna | Eradication of diseases & pollution from village Hinauti | Best efforts and assistance will be extended | Medicals camps and other awareness programmes are being organised by the company |
| 15 | Mr. Ramesh Kumar Tiwari & Sarpanch Village Mankahari, Satna | Expressed their consent to established the industry | Thanks & agreed | |
| 16 | Mr. Girija Prasad Tiwari & Others, Village Panchayat Bagahai | Improvement in tree plantation, health, education, drinking water, employment & setting up of worship places | All demands will be considered as per rules and regulations of company | Plantation is in continuous practice. Saplings are also distributed to villagers. Villagers seeking medical attention have also easy access to medical centre of prism cement plant. Apart from this, free medical camps are also being regularly organised in nearby villages. Study materials, bags, uniforms etc are being distributed to the students of nearby villages. Free drinking water is being supplied through tankers during summer season as per requirement Renovation of Jabala Baba temple, construction of Ghat and Yagya Shala has been done by the company. |

Record of various health programmes and peoples benefitted.

| SR | ACTIVITY | PLANNED | STATUS | NO. OF BENEFICEARIE S |
|----|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1 | Free consultation & medicine distribution from PJL medical centre Out Door Patient | Free consultation & medicines distribution from PJL medical centre Out Door Patient to nearby villagers (Approx. 15000 patients) | Attended 22496 patients from Apr - 18 to Mar -19 | 22496 |
| 2 | Mobile health van visit to nearby villages | Visit by Mobile health van to nearby villages on weekly basis with providing free medical services like doctor & medicines distribution | Attended 890 patients from Apr - 18 to Mar -19 | 890 |
| 3 | Ambulance service to villagers | 24 hrs ambulance facility will be provided to nearby villagers free of cost. (Approx. 2000 patients) | Attended 2283 patients from Apr - 18 to Mar -19 | 2283 |
| 4 | Operation of Sulabh Complex | Operation & maintenance of Sulabh Complex at Mahurachh turning (12 months) | Completed for this year | 36500 @ 100/day/ann um |
| 5 | Cataract Surgery | Organization cataract surgery camp for cataract patients from nearby villages (20 Nos.) | Completed on 07.02.2019. 20 patients benefitted | 20 |
| 6 | Drivers eye and health check up camp | General medical health check up as well as eye checkup camp at PPS Yard for truck drivers. | Camp organized from 20.08.2018 to 22.08.2018. attended 480 patients. Free spectacles are provided to 140 drivers. | 480 |
| 7 | School student health | School student health check up at Government Middle | Completed in Sep 18. Benefitted 60 | 60 |

| | check-up | School Mankahari | students | |
|--------|----------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------|
| 8 | School student health check-up | School student health check up at Government Middle School Hinauti | Completed in Oct 18. Benefitted 65 students | 65 |
| 9 | School student health check-up | School student health check up at Government Middle School Sijahata | Completed in Jan-19 benefitted 60 students | 60 |
| 1 0 | School student health check-up | School student health check up at Government Primary School Malgaon | Completed in Feb - 19. Benefitted 15 students | 15 |
| 1 1 | School student health check-up | School student health check up at Government Middle School Baghai | Completed in Feb - 19. Benefitted 45 students | 45 |
| 1 2 | Construction of ODF toilet at Hinauti | Construction of 10 no ODF toilet at Hinauti | Completed in Nov 2018. 10 nos. toilet constructed | 10 Family |
| 1 3 | Construction of ODF toilet at Sijahata | Construction of 10 no ODF toilet at Sijahata | Completed in Jan-19. 10 nos. toilet constructed | 10 Family |
| 1 4 | Repairing of toilet | Repairing of toilet at govt middle school Baghai (Remaining Work) | Completed Dec- 18 | 130 students |
| 1 5 | Mega Medical Camp | Organization of mega medical camp at Hinauti village | Completed. Mega medical camp held at Hinauti village on 27.10.2018 tended 351 patients | 351 |
| 1 6 | Mega Medical Camp | Organization of mega medical camp at Narsinghpur village | Completed. Mega medical camp held at Narsinghpur village on 24.11.2018 tended 309 patients | 309 |
| 1 7 | Mega Medical | Organization of mega medical camp at | Completed. Mega medical | 507 |

| | Camp | Bairiha village | camp held at Bairiha village on 29.12.2018 tended 507 patients | |
|-----|-------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----|
| 1 8 | Mega Medical Camp | Organization of mega medical camp at Majhiyar village | Completed. Mega medical Camp held at Majhiyar village on 02.02.2019 tended 426 patients | 426 |
| 1 9 | Mega Medical Camp | Organization of mega medical camp at MahurachhKandaila village | Completed. Mega medical Camp held at MahurachhKand aila village on 16.03.2019 tended 304 patients | 304 |

PRISM JHONSON LIMITED CSR ACTIVITIES SUMMARY FY 2018-19

| SI.No | CSR project or activity Identified. | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|--------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------|-----------------------------------------------------------------|
| INFRAS | TRUCTURE DEVELOPMENT (CSR ACT SCHEDULE VII - X) | | | |
| 1 | Construction of WBM road from Pithaipur Main road to Jabla Baba Ashram Hinauti (Approx 500 mtrs) | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Hinauti | 0.88 |
| 2 | Repairing of Hinauti - Bandarkha WBM road (Approx. 1.3 KM) | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Hinauti | 1.38 |
| 3 | Development of river embankment steps and platform near Jabla Baba Ashram Hinauti | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Hinauti | 4.61 |
| 4 | Construction of bus shelter at village Baghai (Medhi) | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Sijahata | 2.02 |
| 5 | Construction of bus shelter at village Mankahari | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Mankahari | 1.90 |
| 6 | Construction of balance part (162 M) of Mankahari Chhibaura road in front of state bank of India Branch Mankahari | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Bathiya | 25.96 |
| 7 | Construction of cremation shed at village Bamhauri | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Bathiya | 3.99 |
| 8 | Construction of cremation shed at village Tapa | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Tapa | 3.92 |
| 9 | Construction of cremation shed at Chulhi village | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Chulhi | 1.76 |
| 10 | WBM road repairing at Hinauti village | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Hinauti | 0.61 |

| SI.No | CSR project or activity Identified. | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|--------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------|-----------------------------------------------------------------|
| 11 | WBM road repairing at Mankahari village | Rural Infrastructure Development Schedule VII (X) | Gram Panchayat Mankahari | 0.61 |
| | | | | 47.63 |
| HEALTH | & HYGIENE (Health & Hygiene Schedule VII (i)) | | | |
| 12 | Organization of mega medical camp at village Hinauti tended 351 patients | Health & Hygiene Schedule VII (i) | Gram Panchayat Hinauti | 0.68 |
| 13 | Organization of mega medical camp at village Narsinghpur tended 309 pts | Health & Hygiene Schedule VII (i) | Gram Panchayat Narsinghpur | 0.59 |
| 14 | Organization of mega medical camp at village Bairiha tended 507 patients | Health & Hygiene Schedule VII (i) | Gram Panchayat Bairiha | 0.63 |
| 15 | Organization of mega medical camp at village Malgaon tended 426 patients | Health & Hygiene Schedule VII (i) | Gram Panchayat Malgaon | 0.62 |
| 16 | Organization of mega medical camp at village Mahurachh tended 304 patients | Health & Hygiene Schedule VII (i) | Gram Panchayat Mahurachh | 0.60 |
| 17 | Visit by Mobile health van to nearby villages on weekly basis with providing free medical services tended 890 pts | Health & Hygiene Schedule VII (i) | Nearby Gram Panchayat | 8.45 |
| 18 | Free consultation & medicines distribution from PCL Medical centre Out door patient to nearby villagers (Benefitted 22496 patients) | Health & Hygiene Schedule VII (i) | Nearby Gram Panchayat | |
| 19 | Organization eye Camp for cataract patients from nearby villages (20 Nos.) | Health & Hygiene Schedule VII (i) | Nearby Gram Panchayat | 1.66 |

| SI.No | ICSB project of activity identified | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|-------|-----------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|-----------------------------------------------------------------|
| | 24 hrs ambulance facility will be provided to nearby villagers free of cost. (tended 2283 patients) | | Nearby Gram Panchayat | 7.54 |
| 21 | School student health check up at Government Middle School Mankahari covers 60 students | Health & Hygiene Schedule VII (i) | Gram Panchayat Mankahari | 0.02 |

| SI.No | | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------|
| 22 | School student health check up at Government Middle School Hinauti covers 65 students | Health & Hygiene Schedule VII (i) | Gram Panchayat Hinauti | 0.02 |
| 23 | School student health check up at Government Primary School Malgaon covers 15 students | Health & Hygiene Schedule VII (i) | Gram Panchayat Malgaon | 0.02 |
| 24 | School student health check up at Government Middle School Sijahata covers 60 students | Health & Hygiene Schedule VII (i) | Gram Panchayat Sijahata | 0.02 |
| 25 | School student health check up at Government Middle School Baghai covers 45 students | Health & Hygiene Schedule VII (i) | Gram Panchayat Baghai | 0.02 |
| 26 | Construction, Repairing & Maintenance of ODF Toilets at Village Sijahata & Hinauti (20 nos.) | Health & Hygiene Schedule VII (i) | Gram Panchayat Hinauti and Sijahata | 5.09 |
| 27 | Operation & Maintenance of Sulabh Complex at Mahurachh Turning (12 months) | Health & Hygiene Schedule VII (i) | Gram Panchayat Mahurachh | 0.30 |
| 28 | Construction of 138 ODF Toilet at Baghai (15 nos constructed in FY 2018-19) | Health & Hygiene Schedule VII (i) (Swacch Bharat Abhiyaan) | Gram Panchayat Baghai | 3.66 |
| 29 | Repairing of toilet at Govt Middle School Baghai | Health & Hygiene Schedule VII (i) (Swacch Bharat Abhiyaan) | Gram Panchayat Baghai | 0.49 |
| | | | | 30.42 |
| EDUCATI | ON (Promoting Education Schedule VII (ii)) | | | |
| 30 | To create awareness and motivation amongst the local villagers pertaining to health (AIDS & TB) & hygiene, education, self reliance, empowerment and other themes through wall paintings and slogans writing. (300 nos.) | Promoting Education Schodulo VII (ii) | Nearby Gram Panchayat | 1.08 |
| 31 | Repairing, maintenance and white wash of Government Primary & Middle School building at Mankahari | Promoting Education Schedule VII (ii) | Gram Panchayat Mankahari | 2.52 |

| SI.No | CSR project or activity Identified. | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) | |
|---------|-----------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|-----------------------------------------------------------------|--|
| 32 | White wash of Government Middle School Baghai | Promoting Education Schedule VII (ii) | Gram Panchayat Baghai | 2.25 | |
| 33 | Renovation of Government High School Bairiha | Promoting Education Schedule VII (ii) | Gram Panchayat Bairiha | 1.25 | |
| 34 | Repairing and white wash of Government Middle School Hinauti (Extra Room) | Promoting Education Schedule VII (ii) | Gram Panchayat Hinauti | 0.96 | |
| 35 | Electrical fitting at Government Middle School Mankahari | Promoting Education Schedule VII (ii) | Gram Panchayat Mankahari | 0.48 | |
| 36 | Electrical fitting at Government Middle School Hinauti | Promoting Education Schedule VII (ii) | Gram Panchayat Hinauti | 0.17 | |
| 37 | Electrical fitting at of Government Higher Secondary School Sijahata | Promoting Education Schedule VII (ii) | Gram Panchayat Sijahata | 0.63 | |
| 38 | Provids 05 nos Dari & 31 Desk table to Government Middle school Mankahari | Promoting Education Schedule VII (ii) | Gram Panchayat Mankahari | 1.71 | |
| 39 | Distributed Uniform to 103 student of Government Middle school Mankahari | Promoting Education Schedule VII (ii) | Gram Panchayat Mankahari | 0.74 | |
| 40 | Provids 140 Desk table to Government Higher Secondary school Sijahata | Promoting Education Schedule VII (ii) | Gram Panchayat Sijahata | 5.57 | |
| 41 | Create a public library at Rampur Baghelan college (06 almirah and 179 books) | Promoting Education Schedule VII (ii) | Rampur Baghelan | 0.87 | |
| 42 | Sitting Arrangement at Bal Niketan Junior Girls school Kanpur (200 chairs) | Promoting Education Schedule VII (ii) | Kanpur | 3.80 | |
| 43 | Leveling of ground infront of Govt. Middle School Hinauti | Promoting Education Schedule VII (ii) | Hinauti | 0.35 | |
| | | | | 22.37 | |
| ENVIRON | ENVIRONMENT CONSERVATION (Environment Conservation Schedule VII (iv)) | | | | |
| 44 | Installation of 100 tree guards with plants in nearby villages (From July to Oct) | Environment Conservation Schedule VII (iv) | Nearby Gram Panchayat | 1.14 | |

| SI.No | CSR project or activity Identified. | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|-------|----------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|-----------------------------------------------------------------|
| 45 | Survival & Maintenance of plantation at Sijahata & Baghai (73150 plants) | | Gram Panchayat Sijahata and Baghai | 16.51 |
| 46 | Distribution of fruit plant saplings and plantation at Nearby villages (2000 Plants Between July to Oct) | | Nearby Gram Panchayat | 0.21 |

| SI.No | CSR project or activity Identified. | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|
| 47 | Construction of 10 water harvesting structures at Mahurachh, Bathiya, Narsinghpur & Bamhauri villages | Conservation of Natural Resources Schedule VII (iv) | Gram Panchayat Sijahata, Mahurachh, Narsinghpur | 3.53 |
| 48 | Deepening of Ponds at Mankahari (15783.3 cumm) and Bamhauri (9551 cumm) village with hume pipe and ground water recharge system | Health & Hygiene Schedule VII (i) | Gram Panchayat Mankahari & Bathiya | 41.06 |
| 49 | Construction of ground water recharge system at Narsinghpur pond | Conservation of Natural Resources Schedule VII (iv) | Gram Panchayat Narsinghpur | 0.59 |
| 50 | Repairing of existing check dam at Karmau village | Conservation of Natural Resources Schedule VII (iv) | Gram Panchayat Karmau | 2.53 |
| 51 | Plantation in Mankahari pond, Bamhuari Pond and Hinauti road side (11000 plants) | Environment Conservation Schedule VII (iv) | Gram Panchayat Mankahari, Bathiya and Hinauti | 3.96 |
| 52 | Construction of Check Dam with Reservoir at village Baghai (Continue Work From FY 17-18) | Health & Hygiene Schedule VII (i) | Gram Panchayat Baghai | 33.50 |
| 53 | Installation of 100 tree guards with plants in nearby villages (Work left by old Vendor. Only 50 nos. Tree guards are supplied and installed) | Environment Conservation Schedule VII (iv) | Nearby Gram Panchayat | 0.61 |
| | | | | 103.64 |
| WATER C | CONSERVATION & DRINKING WATER (Health & Hygiene Schedul | e VII (i)) | | |
| 54 | Providing water Tankers for drinking purpose as required (230 tankers) | Health & Hygiene Schedule VII (i) | Nearby Gram Panchayat | 3.06 |
| 55 | Operation of water Hut in summer Season at Mahurachh turning (From Apr to June) | Health & Hygiene Schedule VII (i) | Gram Panchayat Mahurachh | 0.24 |
| 56 | Operation of water Hut in summer Season at Hinauti Turning (Apr to June) | Health & Hygiene Schedule VII (i) | Gram Panchayat Hinauti | 0.20 |

| SI.No | ICSK DIDIECT OF ACTIVITY IDENTITIED | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|-------|-----------------------------------------------------------|----------------------------------------|-----------------------------|-----------------------------------------------------------------|
| 57 | Installation of new Hand pump with bore well at Bamhauri | Health & Hygiene Schedule VII (i) | Gram Panchayat Bathiya | 0.48 |
| 58 | Installation of new Hand pump with bore well at Mahurachh | Health & Hygiene Schedule VII (i) | Gram Panchayat Mahurachh | 0.54 |

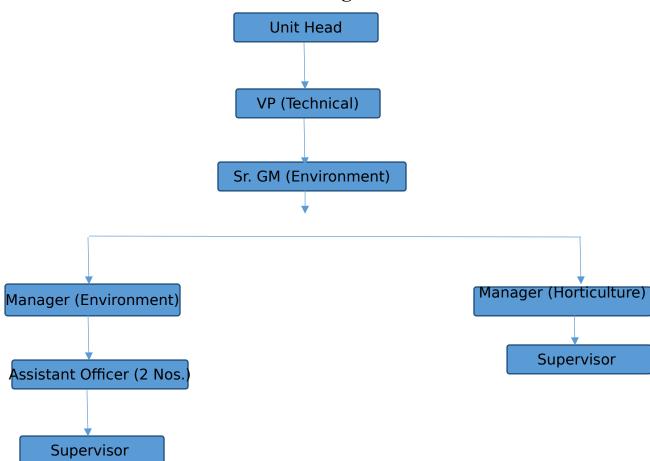
| SI.No | CSR project or activity Identified. | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|--------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------|-----------------------------------------------------------------|
| 59 | Installation of new Hand pump with bore well Medhi | Health & Hygiene Schedule VII (i) | Gram Panchayat Sijahata | 0.49 |
| 60 | Installation of new Hand pump with bore well Pithaipur | Health & Hygiene Schedule VII (i) | Gram Panchayat Hinauti | 0.42 |
| 61 | Installation of submersible pump with bore well drilling and construction of pump house (01 Nos.) | Safe Drinking Water Schedule VII (i) | Gram Panchayat Baghai | 1.07 |
| | | | | 6.51 |
| EMPOWE | RMENT & SKILL DEVELOPMENT Vocational Skill Development | Schedule VII (ii) | | |
| 62 | Training program for driver for at least 25 male persons (01 Batch) | Vocational Skill Development Schedule VII (ii) | Nearby Gram Panchayat | 0.58 |
| 63 | Training program for driving trainees extra batch in place of mobile repairing training for 30 persons (01 Batch) | Vocational Skill Development Schedule VII (ii) | Nearby Gram Panchayat | 0.68 |
| 64 | Training program for Beautician for 25 females from nearby villages. (01 Batch) | Vocational Skill Development Schedule VII (ii) | Nearby Gram Panchayat | 1.00 |
| 65 | Training program for Stitching for 25 females from nearby villages. (01 Batch) | Vocational Skill Development Schedule VII (ii) | Nearby Gram Panchayat | 2.18 |
| 66 | Training program for farmers from nearby villages (60 farmers from nearby villages) | Vocational Skill Development Schedule VII (ii) | Nearby Gram Panchayat | 0.81 |
| 67 | 120 hrs computer training to 30 students and youth from nearby villages | Vocational Skill Development Schedule VII (ii) | Nearby Gram Panchayat | 1.50 |
| | | | | 6.73 |
| PROMOT | ION OF SPORT ACTIVITIES (Promotion of Sports Schedule VII (| vii) | | |
| | | | | |

| SI.No | ICSK Droiect of activity identified | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|-------|---------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|-----------------------------------------------------------------|
| 68 | village road side (110 meter) | Promotion of Sports Schedule VII (VII) | Gram Panchayat Mankahari | 5.82 |
| 69 | Organise Solar Car Race (Indo Asian Solar Challenge 18 from 06.04.2018 to 09.04.2018) | Promotion of Sports Schedule VII (vii) | Hinauti | 1.50 |
| 70 | Assistance to Independence football tournament Nagod | Promotion of Sports Schedule VII (vii) | Nagod | 0.75 |

| SI.No | CSR project or activity Identified. | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|--------|---------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------------------|
| 71 | Assistance to District Amateur Kabaddi Association Satna | Promotion of Sports Schedule VII (vii) | Babupur | 1.50 |
| 72 | Sponsor Late Brijendra Singh Memorial Cricket Tournament Mankahari | Promotion of Sports Schedule VII (vii) | Mankahari | 0.44 |
| 73 | Sponsor Sijahata Cricket League Tournament | Promotion of Sports Schedule VII (vii) | Sijahata | 0.30 |
| 74 | Cleaning of Sijahata ckt playground | Promotion of Sports Schedule VII (vii) | Sijahata | 0.25 |
| 75 | Cleaning of Mankahari ckt playground | Promotion of Sports Schedule VII (vii) | Mankahari | 0.13 |
| | | | | 10.69 |
| SOCIAL | WELFARE Social Welfare Schedule VII (iii) | | | |
| 76 | Contribution for samuh Bhoj at Khambha Baba | Social Welfare Schedule VII (viii) | Khambha Baba | 0.21 |
| 77 | Contribution for samuh Bhoj at Jabla Baba | Social Welfare Schedule VII (viii) | Jabla Baba | 0.40 |
| 78 | Contribution to Yadav Mahasabha | Social Welfare Schedule VII (viii) | Ramvan | 0.11 |
| 79 | Contribution for samuh Bhoj at Ramvan | Social Welfare Schedule VII (viii) | Ramvan | 0.50 |
| 80 | Financial assistance for organiging Kavi Sammelan "Kirtiman" Maihar | Social Welfare Schedule VII (viii) | Maihar | 0.08 |
| 81 | Flex Hoarding on World Environment Day | Social Welfare Schedule VII (viii) | Satna | 0.10 |
| 82 | Provided submersible motor to Mankahari Gram Panchayat | Social Welfare Schedule VII (viii) | Mankahari | 0.31 |
| 83 | Installation of Inverter at Tehsildar Office Rampur Baghelan for public welfare | Social Welfare Schedule VII (viii) | Rampur Baghelan | 0.28 |
| 84 | Contribution for Armed forces flag day | Social Welfare Schedule VII (viii) | Satna | 0.51 |

| SI.No | il SB Droject of activity inentined | Sector in which the project is covered | Location | Amount spent on the projects or programs (Rs. In Lacs) |
|-------|----------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------------|
| 85 | Distribution of Innerwear to central Jail Prisoners | Social Welfare Schedule VII (viii) | Satna | 0.24 |
| 86 | Contribution to Deen Dayal Research Institute | Social Welfare Schedule VII (viii) | Chitrakoot | 3.00 |
| 87 | Contribution to Goshala Basaman Mama for animal welfare. | Social Welfare Schedule VII (viii) | Basaman Mama | 5.00 |
| 88 | Contribution to Dr. Lalta Prasad Khare Public Charitable Trust | Social Welfare Schedule VII (viii) | Satna | 4.50 |
| | | | | 15.24 |
| | | | | 243.24 |

Environment Management Cell



क्रमांक 1715 / क / खनिज / 2018 /

सतना दि0 3 6 2018

प्रति.

मेसर्स प्रिज्म जॉनसन लिमिटेड, ग्राम मनकहरी पो.बठिया, जिला सतना (म०प्र०)

विषयः—Authentication of DGPS Survey/Geo-referencing cadastral maps of Hinauti Mining Lease Area 253.326 Hect..village- Hinauti Distt, satna (M.P.)

सन्दर्भ:-आपका पत्र क्रमांक निरंक दिनांक 04.04.2018 प्राप्त दिनांक 17.05.2018 ।

उपरोक्त विषयांतर्गत संदर्भित पत्र के तारतम्य में लेख है कि आपको ग्राम Hinauti Distt.Satna के कुल 253.326 हे. क्षेत्र पर स्वीकृत चूनापत्थर क्षेत्र का Soham Fero Magnese PVT.LTD.द्वारा डी.जी. पी.एस. सर्वे किये जाने के उपरांत संबंधित ऐजेन्सी द्वारा Geo referencing Cadastral maps पर प्रमाणन किया गया है उक्त मेप पर प्रमाणीकरण उपरांत एक प्रति प्रदान किया जा रहा है।

संलग्नः उपरोक्तानुसार

Mining Offices

Pজ্ঞানি গুলিপ্রাস্থি

ব্যান্ত্র স্থানিতা

স্থানিতা
স্থানিতা

वास्ते कलेक्टर सतना सतना दि०.13.1.6.12.018

पृ० क्रमांक -/क/खनिज/2018

प्रतिलिपि:-

1- Soham Fero magness PVT.LTD.वर्धा रोड नागपुर महाराष्ट्र की ओर सूचनार्थ-भ्रॅषित।

शासना Office विमि अपिकिशी खानेज शाखा वास्ते कलेक्टर सतना

क्रमांक 36.98 / क / खनिज / 2018 /

सतना दि0269 2018

प्रति.

मेसर्स प्रिज्म जॉनसन लिमिटेड, ग्राम मनकहरी पो बिठया, जिला सतना (म०प्र०)

विषय:—Authentication of DGPS Survey/Geo-referencing cadastral maps of Bagahai Mining Lease Area 512.317 Hect..village- Bagahai Post Bathiya Distt, satna (M.P.)

सन्दर्भ:-आपका पत्र क्रमांक निरंक दिनांक 12/6/ 2018।

उपरोक्त विषयांतर्गत संदर्भित पत्र के तारतम्य में लेख है कि आपको ग्राम Bagahai Post Bathiya Distt.Satna के कुल 512.317 हे क्षेत्र पर स्वीकृत चूनापत्थर क्षेत्र का Soham Fero Magnese PVT.LTD.द्वारा डी.जी.पी.एस. सर्वे किये जाने के उपरांत संबंधित ऐजेन्सी द्वारा Geo referencing Cadastral maps पर प्रमाणन किया गया है उक्त मेप पर प्रमाणीकरण उपरांत एक प्रति प्रदान किया जा रहा है।

संलग्नः उपरोक्तानुसार

वास्ते कलेक्टर सतना सतना दि०.26.912018

पृ० क्रमांक —/क/खनिज/2018

प्रतिलिपि:-

1- Soham Fero magness PVT.LTD.वर्धा रोड नागपुर महाराष्ट्र की ओर सूचनार्थ प्रेकित।

श्वान आधिकार खान आधिकार खाने कलेक्टर सतना

क्रमांक 3701 / क / खनिज / 2018 /

सतना दि0 26 9 2018

प्रति.

मेसर्स प्रिज्म जॉनसन लिमिटेड, ग्राम मनकहरी पो.बठिया. जिला सतना (म०प्र०)

विषय:-Authentication of DGPS Survey/Geo-referencing cadastral maps of Bagahai Mining Lease Area 40.236 Hect. village- Bandarkha Distt, satna (M.P.)

सन्दर्भ:--आपका पत्र क्रमांक निरंक दिनांक 23.07.2018 प्राप्त दिनांक 23.09.2018।

उपरोक्त विषयांतर्गत संदर्भित पत्र के तारतम्य में लेख है कि आपको ग्राम Bandarkha Distt.Satna के कुल 40.236 है. क्षेत्र पर स्वीकृत चूनापत्थर क्षेत्र का Soham Fero Magnese PVT.LTD.द्वारा डी.जी.पी.एस. सर्वे किये जाने के उपरांत संबंधित ऐजेन्सी द्वारा Geo referencing Cadastral maps पर प्रमाणन किया गया है उक्त मेप पर प्रमाणीकरण उपरांत एक प्रति प्रदान किया जा रहा है।

संलग्न:- उपरोक्तानुसार

वास्ते कलेक्टर सतना

पु0 क्रमांक - / क / खनिज / 2018

सतना दि0 26 9 20 8

प्रतिलिपि:--

1- Soham Fero magness PVT.LTD.वर्धा रोड नागपुर महाराष्ट्र की ओर सूचनार्थ्र प्रेषित।

वास्ते कलेक्टर सतना

क्रमांक 3639 / क / खनिज / 2018 /

सतना दि0 26 9 2018

प्रति,

मेसर्स प्रिज्म जॉनसन लिमिटेड, ग्राम मनकहरी पो.बिठिया, जिला सतना (म0प्र0)

विषय:-Authentication of DGPS Survey/Geo-referencing cadastral maps of Hinouti Mining Lease Area 99.416 Hect..village- Hinouti Distt, satna (M.P.)

सन्दर्भ:-आपका पत्र क्रमांक निरंक दिनांक 23.07.2018 प्राप्त दिनांक 23.07.2018।

उपरोक्त विषयांतर्गत संदर्भित पत्र के तारतम्य में लेख है कि आपको ग्राम Hinouti Distt.Satna के कुल 99.416 है. क्षेत्र पर स्वीकृत चूनापत्थर क्षेत्र का Soham Fero Magnese PVT.LTD.द्वारा डी.जी.पी. एस. सर्वे किये जाने के उपरांत संबंधित ऐजेन्सी द्वारा Geo referencing Cadastral maps पर प्रमाणन किया गया है उक्त मेप पर प्रमाणीकरण उपरांत एक प्रति प्रदान किया जा रहा है।

संलग्नः उपरोक्तानुसार

कारते कलेक्टर सतना सतना दि0261912018

पृ0 क्रमांक —/क/खनिज/2018

. प्रतिलिपि:-

1- Soham Fero magness PVT.LTD.वर्धा रोड नागपुर महाराष्ट्र की ओर सूचनार्थ प्रेकित।

क्ष्मिकाकारका वास्ते कलेक्टर सतना

क्रमांक 1714 / क / खनिज / 2018 /

सतना दि0 3 6 2018

प्रति,

मेसर्स प्रिज्य जॉनसन लिमिटेड. ग्राम मनकहरी पो.बठिया. जिला सतना (म०प्र०)

विषय:-Authentication of DGPS Survey/Geo-referencing cadastral maps of Hinauti Mining Lease Area 772.067 Hect..village- Hinauti Distt, satna (M.P.)

सन्दर्भ:--आपका पत्र क्रमांक निरंक दिनांक 04.04.2018 प्राप्त दिनांक 17.05.2018 ।

उपरोक्त विषयांतर्गत संदर्भित पत्र के तारतम्य में लेख है कि आपको ग्राम Hinauti Distt.Satna के कुल 772.067 हे. क्षेत्र पर स्वीकृत चूनापत्थर क्षेत्र का Soham Fero Magnese PVT.LTD.द्वारा डी.जी. पी.एस. सर्वे किये जाने के उपरांत संबंधित ऐजेन्सी द्वारा Geo referencing Cadastral maps पर प्रमाणन किया गया है उक्त मेप पर प्रमाणीकरण उपरांत एक प्रति प्रदान किया जा रहा है।

संलग्नः उपरोक्तानुसार

वास्ते कलेक्टर सतना सतना दि0.13/6/2018

पु0 क्रमांक -/क/खनिज/2018

प्रतिलिपि:-

1- Soham Fero magness PVT.LTD.वर्धा रोड नागपुर महाराष्ट्र की ओर सूचनार्थ्य प्रेषित।

वास्ते कलेक्टर सतना

क्रमांक. **36.3.7....** / क / खनिज / 2018 /

सतना दि026 9 2018

प्रति.

मेसर्स प्रिज्म जॉनसन लिमिटेड, ग्राम मनकहरी पो.बिटया, जिला सतना (म०प्र०)

विषयः—Authentication of DGPS Survey/Geo-referencing cadastral maps of Chuli& Majhiyar Mining Lease Area 176.619 Hect..village- Chuli& Majhiyar Distt, satna (M.P.)

सन्दर्भ:-आपका पत्र क्रमांक निरंक दिनांक 23.07.2018 ।

उपरोक्त विषयांतर्गत संदर्भित पत्र के तारतम्य में लेख है कि आपको ग्राम Chuli& Majhiyar Distt.Satna के कुल 176.619 हे. क्षेत्र पर स्वीकृत चूनापत्थर क्षेत्र का Soham Fero Magnese PVT.LTD.द्वारा डी.जी.पी.एस. सर्वे किये जाने के उपरांत संबंधित ऐजेन्सी द्वारा Geo referencing Cadastral maps पर प्रमाणन किया गया है उक्त मेप पर प्रमाणीकरण उपरांत एक प्रति प्रदान किया जा रहा है।

संलग्नः उपरोक्तानुसार

Mining Officer Face शिक्षिकारी * स्वीनिज शांखा वास्ते कलेक्टर सतना

पृ० क्रमांक —/क/खनिज/2018

सतना दि0<u>261912</u>018

प्रतिलिपि:-

1- Soham Fero magness PVT.LTD.वर्धा रोड नागपुर महाराष्ट्र की ओर सूचनार्ध्र प्रेषित।

श्रामाना ०१११०० एकनि-शांधिकिपि खानिज शांखा

वास्ते कलेक्टर सतना

क्रमांक 3700 / क / खनिज / 2018 /

सतना दि026/9 2018

प्रति,

मेसर्स प्रिज्म जॉनसन लिमिटेड, ग्राम मनकहरी पो.बिटया, जिला सतना (म०प्र०)

विषयः—Authentication of DGPS Survey/Geo-referencing cadastral maps of Mendhi Mining Lease Area 117.594 Hect..village- Mendhi Distt, satna (M.P.)

सन्दर्भ:-आपका पत्र क्रमांक निरंक दिनांक 12.06.2018 ।

उपरोक्त विषयांतर्गत संदर्भित पत्र के तारतम्य में लेख है कि आपको ग्राम Mendhi Distt.Satna के कुल 117.594 हे. क्षेत्र पर स्वीकृत चूनापत्थर क्षेत्र का Soham Fero Magnese PVT.LTD.द्वारा डी.जी. पी.एस. सर्वे किये जाने के उपरांत संबंधित ऐजेन्सी द्वारा Geo referencing Cadastral maps पर प्रमाणन किया गया है उक्त मेप पर प्रमाणीकरण उपरांत एक प्रति प्रदान किया जा रहा है।

संलग्नः— उपरोक्तानुसार

माना अगादका इ.स.चि.स्साहितकारी व्यामिकी व्याचित

वास्ते कलेक्टर सतना सतना दि०.2(19/20/8

पृ० क्रमांक —/क/खनिज/2018

प्रतिलिपि:-

1- Soham Fero magness PVT.LTD.वर्धा रोड नागपुर महाराष्ट्र की ओर सूचनार्थ प्रेषित।

क्रमांक 1713 / क / खनिज / 2018 /

सतना दि0 3 6 2018

प्रति,

मेसर्स प्रिज्म जॉनसन लिमिटेड, ग्राम मनकहरी पो.बठिया. जिला सतना (म०प्र०)

विषय:-Authentication of DGPS Survey/Geo-referencing cadastral maps of Hinauti Mining Lease Area 66.434 Hect..village- Hinauti Distt, satna (M.P.)

सन्दर्भ:--आपका पत्र क्रमांक निरंक दिनांक 04.04.2018 प्राप्त दिनांक 17.05.2018 ।

उपरोक्त विषयांतर्गत संदर्भित पत्र के तारतम्य में लेख है कि आपको ग्राम Hinauti Distt.Satna के कुल 66.434 हे. क्षेत्र पर स्वीकृत चुनापत्थर क्षेत्र का Soham Fero Magnese PVT.LTD.द्वारा डी.जी. पी.एस. सर्वे किये जाने के उपरांत संबंधित ऐजेन्सी द्वारा Geo referencing Cadastral maps पर प्रमाणन किया गया है उक्त मेप पर प्रमाणीकरण उपरांत एक प्रति प्रदान किया जा रहा है।

संलग्न:- उपरोक्तानुसार

वास्ते कलेक्टर सतना

पु0 क्रमांक -/क/खनिज/2018

सतना दि० 3 6 20 8

प्रतिलिपि:-

1- Soham Fero magness PVT.LTD.वर्धा रोड नागपुर महाराष्ट्र की ओर सूचनार्थ प्रोषित।

वास्ते कलेक्टर सतना



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No. : (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW8/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by Sample Quantity : Mr.Maan Singh : As per requirement.

Date of Sampling

: 12.03.2019

Date of Receiving

: 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Badarkha Village - Bore Well

| SI. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | 1.90 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.40 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 556.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 154.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 236.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 57.6 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 22.35 | 5-1000 | 30.0 | 100,0 |
| 11. | Chloride as CI (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 24.0 | 5-1000 | 250.0 | 1000,0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0,25 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2 E | 108.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ B | 10.80 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.15 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.21 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28, | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | - | - |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.26 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coll (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW9/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : PCL Colony Supply Water – Bore Well

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|------------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1, | Colour (Hazen unit) | APHA, 23 rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2, | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3, | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.25 | 2.0 -12 | 6,5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 642.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 164.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 328.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 87.2 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 26,73 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 64.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.33 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2- E | 135.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 13.80 | 5,0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.23 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0,01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 [™] Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24, | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | BDL | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.18 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW10/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr. Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : Mines Site Office Hinauti Sijatah

| Sl. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | pH | APHA, 23™ Ed. 2017, 4500H+ A+B | 7.26 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23 rd Ed. 2017, 2540-C | 462.0 | 5 - 5000 | 500 | 2000 |
| 7, | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 120.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₂ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 224.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 62.4 | 5 - 1000 | 75.0 | 200,0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 16.52 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 CI A+B | 32.0 | 5-1000 | 250.0 | 1000,0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.38 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42 E | 42.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 14.98 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0,001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23 rd Ed. 2017, 4500 B A+C | 0.18 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23 rd Ed. 2017, 3500 Fe B | 0.20 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coll (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW11/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019 Source of Sample : Sijhata Village – Bore Well

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1, | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3, | Taste | APHA, 23rd Ed. 2017, A+B | Agrecable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.24 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 368.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 136.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 248.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 64.0 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 19.44 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 CI A+B | 68.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.40 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2 E | 120.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₂ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 19.5 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0,10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.22 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APIIA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 rd Ed. 2017, 3114 C | BDL | 0.01-2 | 10.0 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.19 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | :5. | (4) |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.17 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW12/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019
Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019 Source of Sample : Chullhi Village – Bore Well

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|---------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.21 | 2.0 -12 | 6.5-8.5 | No Relax |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 340.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23 rd Ed. 2017, 2320 A+ B | 148.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO3 (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 260.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 70.4 | 5 - 1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 20.41 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 64.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.38 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SOc2 E | 112.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ B | 19.6 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.18 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.23 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | (**) | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.16 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coll (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL Below Detection Limit

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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/DW13/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025 Sample Collected by : Mr.Maan Singh

Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019 Source of Sample : Hinauta Village – Bore Well

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | BDL | 1 - 100 | 1.0 | 5.0 |
| 5. | рH | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.32 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 328.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 140.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 256.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 62.4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 24.3 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 58.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.33 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2-E | 98.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ - B | 17.90 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/I) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.17 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23™ Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.24 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23 rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H2S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23 rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.23 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23 rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO: ECO LAB/GW1/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company: M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019 Source of Sample : Bore well at Project Office

| SI No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|-----------------------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | <1.0 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.39 | 2.0 -12 | 6.5-8.5 | No Relax |
| 6. | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 380.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 152.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 244.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 59.2 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 23.32 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as CI (mg/l) | APHA, 23rd Ed. 2017, 4500 CI A+B | 36.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.34 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42- E | 65.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23 rd Ed. 2017, 4500-NO ₃ - B | 17.0 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.12 | 0.02-50 | 5,0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.20 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - 1B | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.21 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BOL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/GW2/09/18 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company: M/s. Prism Johnson Ltd.

Address of the Company: Village Mankabari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.) : APHA/ IS: 3025

Sampling Method Sample Collected by

: Mr.Maan Singh

Sample Quantity

: As per requirement.

Date of Sampling Date of Receiving : 12.03.2019 : 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample : Plant Pump House

| S1. No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|---------|--------------------------------------------|-----------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| 1. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5,00 | 15.0 |
| 2. | Odour | APHA, 23 rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | <1.0 | 1 - 100 | 1.0 | 5.0 |
| 5. | рН | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.28 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6. | Total Disselved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 356.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 132,0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₃ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 240.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 64.0 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 19.44 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 42.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23rd Ed. 2017, 4500-C | 0.28 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO42- E | 36.50 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₃ . B | 13.50 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0.30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23 [™] Ed. 2017, 3111 A+B | 0.23 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23™ Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23 [™] Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A +B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23rd Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.21 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28, | lodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | (*) | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.17 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/09

TEST REPORT NO:ECO LAB/GW3/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF DRINKING WATER*

Name of the Company: M/s. Prism Johnson Ltd.

Address of the Company: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna (M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 4.03.2019 to 22.03.2019 Source of Sample : Packing Plant Unit-I

| SL No. | TESTS | PROTOCOL | RESULT | Detection Range | INDIAN STANDARDS as per IS 10500:1991(Reaff:2012) | |
|--------|--------------------------------------------|------------------------------------------------|-----------|--------------------|------------------------------------------------------|-------------|
| | | | | | Desirable | Permissible |
| I. | Colour (Hazen unit) | APHA, 23rd Ed. 2017, 2120 B | <5.0 | 5-100 | 5.00 | 15.0 |
| 2. | Odour | APHA, 23rd Ed. 2017, 2150 B | Agreeable | Qualitative | Agreeable | Agreeable |
| 3. | Taste | APHA, 23rd Ed. 2017, A+B | Agreeable | Qualitative | Agreeable | Agreeable |
| 4. | Turbidity as (NTU) | APHA, 23rd Ed. 2017, 2130-A+B | <1.0 | 1 - 100 | 1.0 | 5.0 |
| 5. | pH | APHA, 23rd Ed. 2017, 4500H+ A+B | 7.26 | 2.0 -12 | 6.5-8.5 | No Relax. |
| 6, | Total Dissolved Solids as TDS (mg/l) | APHA, 23rd Ed. 2017, 2540-C | 320.0 | 5 - 5000 | 500 | 2000 |
| 7. | Alkalinity (mg/l) | APHA, 23rd Ed. 2017, 2320 A+ B | 128.0 | 5-1500 | 200 | 600 |
| 8. | Total Hardness as CaCO ₂ (mg/l) | APHA, 23rd Ed. 2017, 2340 A+C | 232.0 | 5-1500 | 200.0 | 600.0 |
| 9. | Calcium as Ca (mg/l) | APHA, 23rd Ed. 2017, 3500 Ca A+B | 54,4 | 5-1000 | 75.0 | 200.0 |
| 10. | Magnesium as Mg (mg/l) | APHA, 23rd Ed. 2017, 3500 Mg A+B | 23.32 | 5-1000 | 30.0 | 100.0 |
| 11. | Chloride as Cl (mg/l) | APHA, 23rd Ed. 2017, 4500 Cl A+B | 40.0 | 5-1000 | 250.0 | 1000.0 |
| 12. | Fluorides as F (mg/l) | APHA, 23 rd Ed. 2017, 4500-C | 0.37 | 0.05-10 | 1.0 | 1.5 |
| 13. | Sulfate as SO ₄ (mg/l) | APHA, 23rd Ed. 2017, 4500-SO ₄ 2- E | 38.0 | 1.0 -250 | 200.0 | 400.0 |
| 14. | Nitrate Nitrogen as NO ₃ (mg/l) | APHA, 23rd Ed. 2017, 4500-NO ₅ B | 14.6 | 5.0 - 100 | 45.0 | No Relax. |
| 15. | Manganese as Mn (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.1-5 | 0.10 | 0,30 |
| 16. | Zinc as Zn (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | 0.22 | 0.02-50 | 5.0 | 15 |
| 17. | Lead as Pb (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.01-2 | 0.01 | No Relax. |
| 18. | Cadmium as Cd (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.002-2 | 0.003 | No Relax |
| 19. | Nickel as Ni (mg/l) | APHA, 23 rd Ed. 2017, 3111 A+B | BDL | 0.02-5 | 0.02 | No Relax |
| 20. | Arsenic as As (mg/l) | APHA, 23rd Ed. 2017, 3114 C | BDL | 0.01-2 | 0.01 | 0.05 |
| 21. | Total Chromium as Cr (mg/l) | APHA, 23rd Ed. 2017, 3111 - A+B | BDL | 0.04-10 | 0.05 | No Relax |
| 22. | Mercury as Hg (mg/l) | APHA, 23 [™] Ed. 2017, 3112 A+B | BDL | 0.001-1 | 0.001 | No Relax. |
| 23 | Copper as Cu (mg/l) | APHA, 23rd Ed. 2017, 3111 A+B | BDL | 0.05-5 | 0.05 | 1.5 |
| 24. | Boron as B (mg/l) | APHA, 23rd Ed. 2017, 4500 B A+C | 0.21 | 0.2 - 10 | 0.5 | 1.0 |
| 25. | Aluminium as Al (mg/l) | APHA, 23rd Ed. 2017 (3111-A+B) | BDL | 1.0-100 | 0.03 | 0.2 |
| 26. | Free Residual Chlorine (mg/l) | APHA, 23 rd Ed. 2017, 4500-Cl B | BDL | 0.5-10 | 0.20 | 1.0 |
| 27. | Sulphide as H ₂ S (mg/l) | APHA, 23rd Ed. 2017, Reprint 2007 | BDL | 0.04-10 | 0.05 | No Relax |
| 28. | Iodide as I (mg/l) | APHA, 23rd Ed. 2017, 4500 - IB | BDL | 0.1-10 | | |
| 29. | Iron as Fe (mg/l) | APHA, 23rd Ed. 2017, 3500 Fe B | 0.24 | 0.02-50 | 0.3 | No Relax. |
| 30. | Total coliform (MPN/100 ml) | APHA, 23rd Ed. 2017, B+C | BDL | 1.8 | 0.05 | Absent |
| 31. | E.coli (Nos/100) | APHA, 23rd Ed. 2017, B+E | BDL | 1.8 | Absent | Absent |

*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

FlatAuthorized signatory to. Sector-H, Alignay, Lucknew-226024 Ph.-2746282, Fax:2745726



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW1/03/19 TEST REPORT ISSUE DATE: 25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company

: M/s. Prism Johnson Ltd.

Address of the Company

Village Mankahari,
 Tehsil Rampur Baghelan

Distt.Satna(M.P.)

Sampling Method
Sample Collected by

: APHA/ IS: 3025 : Mr.Maan Singh

Sample Quantity : As per requirement.
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling Date of Receiving : 12.03.2019 : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : Himauti Sijahuta Mine Reservoir

| S. No. | Parameter | Result | Detection Range | IS:2296 Class 'C' Limit |
|-----------|---------------------------------------------------------------|---------------|-----------------|----------------------------|
| 1 | pH | 7.32 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 5.9 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL 5-10000 | | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 368.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 220.0 | 5-1500 | |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 6.5 | 5-50000 | |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.005 |
| 9 | Total Suspended Solids as TSS (mg/l) | 22.0 | 5-5000 | |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 75.25 | 1.0-250 | 400 |
| 12 | Nitrate as NO ₃ (mg/l) | 16.0 | 5-100 | 50 |

| 13 | Fluoride as F (mg/l) | 0.53 | 0.05-10 | 1.5 |
|----|-------------------------------------|------|-----------|--------|
| 14 | Chloride as Cl (mg/l) | 30.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.15 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.20 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | - |
| 23 | Total Coliform (MPN/100ml) | 85.0 | 1.8 | 5000.0 |

^{*}The result are related only to item tested. BDL = Below Detection Limit

Analyst

Econten Capacian Signatory

Flat No.-8 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW2/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company

: M/s. Prism Johnson Ltd.

Address of the Company

: Village Mankahari, Tehsil Rampur Baghelan

Distt.Satna(M.P.)

Sampling Method
Sample Collected by

: APHA/ IS: 3025 : Mr.Maan Singh

Sample Quantity : As per requirement.
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling
Date of Receiving

: 12.03.2019 : 14.03.2019

Date of Analysis Source of Sample : 14.03.2019 to 22.03.2019 : Bagahai Mines Pit

| S. No. | Parameter | Result | Detection Range | IS:2296 Class 'C' Limit |
|-----------|---------------------------------------------------------------|--------|-----------------|----------------------------|
| 1 | pH | 7.37 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 6.0 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 756.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 324.0 | 5-1500 | 300 |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 6.0 | 5-50000 | 150 |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.002 |
| 9 | Total Suspended Solids as TSS (mg/l) | 28.0 | 5-5000 | н. |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 84.0 | 1.0-250 | 400 |

| 12 | Nitrate as NO ₃ (mg/l) | 12.5 | 5-100 | 50 |
|----|-------------------------------------|------|-----------|--------|
| 13 | Fluoride as F (mg/l) | 0.50 | 0.05-10 | 1.5 |
| 14 | Chloride as Cl (mg/l) | 36.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.16 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.21 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | |
| 23 | Total Coliform (MPN/100ml) | 78.0 | 1.8 | 5000.0 |
| | | | | |

*The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized signatory Ltd.
Ecomen Lanoratores Tory Ltd.
Flat No.-8 2nd Floor, Arif Chamber-V
Sector-H, Aligani, Lucknow-226024
Ph.-2746282, Fax:2745726

ECOMEN LABORATORIES PVT. LTD.



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No. : (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW3/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company : Village Mankahari,

Tehsil Rampur Baghelan Distt.Satna(M.P.)

Sampling Method : APHA/ IS: 3025
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Sample Collected by : Mr.Maan Singh Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : Tamas River

| S. No. | Parameter | Result | Detection Range | IS:2296 Class 'C' Limi |
|-----------|---------------------------------------------------------------|--------|-----------------|---------------------------|
| 1 | pH | 7.60 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 5.4 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 566.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 372.0 | 5-1500 | 300 |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 5.2 | 5-50000 | |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.002 |
| 9 | Total Suspended Solids as TSS (mg/l) | 28.0 | 5-5000 | |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 80.0 | 1.0-250 | 400 |

| 12 | Nitrate as NO ₃ (mg/l) | 21.90 | 5-100 | 50 |
|----|-------------------------------------|-------|-----------|--------|
| 13 | Fluoride as F (mg/l) | 0.70 | 0.05-10 | 1.5 |
| 14 | Chloride as Cl (mg/l) | 40.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.21 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.19 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | - |
| 23 | Total Coliform (MPN/100ml) | 64.0 | 1.8 | 5000.0 |

^{*}The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized signatory

Ecomen Laboratories Pvt. Ltd. Flat No.-8 2nd Floor, Arif Chamber-V Sector-H, Aligani, Lucknow-226024 Ph.-2746282, Fax:2745726 Quality Manager

ECOMEN LABORATORIES PVT. LTD.



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW4/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company : M/s. Prism Johnson Ltd.

Address of the Company : Village Mankahari,

Tehsil Rampur Baghelan Distt.Satna(M.P.)

Sampling Method : APHA/ IS: 3025 Sample Collected by : Mr.Maan Singh

Sample Quantity : As per requirement.
Sample Collected by : Mr.Maan Singh
Sample Quantity : As per requirement.

Date of Sampling : 12.03.2019 Date of Receiving : 14.03.2019

Date of Analysis : 14.03.2019 to 22.03.2019

Source of Sample : Baghai Mines Pit Discharge water

| S. No. | Parameter | ameter Result Detection Range | | IS:2296 Class 'C' Limit |
|-----------|---------------------------------------------------------------|-------------------------------|---------|----------------------------|
| 1 | pH | 7.31 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 4.9 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 556.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 336.0 | 5-1500 | 300 |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 7.5 | 5-50000 | 18 |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.002 |
| 9 | Total Suspended Solids as TSS (mg/l) | 34.0 | 5-5000 | * |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 78.0 | 1.0-250 | 400 |

Cont.

| 12 | Nitrate as NO ₃ (mg/l) | 12.0 | 5-100 | 50 |
|----|-------------------------------------|------|-----------|--------|
| 13 | Fluoride as F (mg/l) | 0.60 | 0.05-10 | 1.5 |
| 14 | Chloride as Cl (mg/l) | 44.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.22 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.15 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | .= |
| 23 | Total Coliform (MPN/100ml) | 42.0 | 1.8 | 5000.0 |

^{*}The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized signatory Economic Pvt, Ltd. Flat No.-4 2nd Flour, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726

Quality Manager

ECOMEN LABORATORIES PVT. LTD.



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

FORMAT NO. ECO/QS/FORMAT/09 TEST REPORT NO: ECO LAB/SW5/03/19 TEST REPORT ISSUE DATE:25.03.2019

TEST REPORT OF SURFACE WATER*

Name of the Company

: M/s. Prism Johnson Ltd.

Address of the Company

: Village Mankahari,

Tehsil Rampur Baghelan

Distt.Satna(M.P.)

Sampling Method

: APHA/ IS: 3025

Sample Collected by

: Mr.Maan Singh

Sample Quantity
Sample Collected by

: As per requirement.

Sample Quantity

: Mr.Maan Singh : As per requirement.

Date of Sampling Date of Receiving : 12.03.2019 : 14.03.2019

Date of Analysis

: 14.03.2019 to 22.03.2019

Source of Sample

: Western Block Pit

| S. No. | Parameter | Result Detection Range | | IS:2296 Class 'C' Limit |
|-----------|---------------------------------------------------------------|------------------------|---------|----------------------------|
| 1 | pH | 7.65 | 2-12 | 6.5 to 8.5 |
| 2 | Colour (Hazen Units) | <5.0 | 5.0-100 | 300 |
| 3 | Dissolved Oxygen as DO (mg/l) | 5.9 | 1-10 | 4.0 |
| 4 | Biochemical Oxygen Demand as BOD (mg/l) | BDL | 5-10000 | 3.0 |
| 5 | Total Dissolved Solids as TDS (mg/l) | 568.0 | 5-10000 | 1500 |
| 6 | Total Hardness as CaCO ₃ (mg/l) | 372.0 | 5-1500 | 300 |
| 7 | Chemical Oxygen Demand as COD (mg/l) | 9.5 | 5-50000 | |
| 8 | Phenolic Compounds as C ₆ H ₅ OH (mg/l) | BDL | 0.05-10 | 0.002 |
| 9 | Total Suspended Solids as TSS (mg/l) | 18.0 | 5-5000 | |
| 10 | Oil and Grease (mg/l) | BDL | 5.0-600 | 0.1 |
| 11 | Sulphate as SO ₄ (mg/l) | 62.0 | 1.0-250 | 400 |

| 12 | Nitrate as NO ₃ (mg/l) | 15.0 | 5-100 | 50 |
|----|-------------------------------------|------|-----------|--------|
| 13 | Fluoride as F (mg/l) | 0.65 | 0.05-10 | 1.5 |
| 14 | Chloride as Cl (mg/l) | 32.0 | 5.0-1000 | 600 |
| 15 | Copper as Cu (mg/l) | BDL | 0.05-5.0 | 1.5 |
| 16 | Iron as Fe (mg/l) | 0.17 | 0.02-50 | 50 |
| 17 | Arsenic as As (mg/l) | BDL | 0.01-2.0 | 0.2 |
| 18 | Lead as Pb (mg/l) | BDL | 0.01-2.0 | 0.1 |
| 19 | Cadmium as Cd (mg/l) | BDL | 0.002-2.0 | 0.01 |
| 20 | Chromium as Cr ⁶⁺ (mg/l) | BDL | 0.05-20 | 0.05 |
| 21 | Zinc as Zn (mg/l) | 0.15 | 0.02-50 | 15 |
| 22 | Boron as B (mg/l) | BDL | 0.2-10 | |
| 23 | Total Coliform (MPN/100ml) | 56.0 | 1.8 | 5000.0 |

^{*}The result are related only to item tested. BDL = Below Detection Limit

Authorized signatory
Ecomen Laboratories Pvt. Ltd.
Flat No.-8 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726

Quality Manager



Velocity (mm/s)

Date/Time Trigger Source Vert at 12:22:03 April 1, 2019

Range Record Time Geo: 0.900 mm/s, Mic: 2.000 pa.(L) Geo: 254.0 mm/s

1.75 sec at 1024 sps Operator/Setup: Operator/SSB.MMB

Notes Location:

Client:

User Name: PRISM:CEMENT:LTD

General:

Extended Notes

PRISM CEMENT LIMESTONE MINES

Microphone

Linear Weighting

PSPL

0.683 pa.(L) at 0.042 sec

ZC Freq

20 Hz

Channel Test Passed (Freq = 19.7 Hz Amp = 1270 mv)

| | Tran | Vert | Long | |
|---------------------|--------|--------|--------|-------|
| PPV | 1.048 | 3.310 | 0.859 | mm/s |
| ZC Freq | 2.9 | 64 | 5.3 | Hz |
| Time (Rel. to Trig) | 0.106 | 0.003 | 0.126 | . sec |
| Peak Acceleration | 0.034 | 0.267 | 0.048 | g |
| Peak Displacement | 0.045 | 0.013 | 0.020 | mm |
| ensor Check | Passed | Passed | Passed | |
| Frequency | 7.3 | 7.7 | 7.3 | Hz |
| Overswing Ratio | 3.5 | 3.3 | 3.6 | |

Peak Vector Sum 3.313 mm/s at 0.003 sec

Serial Number Battery Level

UM8131 V 10-76 Micromate ISEE

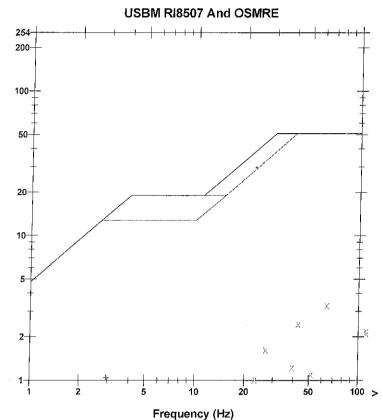
3.8 Volts

Unit Calibration February 26, 2018 by UES New Delhi File Name UM8131_20190401122203.IDFW

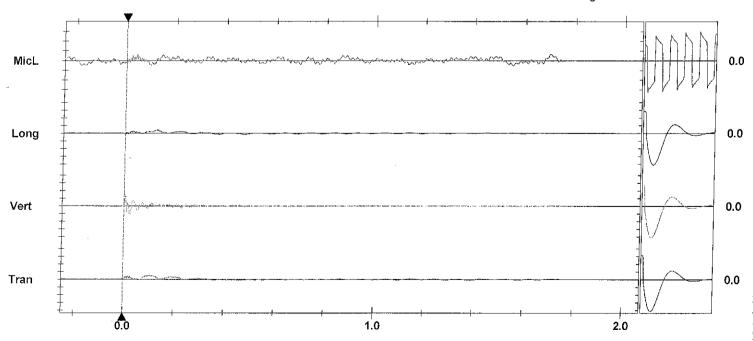
Scaled Distance 16.9 (100.0 m, 35.0 kg)

Post Event Notes

Eastern block 2nd bench, No of holes -34 nos, Depth - 7 Mtrs Charge/delay - 25 Kg/delay, Obsevation Distance - 200 Mtr



Tran: + Vert; x Long; ø



Trigger = >

Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div

Sensor Check

Printed: April 16, 2019 (V 10.72 - 10.72)



Velocity (mm/s)

Date/Time

Tran at 11:46:51 April 9, 2019

Trigger Source

Geo: 0.900 mm/s, Mic: 2.000 pa.(L)

Range **Record Time**

Geo: 254.0 mm/s 3.75 sec at 1024 sps Operator/Setup: Operator/SSB.MMB

Notes

Location: Client:

User Name: PRISM:CEMENT:LTD

General:

Extended Notes

PRISM CEMENT LIMESTONE MINES

Microphone **PSPL**

Linear Weighting

ZC Freq

0.574 pa.(L) at 1.888 sec 6.7 Hz

Channel Test Passed (Freq = 19.7 Hz Amp = 1207 mv)

| | Tran | Vert | Long | |
|---------------------|--------|--------|--------|------|
| PPV | 2.759 | 0.749 | 1.576 | mm/s |
| ZC Freq | 9.7 | 19 | 8.7 | Hz |
| Time (Rel. to Trig) | 1.841 | 2.180 | 0.272 | sec |
| Peak Acceleration | 0.019 | 0.012 | 0.012 | g |
| Peak Displacement | 0.043 | 0.019 | 0.029 | mm |
| ensor Check | Passed | Passed | Passed | |
| Frequency | 7.3 | 7.5 | 7.3 | Hz |
| Overswing Ratio | 3.4 | 3.4 | 3.9 | |

Peak Vector Sum 3.135 mm/s at 1.841 sec

Serial Number Battery Level

UM8131 V 10-76 Micromate ISEE

3.8 Volts

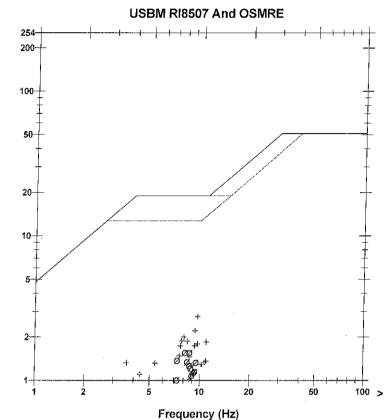
Unit Calibration February 26, 2018 by UES New Delhi

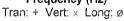
File Name UM8131_20190409114651.IDFW Scaled Distance 16.9 (100.0 m, 35.0 kg)

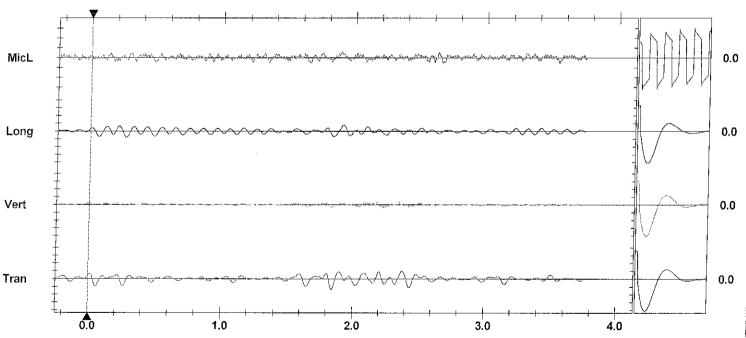
Post Event Notes

H 10 1st bench, No of holes -41 nos, Depth - 7 Mtrs

Charge/delay - 45.4 Kg/delay, Obsevation Distance - 200 Mtr







Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div Trigger = ▶

Sensor Check

Printed: April 27, 2019 (V 10.72 - 10.72)



Date/Time

Tran at 10:30:03 April 5, 2019

Trigger Source Range

Geo: 0.900 mm/s, Mic: 2.000 pa.(L)

Geo: 254.0 mm/s Record Time 5.0 sec at 1024 sps Operator/Setup: Operator/SSB.MMB

Notes Location:

Client:

User Name: PRISM:CEMENT:LTD

General:

Extended Notes

PRISM CEMENT LIMESTONE MINES

Microphone

Linear Weighting

PSPL

0.822 pa.(L) at 2.860 sec

ZC Freq

3.3 Hz

Channel Test Passed (Freq = 19.7 Hz Amp = 1227 mv)

| | Tran | Vert | Long | |
|--------------------------|--------|--------|--------|------|
| PPV | 2.491 | 1.001 | 2.703 | mm/s |
| ZC Freq | 10 | 12 | 8.3 | Hz |
| Time (Rel. to Trig) | 2.941 | 2.795 | 2.154 | sec |
| Peak Acceleration | 0.024 | 0.037 | 0.016 | g |
| Peak Displacement | 0.044 | 0.010 | 0.050 | mm |
| Jensor Check | Passed | Passed | Passed | |
| Frequency | 7.3 | 7.7 | 7.1 | Hz |
| Overswing Ratio | 3.6 | 3.3 | 3.6 | |
| | | | | |

Peak Vector Sum 2.743 mm/s at 2.155 sec

Serial Number **Battery Level**

UM8131 V 10-76 Micromate ISEE

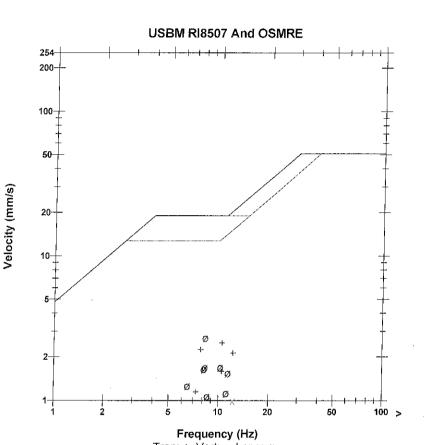
3.8 Volts

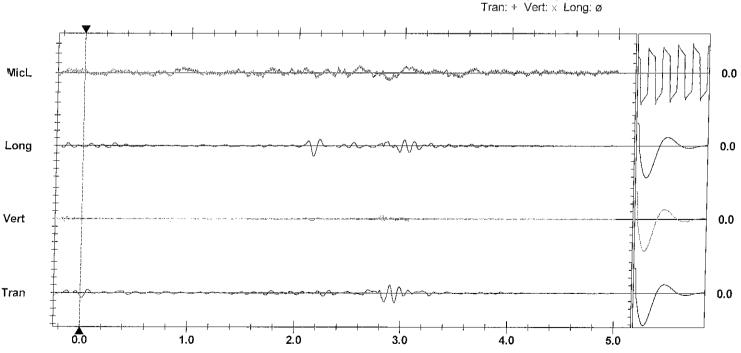
Unit Calibration February 26, 2018 by UES New Delhi UM8131_20190405103003.IDFW File Name

Scaled Distance 16.9 (100.0 m, 35.0 kg)

Post Event Notes

Sijhata 3rd bench, No of holes -28 nos, Depth - 6 Mtrs Charge/delay - 16 Kg/delay, Obsevation Distance - 250 Mtr





Trigger = ▶

Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div

Sensor Check

Printed: April 27, 2019 (V 10.72 - 10.72)



Velocity (mm/s)

Date/Time

Vert at 11:32:31 April 5, 2019

Triager Source

Geo: 0.900 mm/s, Mic: 2.000 pa,(L)

Record Time

Geo: 254.0 mm/s

Range 5.0 sec at 1024 sps Operator/Setup: Operator/SSB.MMB

Notes Location:

Client:

User Name: PRISM:CEMENT:LTD

General:

Extended Notes

PRISM CEMENT LIMESTONE MINES

Microphone

Linear Weighting

PSPL

0.636 pa.(L) at 4.490 sec

ZC Freq

5.0 Hz

Channel Test Passed (Freg = 19.7 Hz Amp = 1226 mv)

| | Tran | Vert | Long | |
|-------------------------------|--------|--------|--------|------|
| PPV | 0.638 | 1.167 | 0.607 | mm/s |
| ZC Freq | 6.9 | 22 | 9.1 | Hz |
| Time (Rel. to Trig) | 0.225 | 0.022 | -0.215 | sec |
| Peak Acceleration | 0.008 | 0.025 | 0.006 | g |
| [¬] eak Displacement | 0.012 | 0.008 | 0.009 | mm |
| Jensor Check | Passed | Passed | Passed | |
| Frequency | 7.1 | 7.5 | 7.1 | Hz |
| Overswing Ratio | 3.3 | 3.2 | 3.3 | |

Peak Vector Sum 1,234 mm/s at 0,022 sec

Serial Number Battery Level

UM8131 V 10-76 Micromate ISEE

3.8 Volts

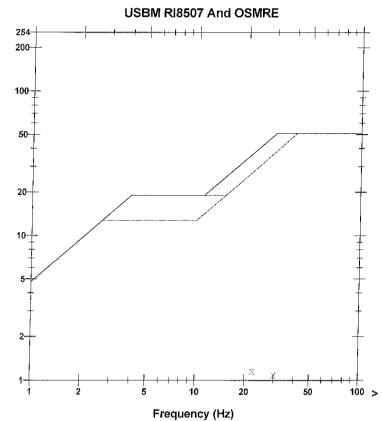
Unit Calibration February 26, 2018 by UES New Delhi File Name UM8131_20190405113231.IDFW

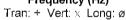
Scaled Distance 16.9 (100.0 m, 35.0 kg)

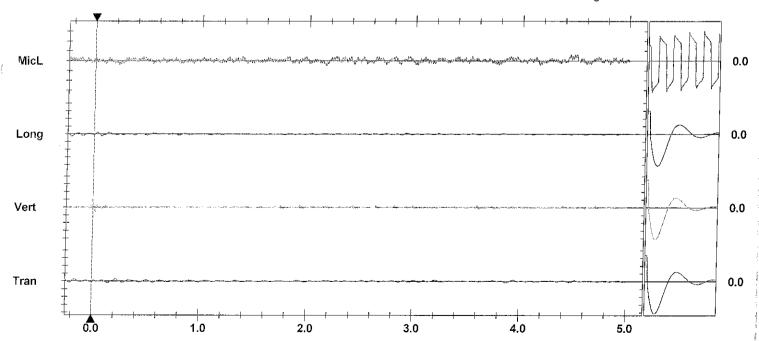
Post Event Notes

H 19 1st bench, No of holes -04 nos, Depth - 6 Mtrs

Charge/delay - 18.75 Kg/delay, Obsevation Distance - 150 Mtr







Trigger = >

Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div

Sensor Check

Printed: April 27, 2019 (V 10.72 - 10.72)



Velocity (mm/s)

Date/Time

Tran at 10:42:18 April 6, 2019

Trigger Source

Geo: 0.900 mm/s, Mic: 2.000 pa.(L)

Range Record Time Operator/Setup: Operator/SSB.MMB

Geo: 254.0 mm/s 2.991 sec at 1024 sps

Notes Location:

Client:

User Name: PRISM:CEMENT:LTD

General:

Extended Notes

PRISM CEMENT LIMESTONE MINES

Microphone

Linear Weighting

PSPL

4.220 pa.(L) at 1.423 sec

ZC Frea

4.0 Hz

Channel Test Passed (Freq = 19.7 Hz Amp = 1217 mv)

| | Tran | Vert | Long | |
|---------------------|--------|--------|--------|------|
| PPV | 4.272 | 1.293 | 3.476 | mm/s |
| ZC Freq | 7.0 | 6.5 | 9.1 | Hz |
| Time (Rel. to Trig) | 2.043 | 1.714 | 1.760 | sec |
| Peak Acceleration | 0.028 | 0.023 | 0.022 | g |
| Peak Displacement | 0.097 | 0.022 | 0.061 | mm |
| ensor Check | Passed | Passed | Passed | |
| Frequency | 7.3 | 7.7 | 7.1 | Hz |
| Overswing Ratio | 3.4 | 3.2 | 3.6 | |

Peak Vector Sum 4,517 mm/s at 2.043 sec

Serial Number **Battery Level**

File Name

UM8131 V 10-76 Micromate ISEE

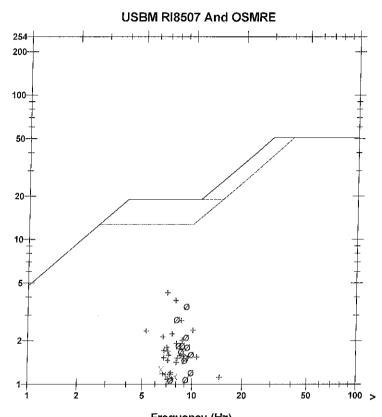
3.8 Volts Unit Calibration

February 26, 2018 by UES New Delhi UM8131_20190406104218.IDFW

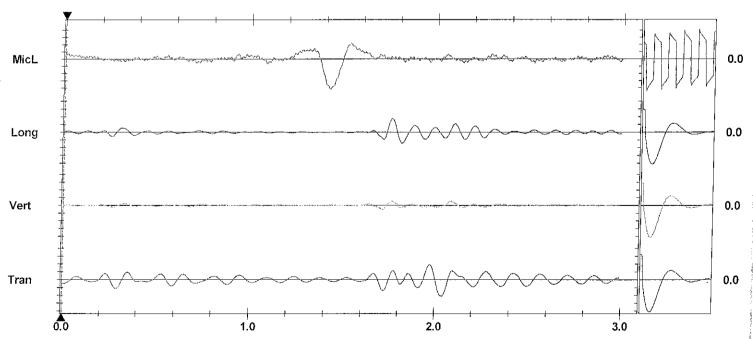
Scaled Distance 16.9 (100.0 m, 35.0 kg)

Post Event Notes

7050 2nd bench, No of holes -36 nos, Depth - 6.5 Mtrs Charge/delay - 32.5 Kg/delay, Obsevation Distance - 200 Mtr



Frequency (Hz) Tran: + Vert: x Long: Ø



Trigger = ▶

Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div

Sensor Check

Printed: April 27, 2019 (V 10.72 - 10.72)



Date/Time Trigger Source

Tran at 10:32:26 April 8, 2019 Geo: 0.900 mm/s, Mic: 2.000 pa.(L)

Range Geo : 254.0 mm/s
Record Time 1.75 sec at 1024 sps
Operator/Setup: Operator/SSB.MMB

Notes Location: Client:

User Name: PRISM:CEMENT:LTD

General:

Extended Notes

PRISM CEMENT LIMESTONE MINES

Microphone L

Linear Weighting

PSPL

0.621 pa.(L) at -0.205 sec

ZC Freq

10 Hz

Channel Test Passed (Freq = 19.7 Hz Amp = 1210 mv)

| | Tran | Vert | Long | |
|---------------------|--------|--------|--------|------|
| PPV | 3.681 | 0.891 | 1.356 | mm/s |
| ZC Freq | 9.7 | 8.8 | 11 | Hz |
| Time (Rel. to Trig) | 0.705 | 0.134 | 0.959 | sec |
| Peak Acceleration | 0.026 | 0.014 | 0.012 | g |
| Peak Displacement | 0.060 | 0.019 | 0.025 | mm |
| ensor Check | Passed | Passed | Passed | |
| Frequency | 7.3 | 7.7 | 7.1 | Hz |
| Overswing Ratio | 3.5 | 3.3 | 3.5 | |
| | | | | |

Peak Vector Sum 3.697 mm/s at 0.705 sec

Serial Number Battery Level UM8131 V 10-76 Micromate ISEE

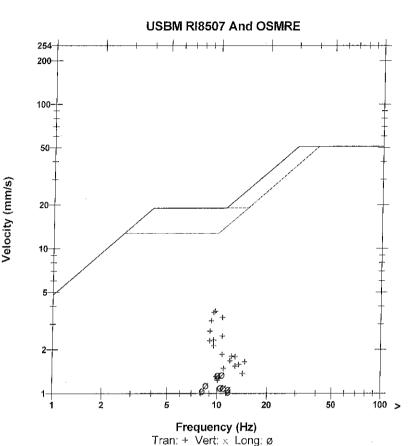
3.8 Volts

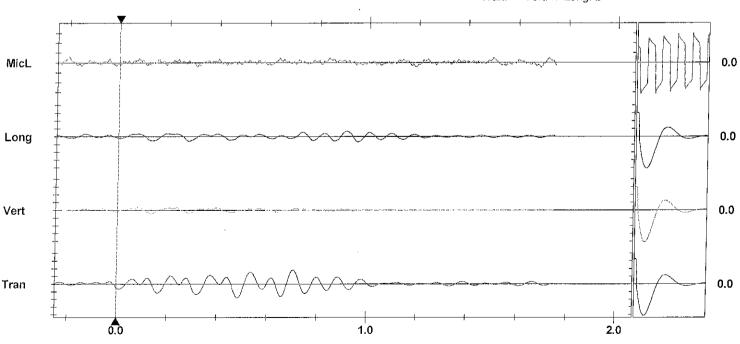
Unit Calibration February 26, 2018 by UES New Delhi File Name UM8131_20190408103226.IDFW

Scaled Distance 16.9 (100.0 m, 35.0 kg)

Post Event Notes

EPR 2nd bench, No of holes -32 nos, Depth - 6.5 Mtrs Charge/delay - 17.9 Kg/delay, Obsevation Distance - 150 Mtr





Sensor Check

Printed: April 27, 2019 (V 10.72 - 10.72)



Velocity (mm/s)

Date/Time **Trigger Source**

Tran at 10:34:05 April 9, 2019 Geo: 0.900 mm/s, Mic: 2.000 pa.(L)

Range **Record Time** Geo: 254.0 mm/s

3.25 sec at 1024 sps Operator/Setup: Operator/SSB.MMB

Notes Location:

Client:

User Name: PRISM:CEMENT:LTD

General:

Extended Notes

PRISM CEMENT LIMESTONE MINES

Microphone **PSPL**

Linear Weighting

0.714 pa.(L) at 0.962 sec

ZC Freq

11 Hz

Channel Test Passed (Freq = 19.7 Hz Amp = 1205 mv)

| | Tran | Vert | Long | |
|---------------------|--------|--------|--------|------|
| PPV | 4.398 | 0.631 | 1.608 | mm/s |
| ZC Freq | 9.3 | 7.0 | 9.5 | Hz |
| Time (Rel. to Trig) | 0.501 | 0.303 | 0.896 | sec |
| Peak Acceleration | 0.027 | 0.016 | 0.013 | g |
| Deak Displacement | 0.073 | 0.013 | 0.026 | mm |
| ensor Check | Passed | Passed | Passed | |
| Frequency | 7.3 | 7.7 | 7.1 | Hz |
| Overswing Ratio | 3.4 | 3.2 | 3.3 | |
| | | | | |

Peak Vector Sum 4.437 mm/s at 0.501 sec

Serial Number **Battery Level**

UM8131 V 10-76 Micromate ISEE

3.8 Volts

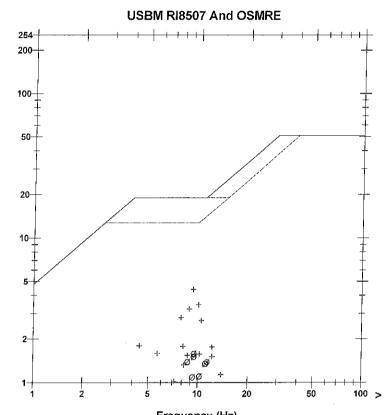
Unit Calibration February 26, 2018 by UES New Delhi UM8131_20190409103405.IDFW

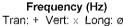
File Name Scaled Distance 16.9 (100.0 m, 35.0 kg)

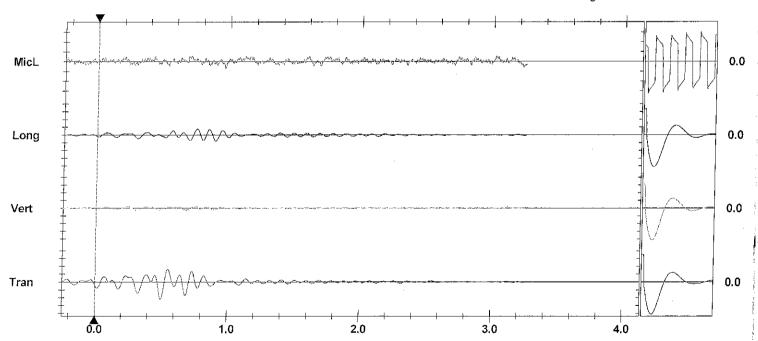
Post Event Notes

H 16 1st bench, No of holes -43 nos, Depth - 7 Mtrs

Charge/delay - 32.56 Kg/delay, Obsevation Distance - 200 Mtr







Time Scale: 0.20 sec/div Amplitude Scale: Geo: 2.000 mm/s/div Mic: 1.000 pa.(L)/div Trigger = ▶

Sensor Check

Printed: April 27, 2019 (V 10.72 - 10.72)





Date/Time

Vert at 14:04:32 January 22, 2019

Trigger Source

Geo: 0.800 mm/s, Mic: 114 dB(L)

Range

Geo: 31.7 mm/s

Record Time Job Number: 3.25 sec (Auto=3Sec) at 1024 sps

Notes Location:

Baghai Limestone Mines

Client: User Name:

Prism Johnson Cement Limited

General:

Microphone Linear Weighting

PSPL

<88 dB(L) <0.500 pa.(L) at -0.238 sec

ZC Frea

Channel Test Passed (Freq = 20.1 Hz Amp = 519 mv)

| | Tran | Vert | Long | |
|---------------------|---------|---------|---------|------|
| PPV | 1.14 | 2.59 | 0.413 | mm/s |
| PPV (Ponderated) | 0.939 | 2.15 | 0.308 | mm/s |
| PPV | 52.2 | 59.3 | 43.3 | ďΒ |
| ZC Freq | 37 | 43 | 43 | Hz |
| Time (Rel. to Trig) | 0.014 | 0.013 | 0.021 | sec |
| Peak Acceleration | 0.0265 | 0.0679 | 0.0166 | g |
| Peak Displacement | 0.00458 | 0.00977 | 0.00136 | mm |
| Sensor Check | Passed | Passed | Passed | |
| Frequency | 7.7 | 7.5 | 7.5 | Hz |
| Overswing Ratio | 3.4 | 3.6 | 3.9 | |

Peak Vector Sum 2.81 mm/s at 0.013 sec

N/A: Not Applicable

Serial Number

BE18246 V 10.72-1.1 Minimate Blaster

Battery Level

6.1 Volts

February 26, 2018 by UES, New Delhi TEMP.EVT

Unit Calibration File Name

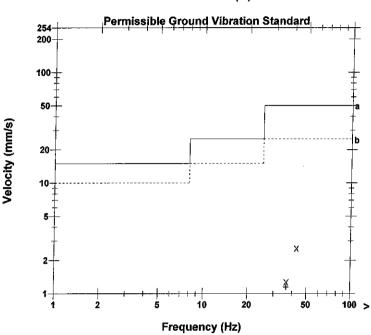
Scaled Distance 22.6 (100.0 m, 19.5 kg)

Post Event Notes

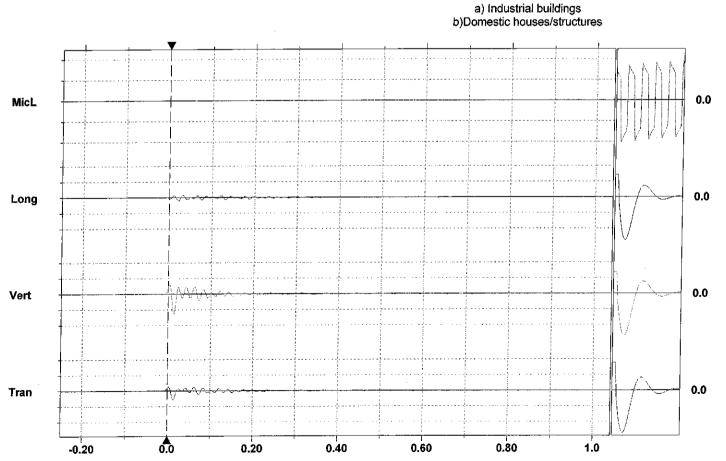
Instument Distance From Blasting Face =150 mtr No of Hole=23 ,Charge /Hole=32.00 kg, Charge/Delay =32.00 kg, Spacing =4 mr,

Burden =3 mtr, Depth =8 mtr

DGMS India (B)



Tran: + Vert: x Long: Ø



Time scale has been modified and may not represent the actual length of the event record Time Scale: 0.10 sec/div Amplitude Scale: Geo: 2.00 mm/s/div Mic: 50.0 pa.(L)/div Trigger = ▶







Date/Time

Vert at 14:09:22 February 22, 2019 Geo: 0.800 mm/s, Mic: 114 dB(L)

Trigger Source Range

Geo: 31.7 mm/s

Record Time

3.25 sec (Auto=3Sec) at 1024 sps

Job Number:

Notes Location:

Baghai Limestone Mines

Client:

Prism Johnson Cement Limited User Name:

General:

Microphone

Linear Weighting

PSPL

<88 dB(L) 0.500 pa.(L) at 1.892 sec

ZC Frea

>100 Hz

Channel Test Passed (Freq = 20.1 Hz Amp = 528 mv)

| Tran | Vert | Long | |
|---------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.29 | 2.75 | 0.175 | mm/s |
| 1.17 | 2.56 | 0.163 | mm/s |
| 53.2 | 59.8 | 35.8 | dΒ |
| 27 | 27 | 37 | Hz |
| 0.018 | 0.017 | 0.022 | sec |
| 0.0249 | 0.0547 | 0.00829 | g |
| 0.00695 | 0.0149 | 0.00088 | mm |
| Passed | Passed | Passed | |
| 7.7 | 7.4 | 7.4 | Hz |
| 3.4 | 3.6 | 3.9 | |
| | 1.29 1.17 53.2 27 0.018 0.0249 0.00695 Passed 7.7 | 1.29 2.75 1.17 2.56 53.2 59.8 27 27 0.018 0.017 0.0249 0.0547 0.00695 0.0149 Passed 7.7 7.4 | 1.29 2.75 0.175 1.17 2.56 0.163 53.2 59.8 35.8 27 27 37 0.018 0.017 0.022 0.0249 0.0547 0.00829 0.00695 0.0149 0.00088 Passed Passed Passed 7.4 7.4 |

Peak Vector Sum 3.02 mm/s at 0.017 sec

Serial Number

BE18246 V 10.72-1.1 Minimate Blaster

Battery Level 6.0 Volts

Unit Calibration

February 26, 2018 by UES, New Delhi

TEMP.EVT File Name

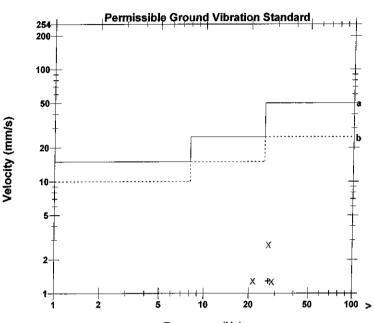
Scaled Distance 22.6 (100.0 m, 19.5 kg)

Post Event Notes

Instument Distance From Blasting Face =150 mtr No of Hole=40 .Charge /Hole=40.6 kg, Charge/Delay =40.6 kg, Spacing =4 mr,

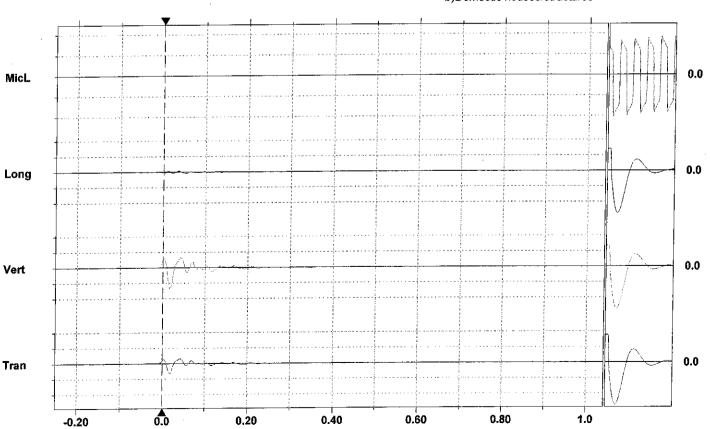
Burden =3 mtr, Depth =8 mtr

DGMS India (B)



Frequency (Hz) Tran: + Vert: x Long: Ø

a) Industrial buildings b)Domestic houses/structures



Time scale has been modified and may not represent the actual length of the event record Time Scale: 0.10 sec/div Amplitude Scale: Geo: 2.00 mm/s/div Mic: 50.0 pa.(L)/div Trigger = >





Date/Time

Vert at 15:12:34 March 25, 2019 Geo: 0.800 mm/s, Mic: 114 dB(L)

Trigger Source Range

Geo: 31.7 mm/s

Record Time

3.25 sec (Auto=3Sec) at 1024 sps

Job Number:

Notes Location:

Baghai Limestone Mines

Client:

Prism Johnson Cement Limited User Name:

General:

Microphone

Linear Weighting

PSPL

97.5 dB(L) 1.50 pa.(L) at 3.094 sec

4.1 Hz **ZC Freq**

Channel Test Passed (Freq = 20.1 Hz Amp = 503 mv)

| | Tran | Vert | Long | |
|---------------------|---------|---------|---------|------|
| PPV | 0.524 | 1.86 | 0.714 | mm/s |
| PPV (Ponderated) | 0.195 | 0.566 | 0.123 | mm/s |
| PPV | 45.4 | 56.4 | 48.1 | dB |
| ZC Freq | >100 | >100 | >100 | Hz |
| Time (Ref. to Trig) | 0.001 | 0.001 | 0.019 | sec |
| Peak Acceleration | 0.0547 | 0.149 | 0.0613 | g |
| Peak Displacement | 0.00098 | 0.00268 | 0.00061 | mm |
| Sensor Check | Passed | Passed | Passed | |
| Frequency | 7.7 | 7.4 | 7.4 | Hz |
| Overswing Ratio | 3.4 | 3.6 | 3.9 | |
| - | | | | |

Peak Vector Sum 1.94 mm/s at 0.001 sec

Serial Number

BE18246 V 10.72-1.1 Minimate Blaster

6.0 Volts

Battery Level Unit Calibration

February 26, 2018 by UES, New Delhi TEMP.EVT

File Name

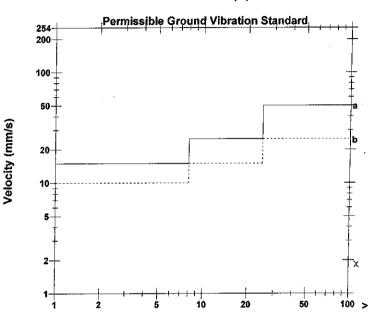
Scaled Distance 22.6 (100.0 m, 19.5 kg)

Post Event Notes

Instument Distance From Blasting Face =250 mtr No of Hole=25 .Charge /Hole=38.00 kg, Charge/Delay =38.00 kg, Spacing =4 mr,

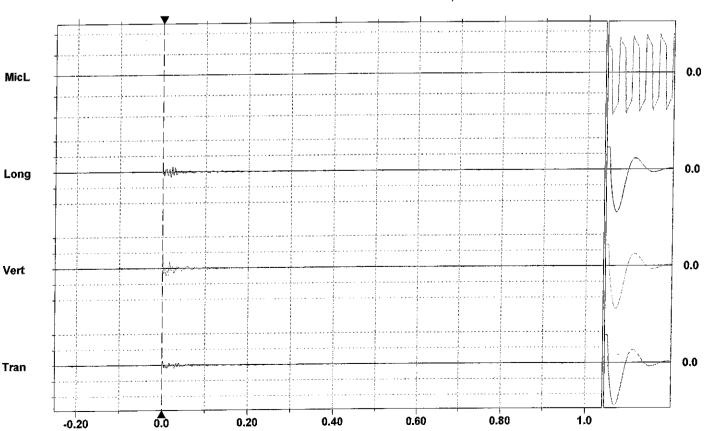
Burden =3 mtr, Depth =8 mtr

DGMS India (B)



Frequency (Hz) Tran: + Vert: x Long: Ø

a) Industrial buildings b)Domestic houses/structures



Time scale has been modified and may not represent the actual length of the event record Time Scale: 0.10 sec/div Amplitude Scale: Geo: 2.00 mm/s/div Mic: 50.0 pa.(L)/div Trigger = >



Velocity (mm/s)





Date/Time Vert at 15:14:03 April 28, 2019
Trigger Source Geo: 0.800 mm/s, Mic: 114 dB(L)

Range Geo: 31.7 mm/s

Record Time 3.25 sec (Auto=3Sec) at 1024 sps

Job Number:

Notes Location:

Baghai Limestone Mines

Client:

User Name: Prism Johnson Cement Limited

General:

Microphone Linear Weighting

PSPL <88 dB(L) 0.500 pa.(L) at 0.021 sec

ZC Freq >100 Hz

Channel Test Passed (Freq = 20.1 Hz Amp = 488 mv)

| | Tran | Vert | Long | |
|---------------------|---------|---------|---------|------|
| PPV | 0.794 | 3.44 | 1.27 | mm/s |
| PPV (Ponderated) | 0.221 | 0.567 | 0.283 | mm/s |
| PPV | 49.0 | 61.7 | 53.1 | dB |
| ZC Freq | >100 | >100 | >100 | Hz |
| Time (Rel. to Trig) | 0.009 | 0.001 | 0.021 | sec |
| Peak Acceleration | 0.0729 | 0.394 | 0.114 | g |
| Peak Displacement | 0.00101 | 0.00331 | 0.00134 | mm |
| Sensor Check | Passed | Passed | Passed | |
| Frequency | 7.7 | 7.5 | 7.5 | Hz |
| Overswing Ratio | 3.4 | 3.6 | 3.9 | |

Peak Vector Sum 3.51 mm/s at 0.001 sec

Serial Number BE18246 V 10.72-1.1 Minimate Blaster

Battery Level 6.1 Volts

Unit Calibration February 26, 2018 by UES, New Delhi

File Name __TEMP.EVT

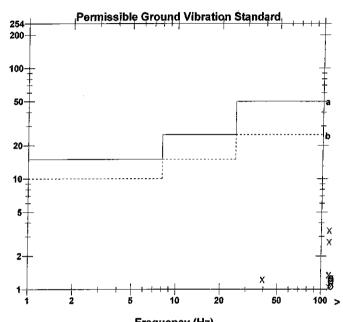
Scaled Distance 22.6 (100.0 m, 19.5 kg)

Post Event Notes

Instument Distance From Blasting Face =150 mtr No of Hole=30 ,Charge /Hole=41.6 kg, Charge/Delay =41.6 kg, Spacing =4 mr,

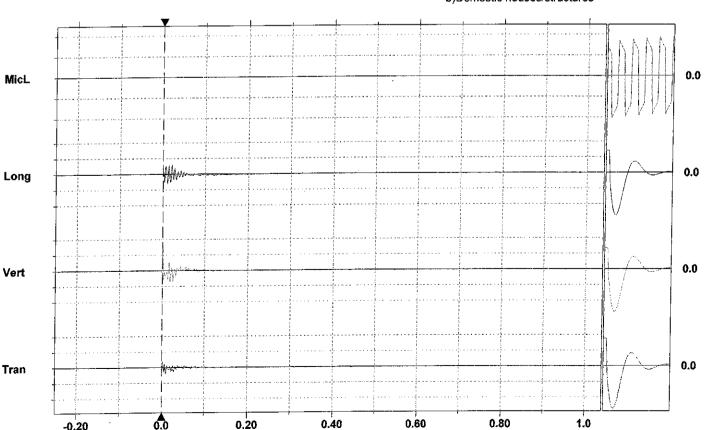
Burden =3 mtr, Depth =8 mtr

DGMS India (B)



Frequency (Hz)
Tran: + Vert: x Long: Ø

a) Industrial buildings
 b)Domestic houses/structures



Time scale has been modified and may not represent the actual length of the event record Time Scale: 0.10 sec/div Amplitude Scale: Geo: 2.00 mm/s/div Mic: 50.0 pa.(L)/div Trigger = -

Environmental Expenditure

| Particular | Capital expenditure | Recurring expenditure |
|------------------------------|---------------------|-----------------------|
| Air Pollution Control | 315.25 | 51.45 |
| water Pollution | | 17 |
| Flooring | | |
| Plantation | | 59.5 |
| Rain water harvesting | | |
| Environmental studies & fees | | 124.2 |
| APCM power consumption | | 2449.133 |



PRISM CEMENT UNITED

Word's: Vill-established, P.C. Influe, Cros. Stea (485) 11 (or P.) Incha fed: (05627) 275301-2, 275421-12, Fax (175303) Cersp. Add.: Kayleen, Revel Road, Sama (48500) (64.P.) India fed: (07672) 402726, Fax: (482750)



Ref: PCU/ENV/2011/31/U2 Date: 11.04.2011

To, Regional Director, Ministry of Environment & Forests Regional Office, Western Region Ravishankar Nagar, Bhopal

Dear Sir.

Sub: Intimation of financial closure of the project Your Ref: I-11011/949/2007-IA-II (I) Date 22.09.2008

With reference to above mentioned subject and letter, we would like to inform you that the date of financial closure / commercial production is 01.01.2011. A certificate in this regard is attached.

Thanking you,

Yours faithfully, For PRISM CEMENT LIMITED

D.K.Singh Jt. General Manager (Environment)

Enc: as above

मध्यप्रदेश शासन जिला व्यापार एवं उद्योग केन्द्र,सतना

कमांक/जियासके-सत/बृहद संधोप/2011/

सतना विनांक :--

उत्पादन प्रमाण पत्र

प्रमाणित किया जाता है कि मेसर्स प्रिज्म सीमेंट यूनिट— 2 (ए यूनिट आफ प्रिज्म सीमेंट लिए) ग्राम मनकहरी पो० विठया जिला—सतना (म०५०) को 'मारत सरकार उद्योग मंत्रालय से आईएई०एम० पार्ट बी जारी किया गया है जिसका नं० 3406/ आईआईएम/ पीआरओडी/2011 न्यू देहली दिनांक 27—1—11 है । इसमें वर्णित उत्पाद का नाम वार्षिक स्थापित क्षमता एवं उत्पादन दिनांक निम्नानुसार है :—

| 750 | आइटम कोड | उत्पाद का नाम | स्टाल कैपिसिटी | व्यवसायिक उत्पादन दिनांक |
|-----|-------------|--------------------------------------|-------------------|-----------------------------|
| 1- | 3242 | आल वैसइटीज आफॅ पोर्टेलेण्ड सीमेंट | 3600000 ਦਜ | 1-1-2011 |
| 2 | 3241 | सीमेंट क्लिंकर | 2300000 ਟਜ | 1-1-2011 |

उपरोक्तानुसार एवं इकाई द्वारा प्रस्तुत किये गये अभिलेखों के आधार पर सीमेंट किलंकर की वार्षिक उत्पादन क्षमता 2300000 टन एवं आल वैराइटीज आफ पोर्टलैण्ड सीमेंट की वार्षिक उत्पादन क्षमता 3600000 टन के लिये, व्यवसायिक उत्पादन दिनांक 1-1-2011 है।

महाप्रबंधक महाप्रबंधक जिला व्यापार एवं उद्योग केन्द्र, सतना(म०प्र०)

कमांक/जिन्याउके-सत/बृहद उद्योग/2011/ 65/5-प्रतिलिपि :- सतना,दिनांक :-31/3/11

मेंसर्स प्रिज्य सीमेंट यूनिट- 2 (ए यूनिट आफ प्रिज्य सीमेंट लि0) ग्राम मनकहरी पोo विदेया जिला-सत्तना (मठप्र०) ।

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